

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**April 10, 2009**

**Permit Number:** OCRM-09-020-D  
**Permit ID:** 66271

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Marshall Mixon  
2048 Marsh Flower Lane  
Charleston, S.C. 29414

**LOCATION:** On and adjacent to Church Creek at 2048 Marsh Flower Lane, Canterbury Woods  
Charleston, Charleston County, South Carolina. TMS#: 355-05-00-083.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the applicant seeks to construct a 4' x 92' walkway leading to a 5' x 10' fixed pierhead. The work as described is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

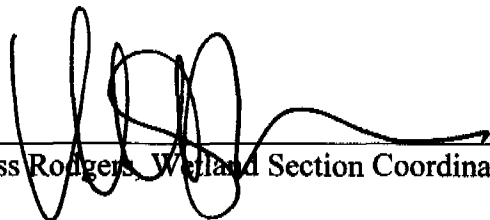
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before April 25, 2009. For further information please contact the project manager for this activity, Jeff Thompson at 843-953-0219.*

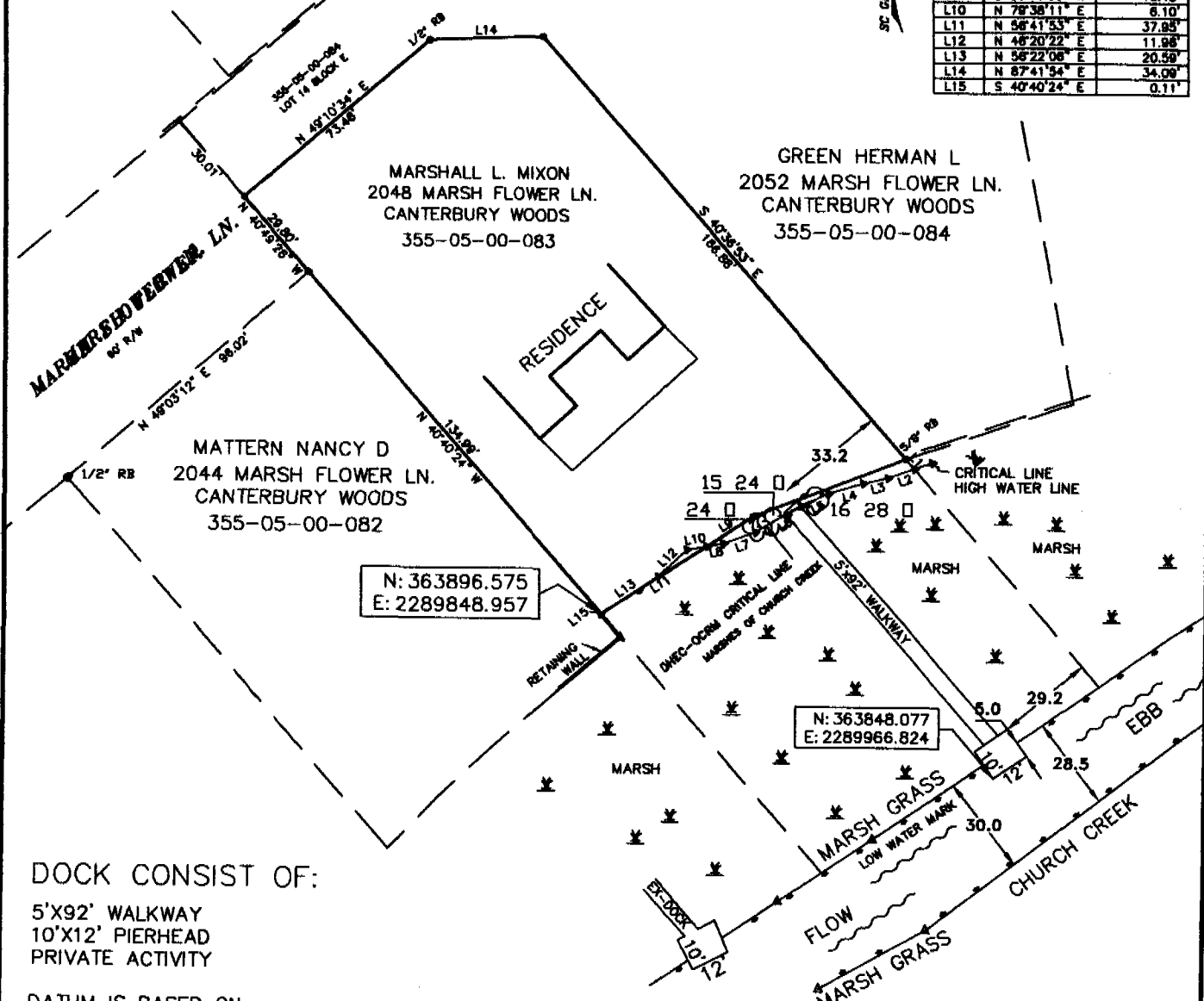
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-09-020-D**

