

## 2017 Ryan White Part B Medical Case Management Training Calendar

| <b>Date</b>                                  | <b>Training Topic</b>   | <b>Length</b>        | <b>Location</b>   | <b>Facilitator</b>                               | <b>Pre-Registration</b>  |
|--|---|----------------------|---|--|--|
| <b>January</b>                               |   |                      |   |  |  |
| Thursday, January 19                         | <b>Basic Counseling &amp; Trauma Informed Care*</b>   | 6 hours              | USC-IC<br>In-person   | Alexandra Karydi,<br>MA, CAC, CSAC               | Registration Link to be provided by AETC                               |
| Tuesday, January 31                          | <b>Boundaries &amp; Ethics and Cultural Competency</b>  | 6 hours              | USC-IC<br>In-person   | Carmen Julious,<br>LISWE – CP/AP                 | Registration Link to be provided by AETC                               |
| <b>February</b>                              |   |                      |   |  |  |
| Tuesday, February 7                          | <b>HIV 101 for Non-clinical staff*</b>  | 1 day                | DHEC Mills/Jarrett Bldg<br>2100 Bull Street<br>Room N-400     | Bobby Rogers, B.S.                               | Registration Link can be accessed on DHEC website                      |
| Tuesday, February 28 -<br>Wednesday, March 1 | <b>Benefits Navigation &amp; ADAP*</b>  | 2 days<br>(16 hours) | Richland County Chamber<br>of Commerce<br>In-person           | Mary Jane<br>Hardman, BSW &<br>DHEC ADAP Staff   | Registration Link to be provided by AETC                               |
| <b>March</b>                                 |   |                      |   |  |  |
| Thursday, March 2                            | <b>HIV 101*</b>   | 3 hours              | USC-IC<br>In-person & Web                                     | Towanna Enoch,<br>MSN, NP-C                      | Registration Link to be provided by AETC                               |
| Wednesday, March 15                          | <b><u>New MCM Orientation Required</u><br/><u>Pre-requisite webinar Provide Enterprise*</u></b> | 4 hours<br>(9am–1pm) | Web Ex  | Groupware<br>Technologies, Inc.<br>(GTI)         | Information to be provided to New MCM Orientation registered attendees |
| Tuesday, March 21 -<br>Thursday, March 23    | <b><u>New MCM Orientation + PE (including ADAP &amp; ACA)*</u></b>                              | 3 days<br>(24 hours) | Richland County Health<br>Department Room # 2028<br>In-person | Charmella Tyler,<br>LMSW and RW<br>Program Staff | Registration Link to be provided by AETC                               |
| Thursday, March 9                            | <b>HIV 201</b>  | 3 hours              | USC-IC<br>In-person & Web                                     | Towanna Enoch,<br>MSN, NP-C                      | Registration Link to be provided by AETC                               |

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| <b>April</b>                               |  |                      |   |  |   |
| Monday, April 17                           | <b>Time Management</b>   | 5 hours              | Columbia Mills 3rd floor<br>Room #3001<br>In-person           | Charmella Tyler<br>and RW Program<br>Staff       | Registration Link to be<br>provided by AETC                                     |
| Tuesday, April 18 -<br>Wednesday, April 19 | <b>Benefits Navigation &amp; ADAP*</b>   | 2 days<br>(16 hours) | Richland County Chamber<br>of Commerce<br>In-person           | Mary Jane<br>Hardman, BSW &<br>DHEC ADAP Staff   | Registration Link to be<br>provided by AETC                                     |
| <b>May</b>                                 |  |                      |   |  |   |
| Tuesday, May 16                            | <b>Substance Abuse</b>   | 6 hours              | USC-IC<br>In-person   | Ed Johnson, MEd,<br>MAC, LPC<br>Southeast ATTC   | Registration Link to be<br>provided by AETC                                     |
| Tuesday, May 30                            | <b>Basic Counseling &amp; Trauma<br/>Informed Care*</b>  | 6 hours              | USC-IC<br>In-person   | TBD  | Registration Link to be<br>provided by AETC                                     |
| TBD  | <b>Mental Health</b>   | TBD                  | TBD   | TBD  | TBD   |
| Wednesday, May 31                          | <b><u>New MCM Orientation Required</u><br/><u>Pre-requisite webinar Provide</u><br/><u>Enterprise*</u></b> | 4 hours<br>(9am–1pm) | Web Ex  | Groupware<br>Technologies, Inc.<br>(GTI)         | Information to be<br>provided to New MCM<br>Orientation registered<br>attendees |
|  |  |                      |   |  |   |
| <b>June</b>                                |  |                      |   |  |   |
| Tuesday, June 13 -<br>Thursday, June 15    | <b>New MCM Orientation + PE<br/>(including ADAP &amp; ACA)*</b>  | 3 days<br>(24 hours) | Richland County Health<br>Department Room # 2028<br>In-person | Charmella Tyler,<br>LMSW and RW<br>Program Staff | Registration Link to be<br>provided by AETC                                     |
|  |  |                      |   |  |   |

