JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69-A HAGOOD AVENUE
CHARLESTON, SOUTH CAROLINA 29403
and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #[redacted]2008-0361-2ID - P

7 March 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

GOVERNORS POINTE HOA
c/o MR. STEPHEN HEAPE
24 RIVER REACH WAY
CHARLESTON, SOUTH CAROLINA 29407

for a permit to modify an existing community dock in the

ASHLEY RIVER

located at the existing community dock site at the terminus of River Reach Way in the City of Charleston, Charleston County, South Carolina.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 7 APRIL 2008

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of making additions to an existing community dock, previously authorized by permit #92-3E-092. In detail, the work consists of removing an existing floating dock and replacing it with an 8' wide x 202' long floating dock. Attached to the floating dock will be sixteen 12' x 26' jet-ski docks. The purpose of this facility will be for the private recreational use of the Governors Pointe homeowners.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69-A Hagood Avenue
Charleston, South Carolina 29403

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.15 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

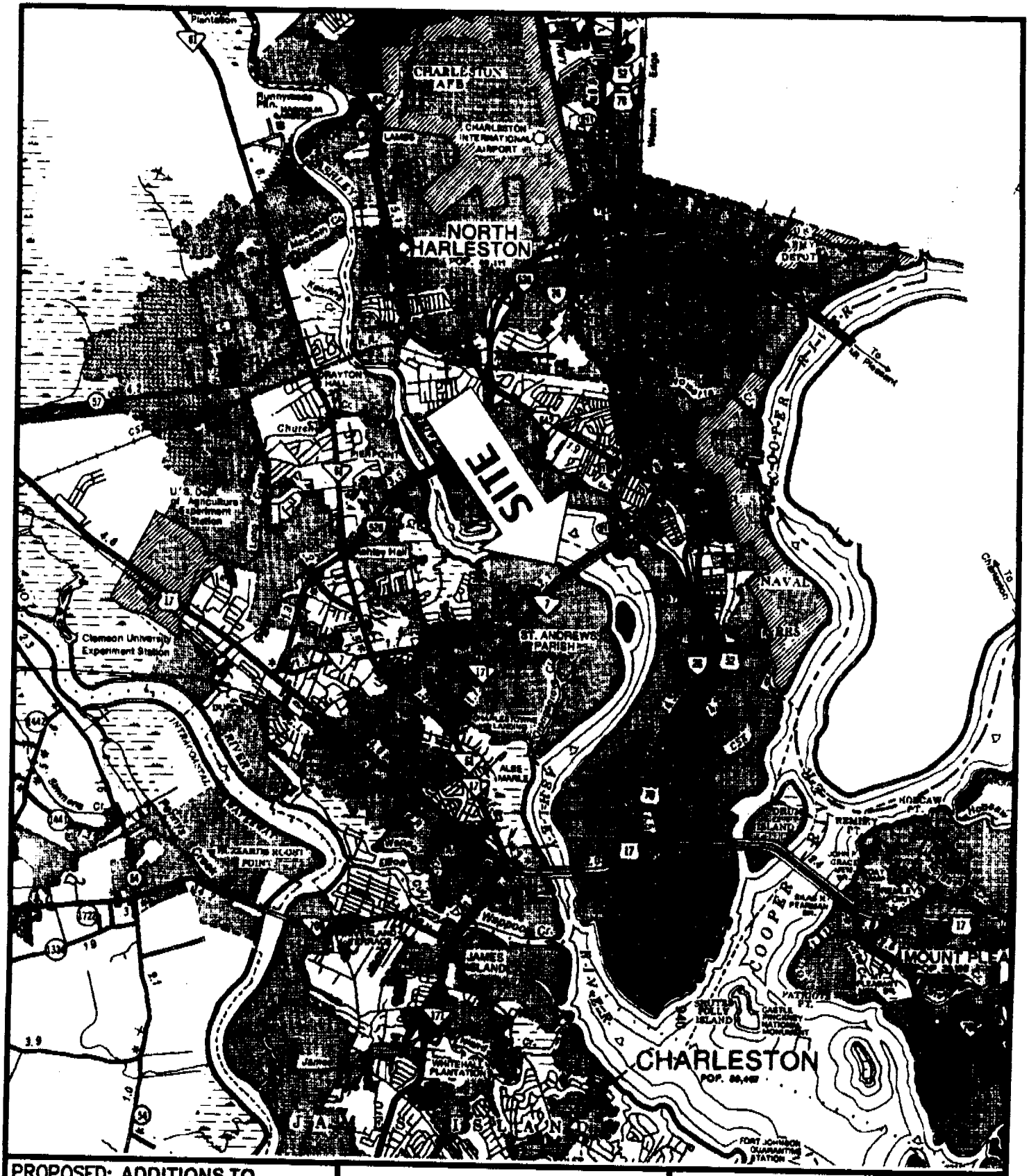
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mr. Dean Herndon at 843-329-8044.