  
\_\_\_\_\_  
Tess Rodgers, Wetland Section Coordinator

LINE	BEARING	DISTANCE
L1	N 40°36'53" W	3.90'
L2	N 70°08'48" E	8.33'
L3	N 77°11'18" E	7.45'
L4	S 73°08'58" W	10.88'
L5	S 64°53'14" W	8.78'
L6	N 56°51'09" E	15.91'
L7	S 70°11'37" W	10.17'
L8	S 79°38'11" W	5.02'
L9	S 56°41'53" W	18.45'
L10	N 78°38'11" E	8.10'
L11	N 56°41'53" E	37.95'
L12	N 48°20'22" E	11.98'
L13	N 56°22'08" E	20.59'
L14	N 87°41'54" E	34.09'
L15	S 40°40'24" E	0.11'



DOCK CONSIST OF:  
 5'X92' WALKWAY  
 10'X12' PIERHEAD  
 PRIVATE ACTIVITY

DATUM IS BASED ON  
 NAD 1983 (2007)  
 STATE PLANE COORDINATE  
 SYSTEM.

SCALE: 1" = 50'  
 50' -25' 0 50'

DHEC-OCRM CRITICAL LINE  
 APPROVED ON JANUARY 12,  
 2009 BY JEFF THOMAS

Thompson

JOB# 081244

DOCK SURVEY  
 2048 MARSH FLOWER LN.  
 LOT 15 BLK E PHASE 1B  
 CANTERBURY WOODS  
 PREPARED FOR:  
 MARSHALL L. MIXON

APPLICANT: MARSHALL L. MIXON
ADDRESS: 2048 MARSH FLOWER LN.
SUBDIVISION: CANTERBURY WOODS
TAX MAP # 355-05-00-083
WATERBODY: CHURCH CREEK
COUNTY/STATE CHARLESTON, S.C.

01/23/09



CRITICAL LINE

MIN. 3 FT. ABOVE MHW

92'

MEAN HIGH WATER

3 FT. ABOVE MHW

EDGE OF MARSH GRASS

5'

APPROX 28.5 FT. TO MARSH LINE

5 X 10 FIXED HEAD PIER

10'

MEAN LOW WATER

NOT TO SCALE

APPLICANT: MARSHALL L. MIXON

ADDRESS 2048 MARSH FLOWER LN.

SUBDIVISION CANTERBURY WOODS

TAX MAP # 355-05-00-083

WATERBODY CHURCH CREEK

COUNTY/STATE CHARLESTON, S.C.

ADJOINERS:

MATERN NANCY D

2044 MARSH FLOWER LN.

CANTERBURY WOODS

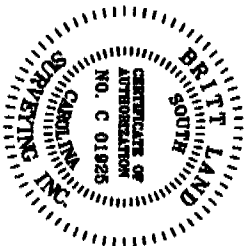
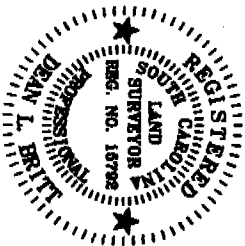
355-05-00-082

GREEN HERMAN L

2052 MARSH FLOWER LN.

CANTERBURY WOODS

355-05-00-084



**LEGEND:**

- 5/8" RB (REBAR SET)
- IRON FOUND SIZE/TIME NOTED
- LOT LINE
- MARSH GRASS LINE
- ADJACENT LOT LINE

**MARSH FLOWER LN.**  
80' R/W

**NOTES:**

SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.  
AREA SHOWN AFFECTS LOT LINES TO DHEC-OCRM CRITICAL LINES. SURVEY DOES NOT SHOW FEATURES ON LOT.

**DHEC OCRM:**

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF THE DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELINEATING THE SUBJECT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSESS PERMIT IN THE JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

SIGNATURE: *[Signature]* DATE: 11/2/09

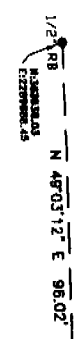
THE CRITICAL LINE SHOWN ON THIS PLAT IS VALID FOR FIVE YEARS FROM THE DATE OF THIS SIGNATURE. SUBJECT TO THE CAUTIONARY LANGUAGE ABOVE.

SCALE: 1" = 30'



HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THE EASEMENTS SHOWN ARE THOSE THAT ARE OWNED AND APPARENT AND THERE ARE NO ENCUMBRANCES OR ENCUMBRANCES OTHER THAN SHOWN HEREON. ALL NECESSARY MONUMENTS HAVE BEEN INSTALLED AND THIS AREA HAS BEEN DETERMINED BY THE CONVENTIONAL METHOD.

