

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE**

September 25, 2009

Permit Number: OCRM-09-110-D
Permit ID: 67887

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Joseph Fishbein
C/O Island Surveying Inc.
1720 Central Park Rd
Charleston, S.C. 29412

LOCATION: On and adjacent to Ashley River at 1143 San Juan Ave, Charleston, Charleston County, South Carolina. TMS#: 418-06-00-048.

WORK: The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the applicant seeks to construct a 4' x 26' walkway leading to a 6' x 10' fixed pierhead. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.


The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before October 10, 2009. For further information please contact the project manager for this activity, Jeff Thompson at 843-953-0219.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-09-110-D



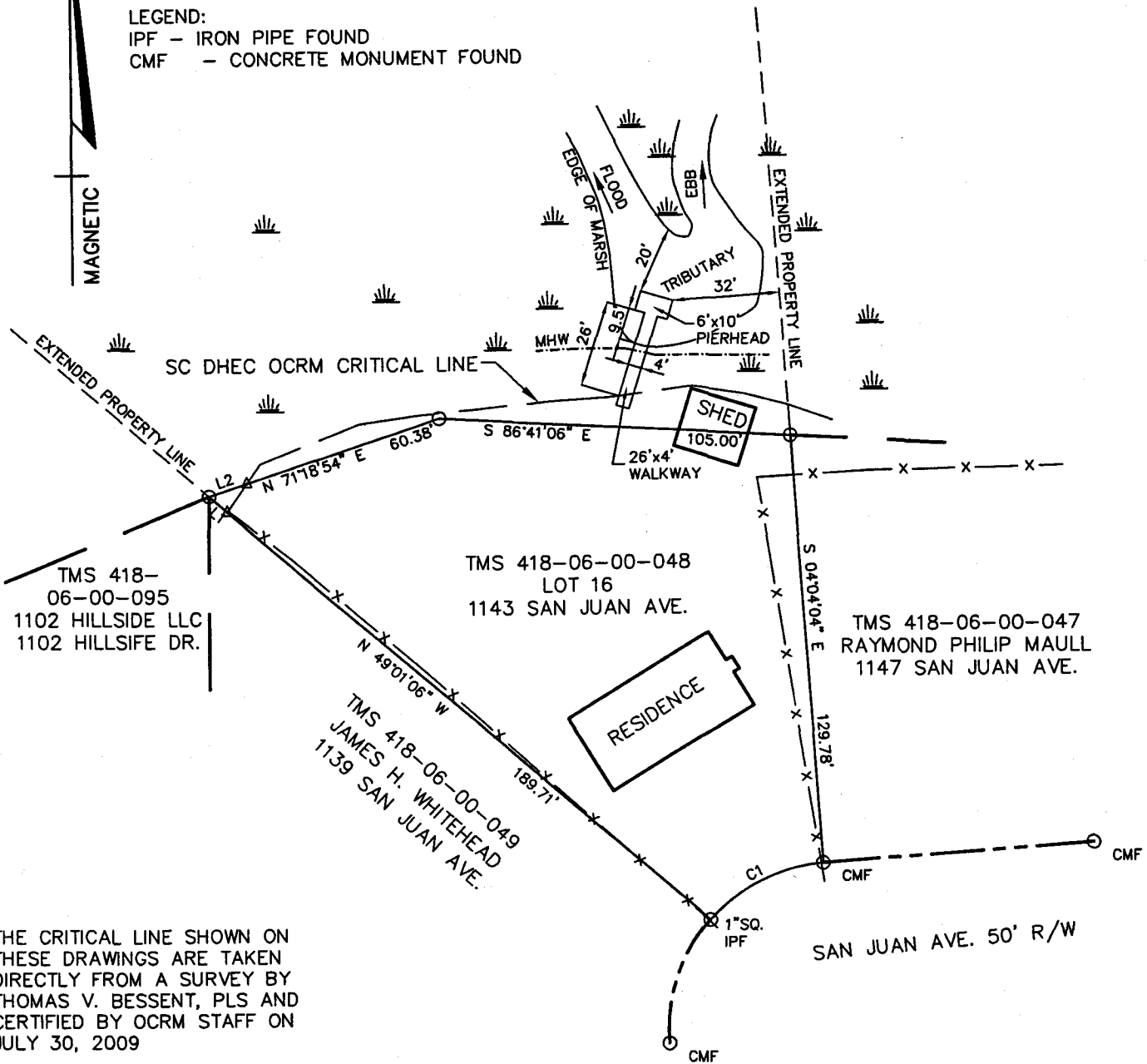
Tess Rodgers, Wetland Section Coordinator



CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	38.82	50.19	20.44	37.86	S 63°32'39" W	44°18'56"

LINE TABLE		
LINE	LENGTH	BEARING
L1	7.29	N49°01'06"W
L2	12.02	N71°18'54"E

LEGEND:
 IPF - IRON PIPE FOUND
 CMF - CONCRETE MONUMENT FOUND



THE CRITICAL LINE SHOWN ON THESE DRAWINGS ARE TAKEN DIRECTLY FROM A SURVEY BY THOMAS V. BESSENT, PLS AND CERTIFIED BY OCRM STAFF ON JULY 30, 2009

APPLICANT: JOSEPH A. FISCHBEIN
 TMS 418-06-00-048
 1143 SAN JUAN AVENUE
 LOT 16 - KINGSLAND - WEST ASHLEY
 CITY OF CHARLESTON, CHAS. COUNTY, SC
 TRIBUTARY TO ASHLEY RIVER

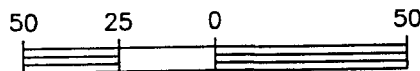
OCR-09-110-D

PROPOSED 6'x10' PIERHEAD AND
 26'x4' WALKWAY

PLAN
 PRIVATE DOCK

JUNE 30, 2009

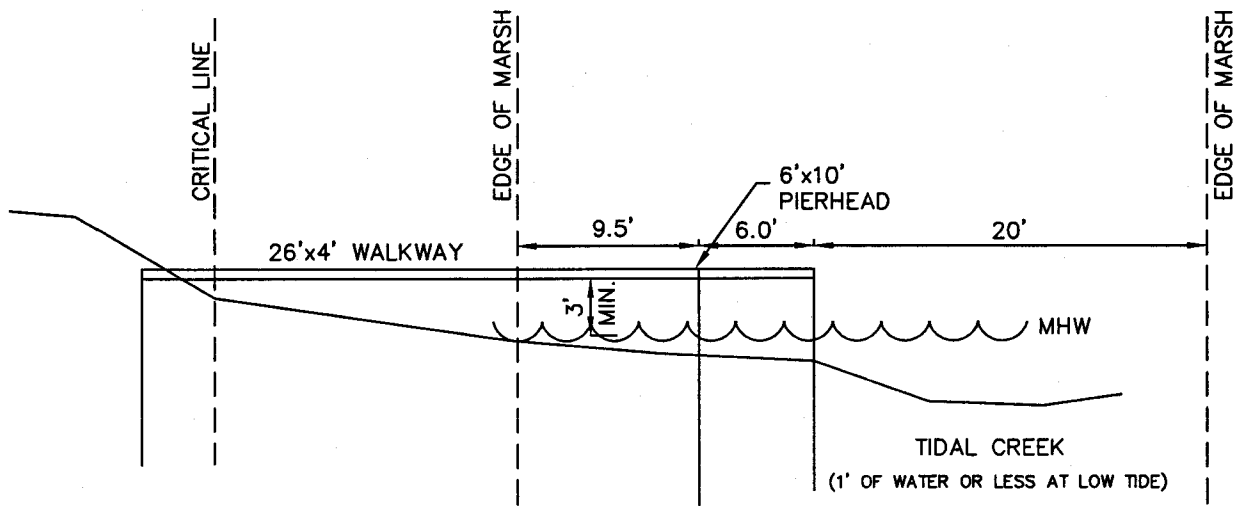
SCALE: 1" = 50'



SCALE IN FEET



Island Surveying Inc
 1720 Central Park Rd, Chas., SC 29412
 Phone (843) 225-6582



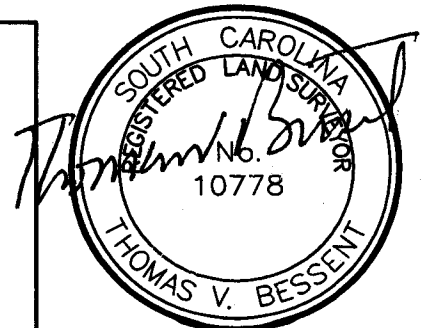
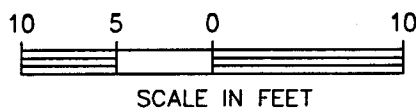
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OCRM-09-110-D