Steve Brooks
Project Manager



PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK

ADJACENT OWNERS:

1. WAYNE BARFIELD
2. JOSEPH RUBIN

LOCATION MAP

V# 2008-0361-2ID-P

NOT TO SCALE

GOVERNORS POINTE HOA
C/O STEPHEN HEAPE
24 RIVER REACH WAY
CHARLESTON, SC 29407

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: GOVERNORS POINTE HOA

P/N #/: TBD
12-5-07

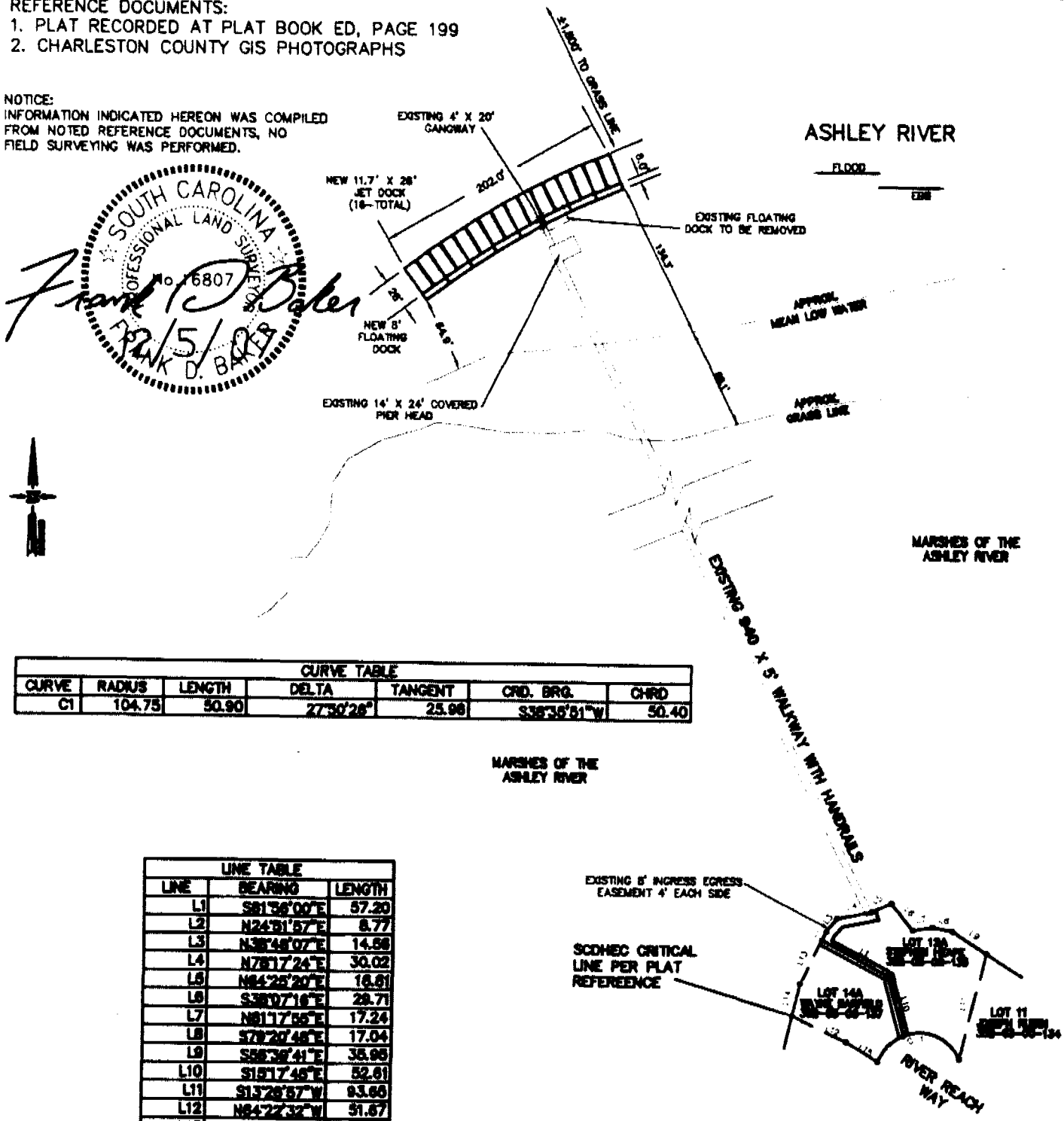
Sh. 1 of 5

REFERENCE DOCUMENTS:
1. PLAT RECORDED AT PLAT BOOK ED, PAGE 199
2. CHARLESTON COUNTY GIS PHOTOGRAPHS

NOTICE:
INFORMATION INDICATED HEREON WAS COMPILED FROM NOTED REFERENCE DOCUMENTS, NO FIELD SURVEYING WAS PERFORMED.

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR No. 16807 FRANK D. BAKER

Frank D. Baker 12/5/07



CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CRD. BRG.	CHRD
C1	104.75	50.90	27°50'26"	25.98	S38°35'51"W	50.40

LINE TABLE		
LINE	BEARING	LENGTH
L1	S81°56'00"E	57.20
L2	N24°51'57"E	8.77
L3	N38°48'07"E	14.56
L4	N78°17'24"E	30.02
L5	N64°25'20"E	16.61
L6	S38°07'16"E	29.71
L7	N61°17'55"E	17.24
L8	S79°20'48"E	17.04
L9	S56°39'41"E	35.95
L10	S15°17'46"E	52.61
L11	S13°26'57"W	93.66
L12	N64°22'32"W	51.67
L13	N24°51'57"E	41.88
L14	N13°28'10"E	28.67
L15	N59°10'31"W	31.80