DEAN L. BRITT, PLS SOUTH CAROLINA REGISTRATION NO. 15792



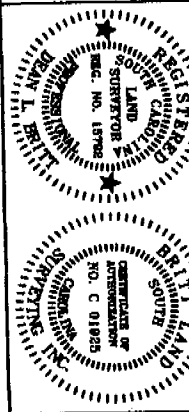
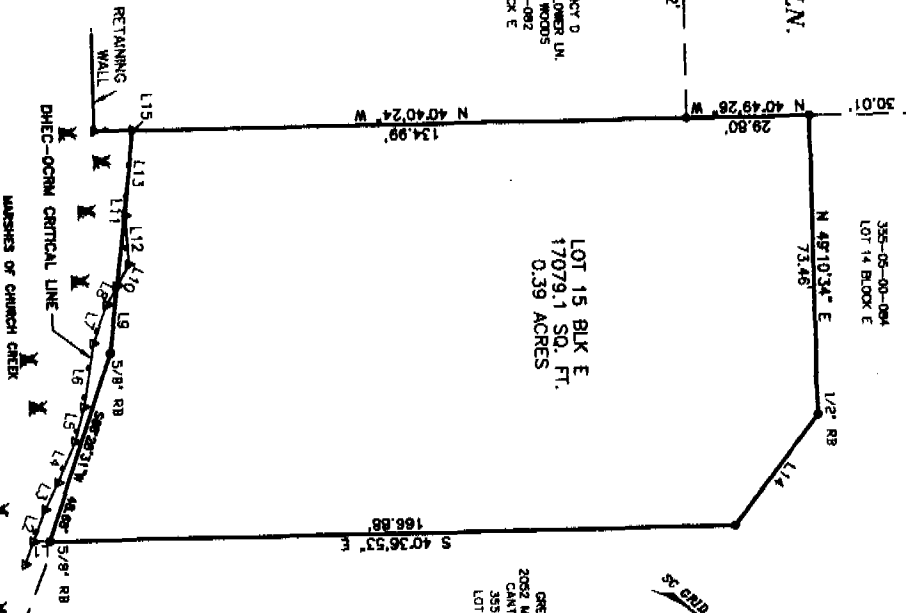
MATTHEW HANCOCK  
2044 MARSH FLOWER LN.  
CANTERBURY WOODS  
355-05-00-082  
LOT 16 BLOCK E

GREEN HERMAN L.  
2082 MARSH FLOWER LN.  
CANTERBURY WOODS  
355-05-00-084  
LOT 14 BLOCK E

BRITT LAND SURVEYING, INC.  
P.O. BOX 80833  
CHARLESTON, SC 29416  
843-810-6771

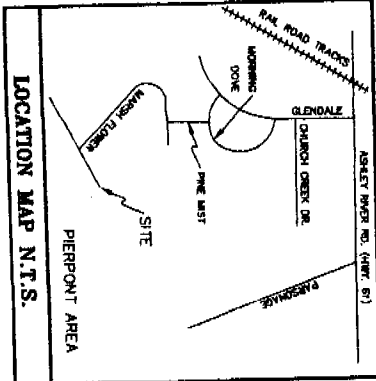
**REFERENCE:**  
1) PLAT RECORDED IN CHARLESTON COUNTY REC OFFICE IN PLAT BOOK 88 AT PAGE 087.

LINE	BEARING	DISTANCE
L1	S 40°36'53" E	3.90
L2	S 70°08'48" W	6.33
L3	S 77°11'16" W	7.45
L4	S 73°08'58" W	10.88
L5	S 64°53'14" W	8.76
L6	S 58°51'09" W	13.91
L7	S 70°11'37" W	10.17
L8	S 79°38'11" W	5.02
L9	S 56°41'53" W	16.45
L10	S 79°38'11" W	6.10
L11	S 56°41'53" W	37.85
L12	S 48°20'22" W	11.96
L13	S 58°22'08" W	20.59
L14	N 87°41'54" E	34.08
L15	N 40°40'24" W	0.11



LOCATION:	2048 MARSH FLOWER LN. - 29414
TAX MAP #	355-05-00-083
DATE:	DECEMBER 03, 2008
FIELD DATE:	DECEMBER 02, 2008
JOB NO.	081244
COUNTY/STATE	CHARLESTON, S.C.

PLAT OF:  
LOT 15 BLOCK E PHASE 1B  
CANTERBURY WOODS  
SHOWING DHEC-OCRM CRITICAL LINE  
TO BE ESTABLISHED  
OWNED BY:  
MARSHALL L. MIXON  
LOCATED IN THE  
COUNTY OF CHARLESTON - SOUTH CAROLINA



Not to Scale  
MARSHALL MIXON  
OCRM-09-020-

