



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE

OPERATIONS & MAINTENANCE MANUAL

The Operations and Maintenance manual for **Marie Beckett, P/N # 2009-653-1IS**, to construct a mixed private and commercial use dock for the residents of Andell Bluff and PaddleFish, Inc. on Bohicket Creek is available for review during the normal business hours of 8:30 to 5:00, Monday through Friday at the OCRM Office, 1362 McMillan Ave, Suite 400, Charleston, Charleston County, South Carolina.

Comments will be received on this public notice until July 12, 2009. For further information, please contact the project manager, Bill Eiser at 843-953-0237.

June 12, 2009

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue, Suite 400 • Charleston, SC 29405

Phone: 843-953-0200 • Fax: 843-953-0201 • www.scdhec.gov

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2009-653-1IS

June 12, 2009

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

MS. MARIE BECKETT
c/o WATERSDEEP INC.
POST OFFICE BOX 12880
CHARLESTON, SOUTH CAROLINA 29412

for a permit to construct a mixed private and commercial use dock in waters of

BOHICKET CREEK

at a location off of 4460 Betsy Kerrison Parkway, on Johns Island, Charleston County South Carolina (Latitude: 32.610555°, Longitude: -80.155578°)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JULY 13, 2009

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work, once completed, will consist of a 4' x 83' walkway, leading to a 10' x 15' covered pierhead with a sink, with a 4' x 24' ramp leading to 8' x 115' floating dock (made up of two segments, one being 8' x 65', the other being 8' x 50'), and two 12' x 26' floating boat storage docks, one shoreward of the floating dock and one waterward of the floating dock. The walkway, pierhead, ramp and 8' x 65' section of the floating dock already exists. The new additions will include the cover over the pierhead, the sink, the additional floating dock and the two floating boat storage docks. The purpose of this facility will be for the mixed private and commercial use of the residents of Andell Bluff and PaddleFish, Inc. Services provided on the dock include electricity and potable water.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.05 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

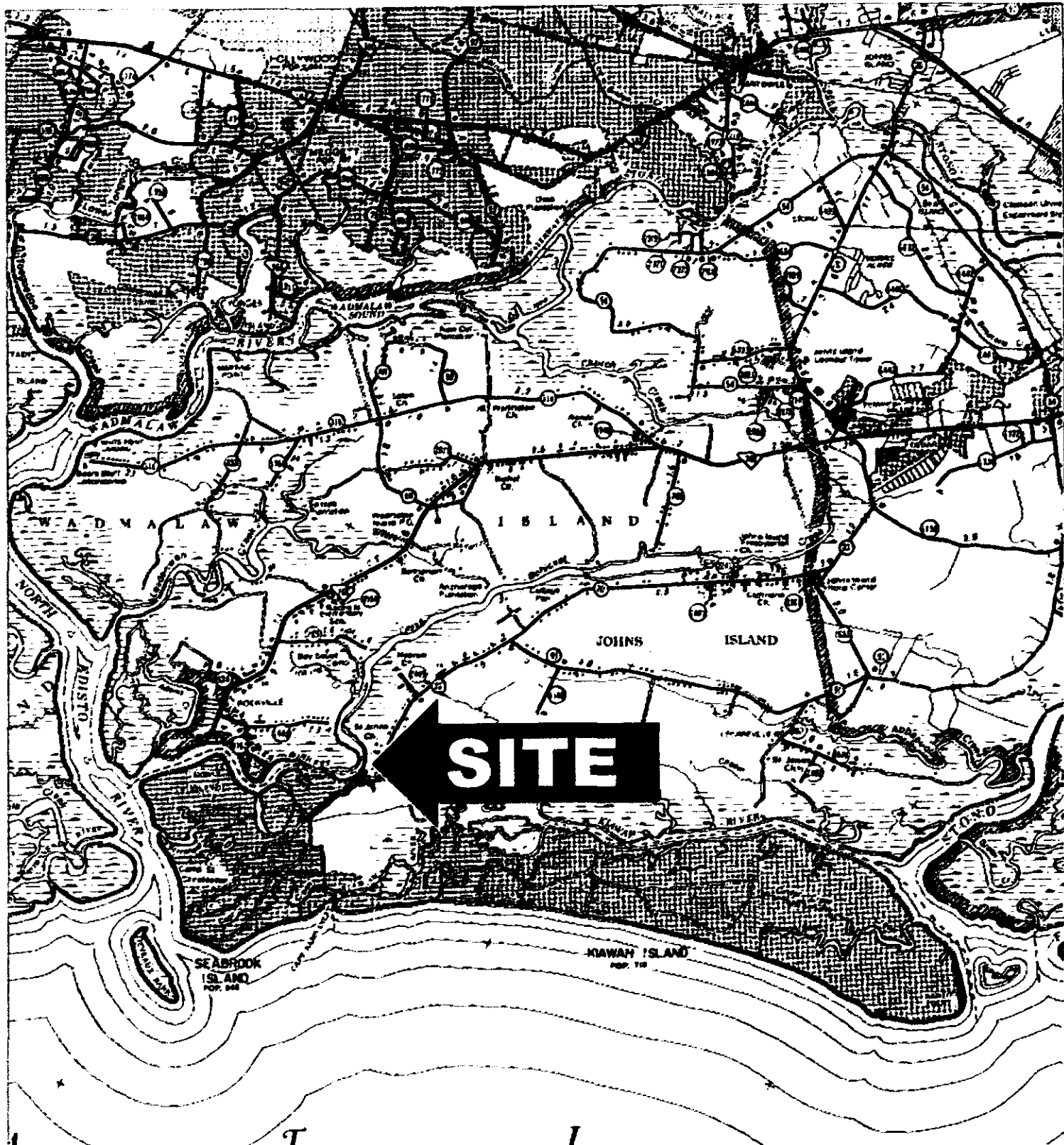
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Stephanie McCary at 843-329-8044 or toll free at 1-866-329-8187.