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK

ADJACENT OWNERS:
1. WAYNE BARFIELD
2. JOSEPH RUBIN

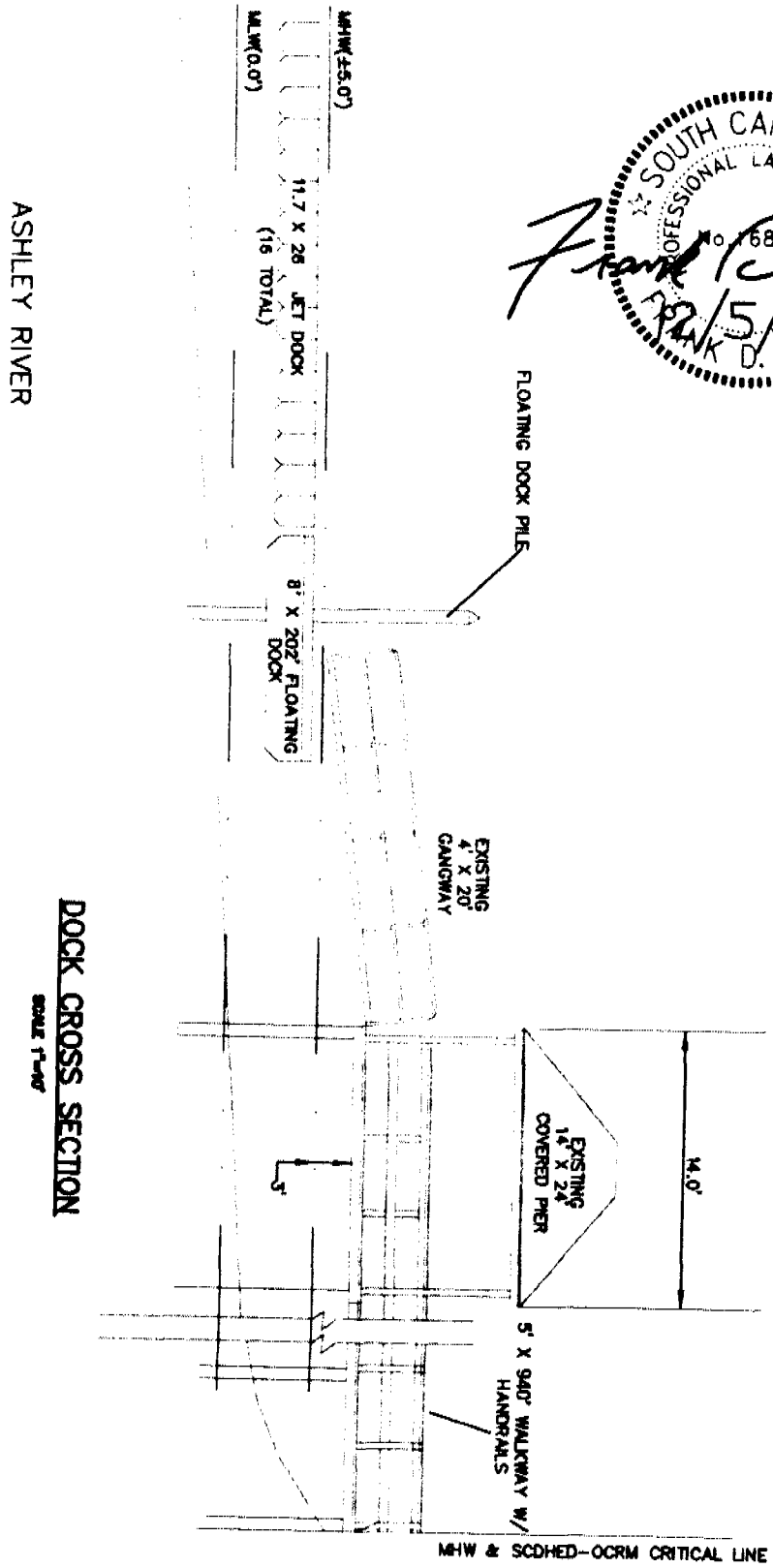
FIGURE 1

COMPILED PLAN VIEW
SCALE 1" = 125'

GOVERNORS POINTE HOA
C/O STEPHEN HEAPE
24 RIVER REACH WAY
CHARLESTON, SC 29407

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: GOVERNORS POINTE HOA
P/N #/: TBD 2008-0361-2I0-P
12-5-07

Sh. 2 of 5



SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR No. 16807 FRANK D. BAKER

Frank D. Baker 12/5/07

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK

ADJACENT OWNERS:

1. WAYNE BARFIELD
2. JOSEPH RUBIN

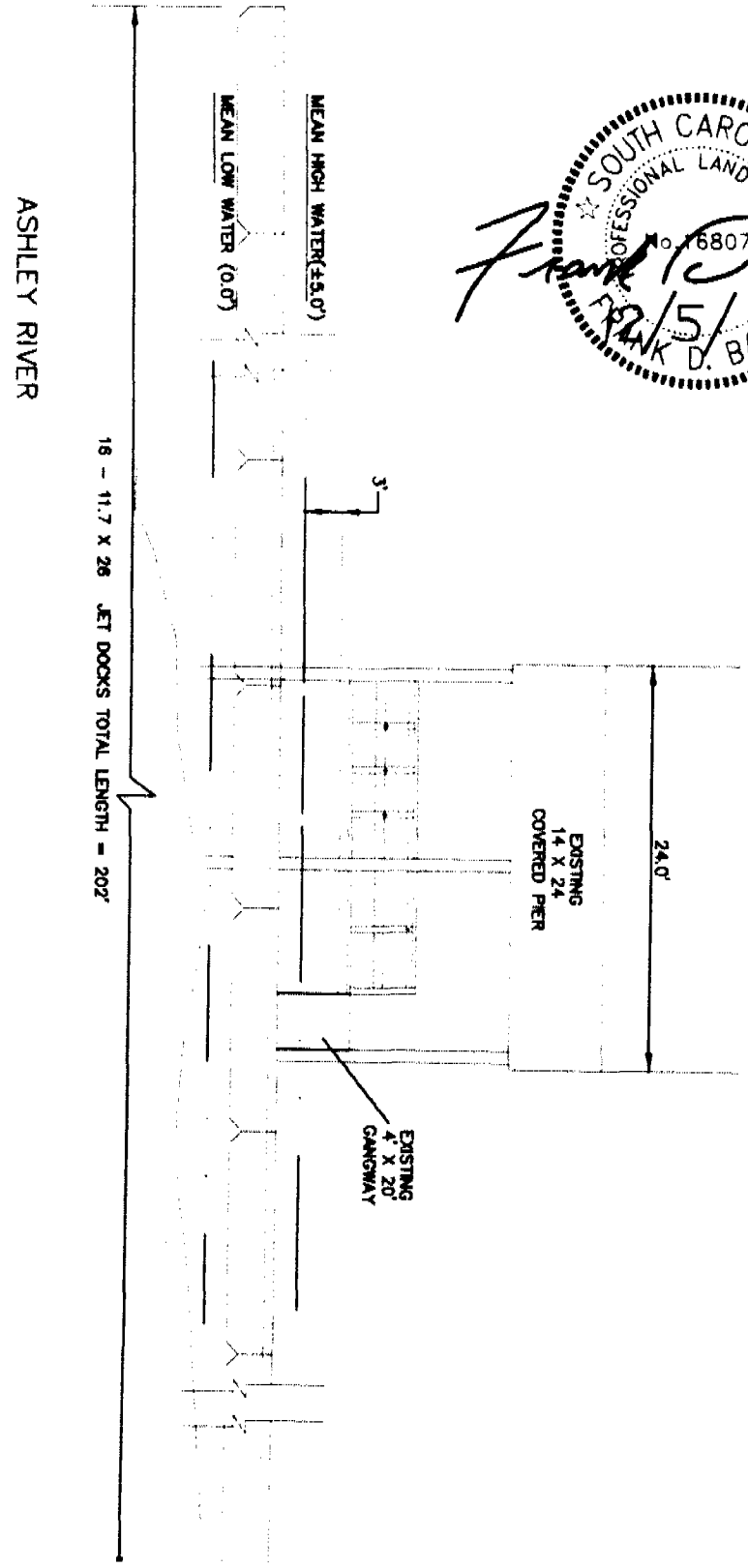
FIGURE 2

DOCK CROSS SECTION
SIDE VIEW
SCALE 1" = 10'

GOVERNORS POINTE HOA
C/O STEPHEN HEAPE
24 RIVER REACH WAY
CHARLESTON, SC 29407

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: GOVERNORS POINTE HOA
P/N #/: TBD 2008-0361-2ID-A
12-5-07

Sh. 3 of 5



SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR No. 16807 FRANK D. BAKER

Frank D. Baker 12/5/08

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK

ADJACENT OWNERS:

1. WAYNE BARFIELD
2. JOSEPH RUBIN

FIGURE 3

DOCK CROSS SECTION
FRONT VIEW
SCALE 1" = 10'