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|---|---|----------------------|--|--|---|
| Tuesday, June 20                        | <b>LGBT/MSM/Trans 101</b>   | 6 hours              | USC<br>In-person   | Mark Sellers, MSW<br>& Tricia Phaup,<br>LMSW     |   |
| <b>July</b>                             |   |                      |  |  |   |
| Tuesday, July 11                        | <b>New MCM Orientation <u>Required</u><br/>Pre-requisite webinar <i>Provide</i><br/>Enterprise*</b> | 4 hours<br>(9am–1pm) | Web Ex   | Groupware<br>Technologies, Inc.<br>(GTI)         | Information to be<br>provided to New MCM<br>Orientation registered<br>attendees |
| Tuesday, July 18 -<br>Thursday, July 20 | <b>New MCM Orientation + PE<br/>(including ADAP &amp; ACA)*</b>                                     | 3 days<br>(24 hours) | Richland County Health<br>Department<br>Room # 2028<br>In-person | Charmella Tyler,<br>LMSW and RW<br>Program Staff | Registration Link to be<br>provided by AETC                                     |
| TBD                                     | <b>HIV 101*</b>   | 3 hours              | USC-IC<br>In-person & Web  | Towanna Enoch,<br>MSN, NP-C                      | Registration Link to be<br>provided by AETC                                     |
| TBD                                     | <b>HIV 201</b>  | 3 hours              | USC-IC<br>In-person & Web  | Towanna Enoch,<br>MSN, NP-C                      | Registration Link to be<br>provided by AETC                                     |
| <b>August</b>                           |   |                      |  |  |   |
| Tuesday, August 3                       | <b>Basic Counseling &amp; Trauma<br/>Informed Care*</b>   | 6 hours              | USC-IC<br>In-person  | Alexandra Karydi,<br>MA, CAC, CSAC               | Registration Link to be<br>provided by AETC                                     |
| Thursday, August 31                     | <b>Boundaries &amp; Ethics and Cultural<br/>Competency</b>  | 6 hours              | USC-IC<br>In-person  | Carmen Julious,<br>LISWE – CP/AP                 | Registration Link to be<br>provided by AETC                                     |
| <b>September</b>                        |   |                      |  |  |   |
| Monday, September<br>11                 | <b>Time Management</b>  | 5 hours              | Columbia Mills 3rd floor<br>Room #3001<br>In-person              | Charmella Tyler<br>and RW Program<br>Staff       | Registration Link to be<br>provided by AETC                                     |

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|---|---|----------------------|---|--|--|
| Tuesday, September 12 - Wednesday, September 13 | <b>Benefits Navigation &amp; ADAP*</b>  | 2 days<br>(16 hours) | Richland County Chamber of Commerce<br>In-person              | Mary Jane Hardman, BSW<br>DHEC ADAP Staff  | Registration Link to be provided by AETC                               |
| <b>October</b>                                  |   |                      |   |  |  |
| <b>SC HIV/STD/Viral Hepatitis Conference</b>    |   |                      |   |  |  |
| <b>November</b>                                 |   |                      |   |  |  |
| TBD   | <b>HIV 101*</b>   | 3 hours              | USC-IC<br>In-person & Web                                     | Towanna Enoch, MSN, NP-C                   | Registration Link to be provided by AETC                               |
| TBD   | <b>HIV 201</b>  | 3 hours              | USC-IC<br>In-person & Web                                     | Towanna Enoch, MSN, NP-C                   | Registration Link to be provided by AETC                               |
| Tuesday, November 7                             | <b><u>New MCM Orientation Required</u></b><br><b><u>Pre-requisite webinar</u> Provide Enterprise*</b> | 4 hours<br>(9am–1pm) | Web Ex  | Groupware Technologies, Inc. (GTI)         | Information to be provided to New MCM Orientation registered attendees |
| Tuesday, November 14 - Thursday, November 16    | <b>New MCM Orientation + PE (including ADAP &amp; ACA)*</b>   | 3 days<br>(24 hours) | Richland County Health Department<br>Room # 2028<br>In-person | Charmella Tyler, LMSW and RW Program Staff | Registration Link to be provided by AETC                               |
| <b>December</b>                                 |   |                      |   |  |  |
| TBD   | Health Literacy   | 8 hours              | TBD<br>In-person  | TBD  | Registration Link to be provided by AETC                               |
| Tuesday, December 5 - Wednesday, December 6     | <b>Benefits Navigation &amp; ADAP*</b>  | 2 days<br>(16 hours) | Richland County Chamber of Commerce<br>In-person              | Mary Jane Hardman, BSW & DHEC ADAP Staff   | Registration Link to be provided by AETC                               |

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|--|------------------------------|----------------------|------------------------|---------------------------|--------------------------------|
| <b>*Trainings highlighted are required to be completed, in order to receive RW Part B Medical Case Management Certificate of Completion.</b> |                              |                      |                        |                           |                                |