Bill Eiser
Project Manager
SCDHEC-OCRM



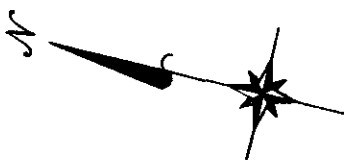
ACTIVITY	ADD ADDITIONAL LOTS AND MAKE IMPROVEMENTS TO EXISTING LOTS
WATERBODY	BOHILKE'S CREEK
LOCATION	4374 BETON KEPPEN, PARRYWAY
PERMIT #	SAC 2009-653-115
DATE	1/20/09

LOCATION MAP

AT THE REQUEST OF
Sheet 1 of 3
MS. MARIE BECKETT

P.O. BOX 14557
 CHARLESTON, SC 29422

DEPARTMENT	DESIGNATION	PAPER	11-2
TAX MAP #		204-20-00-009	
DEED REFERENCE		3-04-238	
PLAT REFERENCE		10-18-0	
COUNTY		CHARLESTON	

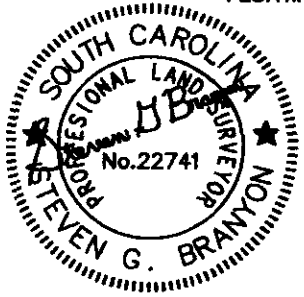
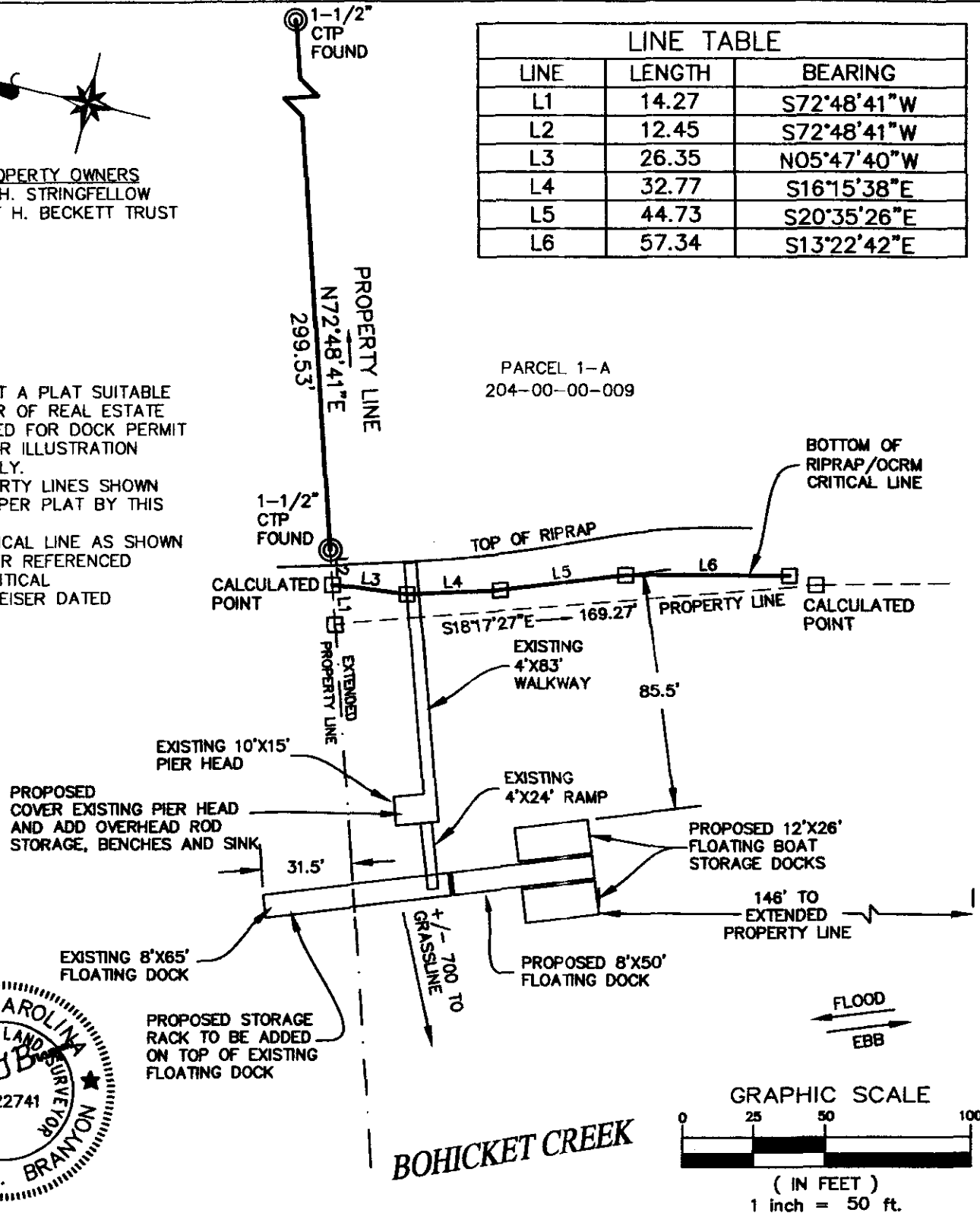


ADJACENT PROPERTY OWNERS
 1. ELIZABETH H. STRINGFELLOW
 2. MARGARETT H. BECKETT TRUST

NOTE:
 1. THIS IS NOT A PLAT SUITABLE FOR TRANSFER OF REAL ESTATE TITLE. INTENDED FOR DOCK PERMIT USE ONLY. FOR ILLUSTRATION PURPOSES ONLY.
 2. ALL PROPERTY LINES SHOWN HEREON ARE PER PLAT BY THIS FIRM.
 3. OCRM CRITICAL LINE AS SHOWN HEREON IS PER REFERENCED APPROVED CRITICAL LINE BY BILL EISER DATED 4/24/09.

LINE TABLE		
LINE	LENGTH	BEARING
L1	14.27	S72°48'41"W
L2	12.45	S72°48'41"W
L3	26.35	N05°47'40"W
L4	32.77	S16°15'38"E
L5	44.73	S20°35'26"E
L6	57.34	S13°22'42"E