GOVERNORS POINTE HOA
C/O STEPHEN HEAPE
24 RIVER REACH WAY
CHARLESTON, SC 29407

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: GOVERNORS POINTE HOA
P/N #/: TBD 2008-0311-2ID-f
12-5-07

Sh. 4 of 5

A.H. SCHWACKE & ASSOCIATES, INC.
LAND SURVEYING & CONSTRUCTION LAYOUT
1996 PRINGTON STREET PHONE 843-795-7000 FAX 843-795-4100
P.O. BOX 12097, CHARLESTON, SOUTH CAROLINA 29422-2097

REFERENCE:

1.) PLAT BY HAROLD S. NELSON, JR.
DATED MAY 30, 1995
BOOK 97 PAGE 38
RMC CHAS. CO.

2.) PLAT BY ALPHA SURVEYING INC
DATED AUGUST 17, 1992
BOOK PAGE
RMC CHAS. CO.

LOT 14A TAX MAP No. 352-03-00-137
OWNER: GALE R. STANLEY

LOT 12A TAX MAP No. 352-03-00-135
OWNER: STEPHEN R. HEAPE & ELISE K. HEAPE

NOTES:
BEARINGS SHOWN ARE MAGNETIC AND AS SUCH ARE SUBJECT TO LOCAL ATTRACTION

AREA DETERMINED BY COORDINATE METHOD

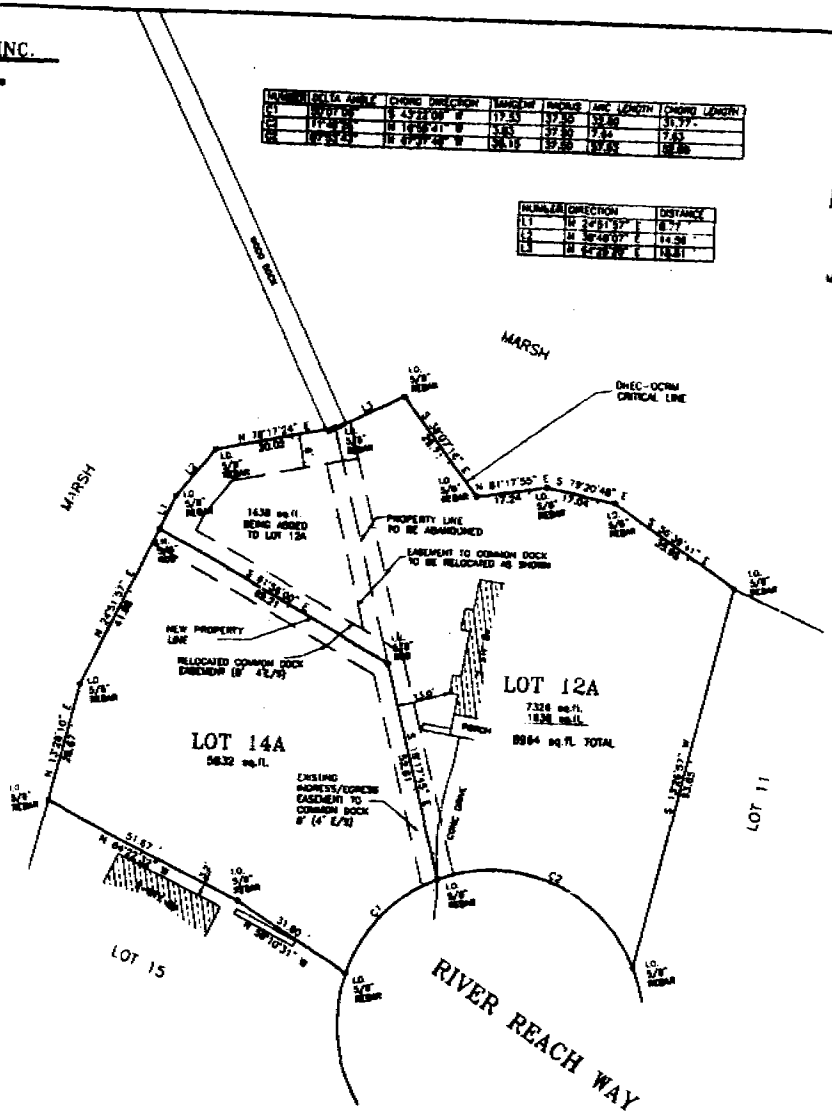
THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY THOSE USED AND/OR NECESSARY TO THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH

