CERT 21-08
May 23 2008
PUBLIC NOTICE
S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

Office of Ocean and Coastal Resource Management
S. C. Department of Health and Environmental Control
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Comments must be received within ten days of the date of this public notice by June 2, 2008. The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys):

Beaufort County

Carolina Glass-Midtown Village-Town of Port Royal, ID# 07-07-01-02D, Permit Number SCR10J034, TMS# R112-034-000-0244-0000 portion of, located off of Parris Island Gateway near Midtown Drive, Port Royal, OCRM (SW)

Rollers Subdivision, ID# 07-08-03-01, Permit Number SCR10I668, TMS# R510-011-000-022C-0000, located off of Marshland Road between Julia Drive and Diahna Drive, Hilton Head Island, OCRM (SW)

Buckwalter Community Recreation Center, ID# 07-08-04-06, Permit Number SCR10I860, located off of Buckwalter Parkway, Bluffton, OCRM (SW)

Cross Creek Shopping Center-Boater's World, ID# 07-08-05-04, Permit Number SCR10J065, TMS# R122-029-000-182B-000, located at the intersection of Highway 280 and Highway 170, OCRM (SW)

Town of Port Royal Sewer Extension, SCDHEC# 52072/63381, located off of Fort Frederick Circle, Fort Frederick Lane and Fort Frederick Court, Port Royal, OCRM (F/C)

Guess Drive Pump Station Upgrade, SCDHEC# 52073/63382, located off of Guess Drive, OCRM (F/C)

Berkeley County

Daniel Island Self Storage Expansion, ID# 08-05-08-13B, Permit Number SCR10J035, TMS# 275-00-00-179, WS, SCDHEC# 21367/63373, located at 460 Seven Farms Drive, Charleston, OCRM (SW) (WS)

CVS #4769, ID# 08-06-07-02E, Permit Number SCR10J064, TMS# 197-00-01-031, WW/WS, SCDHEC# 29789/63413, located off of US Highway 52 and Foxbank Plantation Boulevard, OCRM (SW) (WW/WS)

Carnes North Tract Sewer Infrastructure, Phase 1, ID# 08-06-09-07N, Permit Number SCR10J027, TMS# 209-00-01-049, WW, SCDHEC# 32465/63366, located off of Highway 176 and 17A, Goose Creek, OCRM (SW) (WW)

Greene Pointe, Inc., ID# 08-08-05-02, Permit Number SCR10I966, TMS# 223-00-00-010, located at 1001 St. James Avenue, Goose Creek, OCRM (SW) **NOTE: The project is proposed to impact 0.454 acres of federally non-jurisdictional freshwater wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill 0.454 acres of a 0.454 acre federally non-jurisdictional wetland for a total impact of 0.454 acres. No mitigation is proposed at this time.**

Marymeade Drive, ID# 08-08-05-03, Permit Number SCR10J046, TMS# 232-00-02-168, & 052, located off of Marymeade Drive near Berlin G. Myers Parkway, Summerville, OCRM (SW)

Charleston County

The Cigar Factory, ID# 10-08-05-01, Permit Number SCR10J029, TMS# 459-06-01-040, located at 701 East Bay Street, OCRM (SW)

Hightower Office Building, ID# 10-08-05-02, Permit Number SCR10J032, TMS# 409-10-00-040, located at 4991 Banco Road, North Charleston, OCRM (SW)

Georgetown County

Black River Sports, ID# 22-08-05-01, Permit Number SCR10J050, TMS# 03-0446-010-01-00 & portion of 03-0446-02-00, WW/WS, SCDHEC# 52092/63389, located off of Black River and Fraser Street/Highway 701, OCRM (SW) (WW/WS)

Highway 707 @ 17 GME, ID# 22-08-05-04, Permit Number SCR10J063, TMS# N/A, located off of Highway 707 @ Highway 17, Murrells Inlet, OCRM (SW)

Horry County

Grand Strand Community Church, ID# 26-08-03-12, Permit Number SCR10I572, TMS# 190-00-03-243, located approximately 1 mile east of intersection of SC 707 and Holmestown Road, OCRM (SW)

Sun Colony, Phase 5, ID# 26-08-05-06, Permit Number SCR10J067, located off of Highway 17 South Bypass, OCRM (SW)

Rusty Jones Rental Units, ID# 26-08-05-07, Permit Number SCR10J068, TMS# 162-30-01-025, located off of Ronnie Court just off Postal Way, OCRM (SW)

End

AGENCIES ABBREVIATIONS

BCDCOG	Berkeley, Charleston, Dorchester Council of Governments
BCWSA	Berkeley County Water and Sanitation Authority
EQC	Environmental Quality Control (SCDHEC)
DCWSC	Dorchester County Water and Sewer Commission
GCWSD	Georgetown County Water and Sewer District
GSWSA	Grand Strand WSA
LCG	Lowcountry Council of Governments
OCRM	Ocean and Coastal Resource Management
BCB	Budget and Control Board
FBPWD	Folly Beach Public Works Department
GCPW	Goose Creek Public Works
SCDHEC	S. C. Department of Health and Environmental Control
SCDNR	S. C. Department of Natural Resources
SCDOT	S. C. Department of Transportation
SCGO	S. C. Governor's Office
SCPSA	S. C. Public Service Authority
SCPW	Summerville CPW
USAF	U. S. Air Force
USACOE	U. S. Army Corps of Engineers
USDA	U. S. Department of Agriculture
USDE	U. S. Department of Energy
USDHUD	U. S. Department of Housing and Urban Development
USDOT	U. S. Department of Transportation
USFHA	U. S. Farmers Home Administration
USFWS	U. S. Fish and Wildlife Service
USFS	U. S. Forest Service
USICC	U. S. Interstate Commerce Commission
USMC	U. S. Marine Corps
USN	U. S. Navy
WCOG	Waccamaw COG
MPWWSC	Mount Pleasant Water Works and Sewer Commission
MCCPW	Moncks Corner CPW