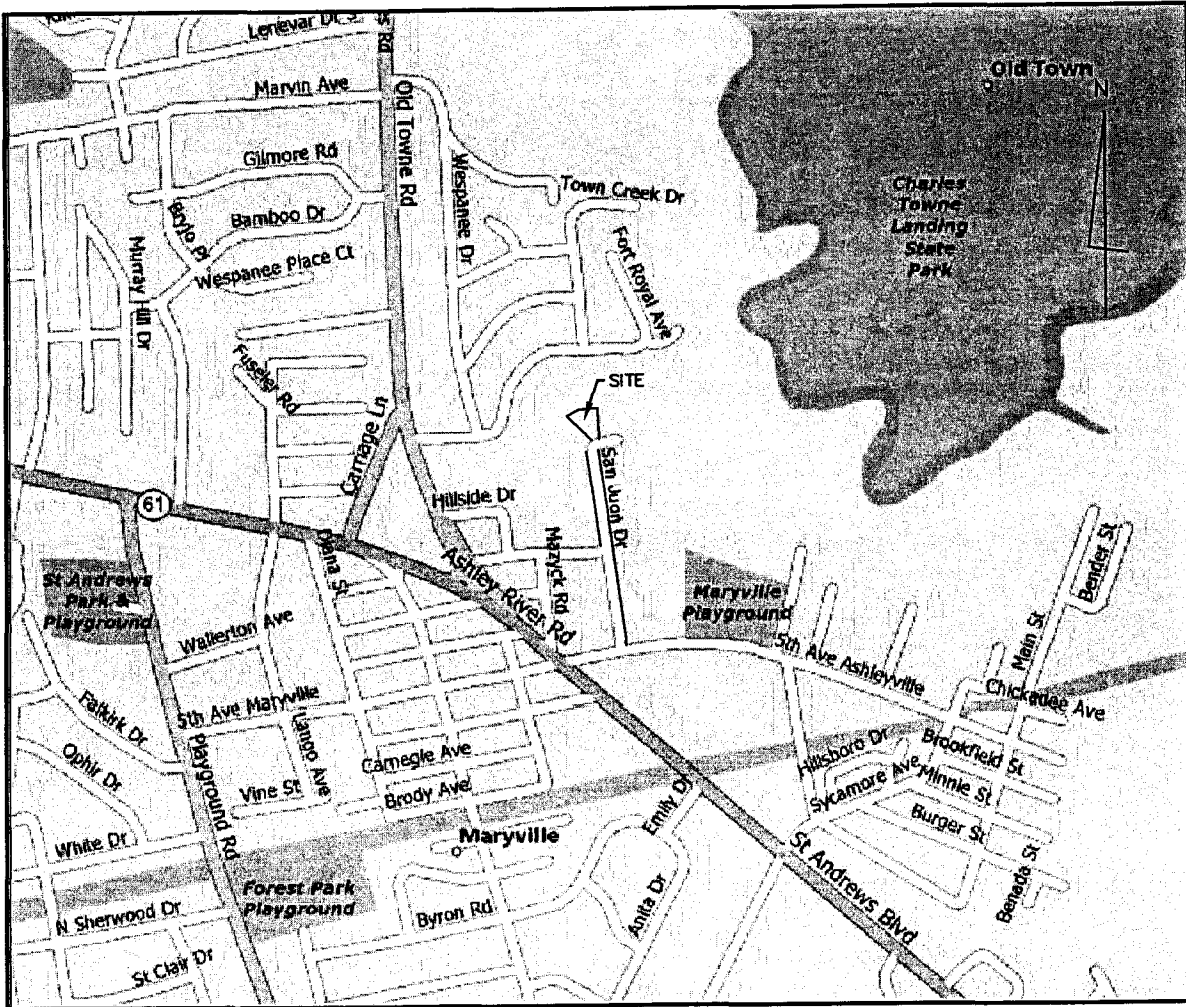
PROPOSED 6'x10' PIERHEAD AND
 26'x4' WALKWAY

CROSS SECTION
 PRIVATE DOCK

SCALE: 1" = 10'



Island Surveying Inc
 1720 Central Park Rd, Chas., SC 29412
 Phone (843) 225-6582



LOCATION MAP
NOT TO SCALE

APPLICANT: JOSEPH A. FISCHBEIN
TMS 418-06-00-048
1143 SAN JUAN AVENUE
LOT 16 - KINGSLAND - WEST ASHLEY
CITY OF CHARLESTON, CHAS. COUNTY, SC
TRIBUTARY TO ASHLEY RIVER