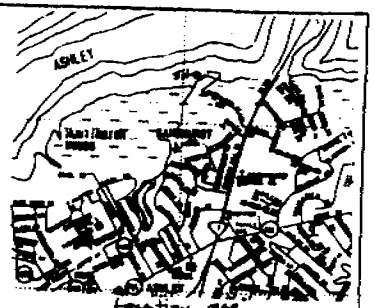
THE PRESENCE OR ABSENCE OF U.S. ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS IS UNDETERMINED AS OF THE DATE OF THIS SURVEY

PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA (ZONE AE EL 13) AS PER FEMA FLOOD MAPS. PANEL No. 455412 0010 D DATED NOVEMBER 3, 1986

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	[illegible]	S 43°22'09" W	17.33	37.00	32.02	31.77
C2	11°36'33"	N 18°59'41" W	3.83	37.00	7.64	7.63
C3	[illegible]	N 67°37'48" W	36.19	37.00	37.05	[illegible]

NUMBER	DIRECTION	DISTANCE
L1	N 24°51'37" E	8.77
L2	N 38°40'07" E	14.38
L3	N 62°28'38" E	18.81





Charleston, South Carolina
Office of Register Mesne Conveyance
This recorded this 22 day of MAY 1999 at
o'clock in Plat Book 99 Page 180 and serving as
copy filed in File 3 Drawer 4 Folder 38 Drawing No. 1
Original plat in public Policy delivered to A.H. SCHWACKE & ASSOCS. INC.
Clerk
Register Mesne Conveyance

THE AREA SHOWN ON THIS PLAT IS GENERAL REPRESENTATION OF DHEC-OCRM PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS, BY THEIR NATURE, ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME, BY GENERALLY DELEGATING THE PERMIT AUTHORITY OF THE DHEC-OCRM, THE OFFICE OF OCRM IN NO WAY WAIVES THE RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREIN OR NOT.

1-13-99
DATE

This certified line shown on this plat is valid for three years from the date of this signature, subject to the cautionary language above

LEGEND:
I.O. IRON OLD (FOUND)
I.N. IRON NEW (SET)
CRO CONCRETE MONUMENT OLD

ENGINEERING DIVISION
CITY OF CHARLESTON
DATE PLAT APPROVED 5/26/99
APPROVED BY CITY ENGINEER
APPROVED BY:
FOR CITY ENGINEER
BOA 12-1-98

PLAT SHOWING
THE ADJUSTMENT
OF PROPERTY LINES BETWEEN
LOTS 12A & 14A
GOVERNORS POINTE SUBDIVISION
CITY OF CHARLESTON
CHARLESTON COUNTY SOUTH CAROLINA

20 0 20 40 60

DATE: NOVEMBER 11, 1998 SCALE: 1" = 20'

CERTIFICATION
Last of my knowledge, information, and belief, the survey shown hereon meets the requirements of the Minimum Standards Manual for the Practice of Land Surveying and meets or exceeds the requirements for a Class A survey as specified therein. There are no visible encroachments or encroachments other than shown.

A.H. Schwacke, III, R.L.S.
S.C. Registration Number 13855

SOUTH CAROLINA A.H. SCHWACKE & ASSOCIATES, INC. CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA REGISTERED LAND SURVEYOR 13855 A.H. SCHWACKE, III

PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: GOVERNORS POINTE HOA
P/N #: TBD
12-5-07

2008-0391-2ED
SK 5 of 5

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