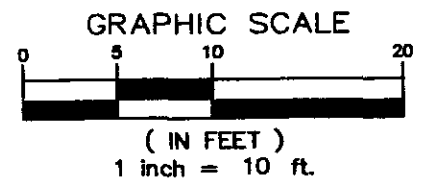
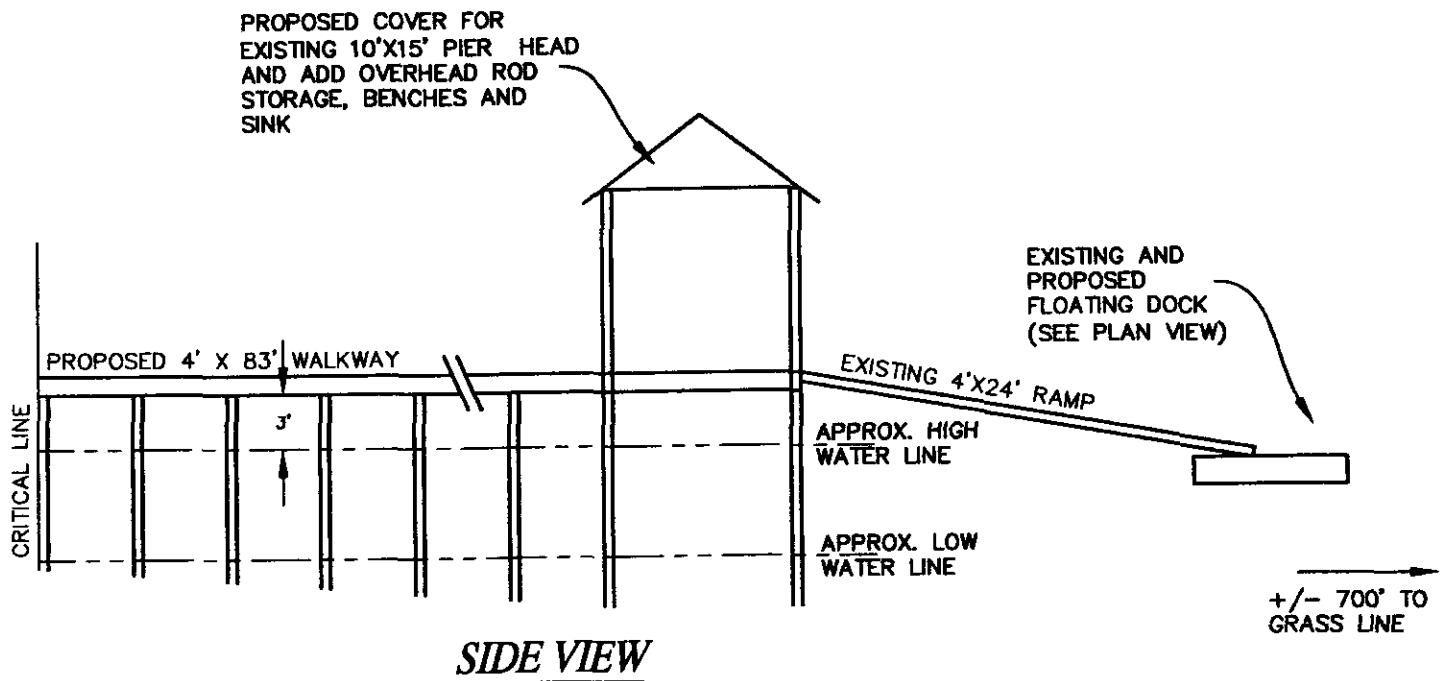
PARCEL 1-A
 204-00-00-009



ACTIVITY	ADD ADDITIONAL DOCKS AND MAKE IMPROVEMENTS TO EXISTING DOCKS
WATERBODY	BOHICKET CREEK
LOCATION	4474 BETSY KERRISON PARKWAY
PERMIT #	SAC 2009-653-1IS
DATE	4/30/09

PLAN VIEW
 AT THE REQUEST OF
Sheet 2 of 3
MS. MARIE BECKETT
 P.O. BOX 14557
 CHARLESTON, SC 29422

PROPERTY DESIGNATION	PARCEL 1-A
TAX MAP #	204-00-00-009
DEED REFERENCE	Z604/238
PLAT REFERENCE	DD/660
COUNTY	CHARLESTON



PROPOSED	ADD ADDITIONAL DOCKS AND MAKE IMPROVEMENTS TO EXISTING DOCKS	PROPOSED SIDE VIEW AT THE REQUEST OF <i>Sheet 3 of 3</i> MS. MARIE BECKETT P.O. BOX 14557 CHARLESTON, SC 29422	PROPERTY DESIGNATION	PARCEL 1-A
WATERBODY	BOHICKET CREEK		TAX MAP #	204-00-00-009
LOCATION	4474 BETSY KERRISON PKWY		DEED REFERENCE	Z604/238
PERMIT #	SAC 2007-653-1IS		PLAT REFERENCE	DD/660
DATE	4/30/09		COUNTY	CHARLESTON