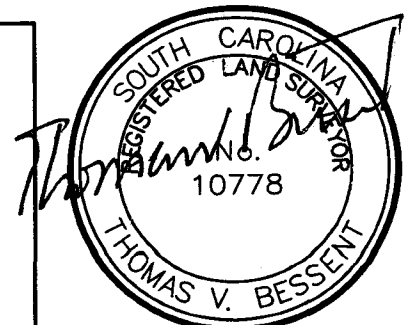
OERM-09-110-D

PROPOSED 6'x10' PIERHEAD AND
26'x4' WALKWAY

MAP
PRIVATE DOCK

JUNE 30, 2009

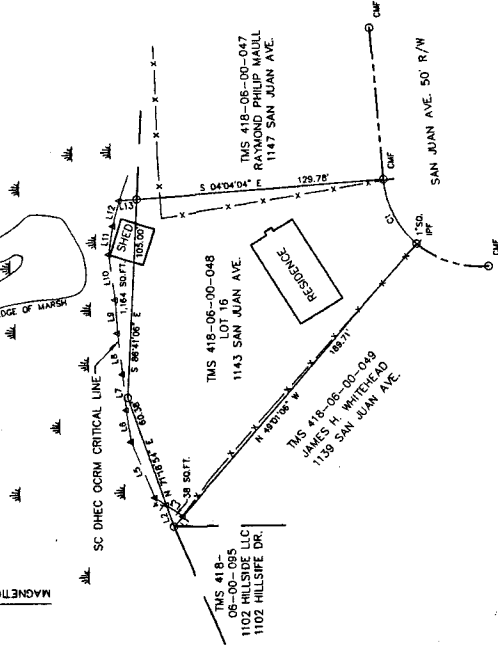
NOT TO SCALE



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1720 Central Park Rd, Chas., SC 29412
Phone (843) 225-6582

CURVE	LENGTH	RADIUS	TANGENT	CHORD	DELTA
C1	38.87	50.19	20.44	37.88	5.833233° W
C2	10.45	13.56	5.22	9.85	41.7328°
C3	10.45	13.56	5.22	9.85	41.7328°
C4	7.09	9.14	3.54	7.09	45.16071°
C5	7.09	9.14	3.54	7.09	45.16071°
C6	17.57	22.36	8.62	17.57	40.13022°
C7	15.07	18.87	7.14	15.07	48.37114°
C8	5.71	7.38	2.28	5.71	58.32082°
C9	5.71	7.38	2.28	5.71	58.32082°
C10	24.25	31.00	12.12	24.25	38.24643°
C11	15.18	19.68	7.59	15.18	50.11522°
C12	15.18	19.68	7.59	15.18	50.11522°
C13	13.37	17.14	6.68	13.37	58.24143°

LINE	LENGTH	BEARING
L1	7.09	N45.16071° E
L2	10.45	N41.7328° E
L3	10.45	N41.7328° E
L4	7.09	N45.16071° E
L5	17.57	N40.13022° E
L6	15.07	N48.37114° E
L7	5.71	N58.32082° E
L8	5.71	N58.32082° E
L9	24.25	N38.24643° E
L10	15.18	N50.11522° E
L11	15.18	N50.11522° E
L12	13.37	N58.24143° E



LEGEND:
 CMF - CONCRETE MONUMENT FOUND
 SC, IFF - SQUARE IRON PIPE FOUND
 TAX MAP 418-06-00-048
 TOTAL LOT = 0.389 AC. (16,976 S.F.)
 HIGHLAND = 0.362 AC. (15,636 S.F.)
 MARSH = 0.001 AC. (38 S.F.)
 REFERENCES:
 PLAT BY A.L. GLEN DATED SEPTEMBER 1982
 RECORDED IN P.L.A. BOOK # 100, PAGE # 101
 THE CHARLESTON COUNTY R.M.C. OFFICE.

**SURVEY SHOWING
 CRITICAL LINE**
 PROPERTY OF
JOSEPH A. FISCHBEIN
 1143 SAN JUAN AVENUE
 LOT 16 - KINGSLAND
 CITY OF CHARLESTON
 CHARLESTON COUNTY, SC
 JUNE 30, 2009

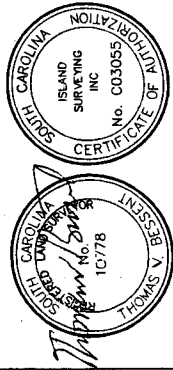
SCALE: 1"=50'
 50 25 0 50
 SCALE IN FEET

Island Surveying Inc
 1720 Central Park Road, Charleston, SC 29412
 Phone (843) 225-6562 Fax (843) 225-6587

PROJECT # 09172

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF
 DEPARTMENT PERMIT AUTHORITY IN THE STATE OF SOUTH CAROLINA
 CHANGE OVER TIME. BY DELINEATING THE PERMIT AUTHORITY OF
 THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT
 TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL
 AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR
 NOT.

A. J. [Signature]
 SIGNATURE
 DATE 7/30/09
 The critical line shown on this plat is valid for five years from the
 date of this signature, subject to the cautionary language above.



Reduced- NTS
 OCRM-09-110-D