PERMITS AND OTHER ABBREVIATIONS

404	placement of dredged or fill material in wetlands
AIWW	Atlantic Intracoastal Waterway
AMP	archaeological master plan
A-95	grant review form
AQ	air quality
COG	council of governments
CPW	commissioners of public works
DMP	dock master plan
FC	federal consistency
GR	misc. grant review
LF	landfill
ND	no discharge
NWP	nation wide permit
OTHER	misc. permit, grant, or plan
PER	preliminary engineering report
S/D	subdivision
SCNW	South Carolina Navigable Waters
SW	stormwater
UST	underground storage tank
WMP	wetland master plan
WS	water supply
WSA	water and sewer authority
WW	wastewater
WTP	wastewater treatment plant

SPECIAL NOTES

*DMPs Dock Master Plans - OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.

**WMPs Wetland Master Plans – OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.

***SWMPs Stormwater Master Plans – OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.

****PERs Preliminary Engineering Reports – OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.

RECEIVED

DHEC-OCRM CHARLESTON OFFICE

Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000

For official use only

File number:

Permit number: SCR10

Submittal package complete:

Public Notice Start Date (OCRM only):

For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 5.

Date: 03/19/2008

Project/ Site Name: GREENE POINTE INC **County:** Berkeley

Do you want this project to be considered for the Expedited Review Program (ERP)? ☐ Yes ☒ No (See instructions.)

If yes, is the design of this project above regulatory requirements or Low Impact Development? ☐ Yes ☒ No

I. Project Information

Project Owner/ Operator (Company or person): GREENE POINTE INC

Company EIN: [redacted] Phone: 843-766-9007 Fax: 843-766-1295

Mailing Address: PO BOX 31265 City: CHARLESTON State: SC Zip: 29417

Permit Contact (if owner is company): BARRY BAKER Phone: 843-766-9007

Mailing Address: PO BOX 31265 City: CHARLESTON State: SC Zip: 29417

Email address (optional):

II. Property Information

A. Site Location (street address, nearest intersection, etc.): 1001 ST. JAMES AVENUE

City/ Town (if in limits): Latitude: 33° 2' 50" N Longitude: -80° 4' 52" W

Tax map # (list all): 223-00-00-010

B. Property Owner: GREENE POINT INC Phone: 843-766-9007

Mailing Address: PO BOX 31265 City: CHARLESTON State: SC Zip: 29417

III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 1.6 acres Total area: 1.6 acres

B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

LCP/ Overall Development Name: Check here if this is the first phase. ☐

Previous state permit/ file number: Previous NPDES coverage number: SCR10

C. Start Date (MM/DD/YYYY): 04/01/2008 Completion Date: 04/01/2009

D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation.

E. Type of Activity (check one):

☒ Commercial ☐ Industrial ☐ Institutional ☐ Residential: Single-family ☐ Multi-use (Commercial & Residential) ☐ Other: ☐ Linear ☐ Residential: Multi-family ☐ Site Preparation (No new impervious)

F. Are there any flooding problems downstream of or adjacent to this site? ☐ Yes ☒ No

G. Has S.C. DHEC issued a Notice to Comply or Notice of Violation for this site or LCP? ☐ Yes ☒ No

H. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name.

I. List all state and federal environmental permits or approvals applied for or obtained for this site (e.g., RCRA):

IV. Waterbody Information

A. Nearest receiving waterbody(s) [RWB]: KING BRANCH Distance to nearest RWB (feet): 3,300

Classification of nearest RWB: FW Next/Nearest named RWB: HUCKHOLE SWAMP

B. 1. *Waters of the U.S./ State*	*On the site?*	*Delineated/ Identified?*	*Impacts?*	*Amount of impacts*
a. Jurisdictional wetlands	☐ Yes ☒ No	☐ Yes ☐ No	☐ Yes ☐ No	Ac
b. Non-jurisdictional wetlands	☒ Yes ☐ No	☒ Yes ☐ No	☒ Yes ☐ No	0.454 Ac
c. Other Water(s) List:	☐ Yes ☒ No	☐ Yes ☐ No	☐ Yes ☐ No	Ac Feet

2. If yes for impacts in B.1, describe each impact and activity, and list all permits (e.g., USACOE Nationwide permit, DHEC General Permit) and certifications that have been applied for or obtained for each impact.

DHEC GENERAL PERMIT SAC 2007-1175-2JM (COE NATIONWIDE)

C. Impaired Waterbodies (See instructions.)

List the nearest DHEC water quality monitoring station(s) [WQMS(s)] to which construction stormwater (SW) discharges will drain and the corresponding waterbody(s). MD-114 Waterbody(s): GOOSE CREEK

1. Is this WQMS(s) listed on the most current 303(d) List for impaired waters? ☒ Yes ☐ No
   a. If yes for 1, list the impairment(s). DO
   b. If yes for 1, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☒ No
   c. If yes for b, list the impairment(s) affected by the pollutant(s) referenced in b. _____
   d. If yes for b, will use of the proposed BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations for the impairment(s) listed in c? ☐ Yes ☐ No
2. Has a TMDL(s) been developed for this WQMS(s)? ☐ Yes ☒ No
   a. If yes for 2, list the impairment(s). _____
   b. If yes for 2, has the standard been attained for all impairment(s)? ☐ Yes ☐ No
   c. If no for b, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☐ No
   d. If yes for c, are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☐ No

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MAY 20 2008
DHEC OCRM
CHARLESTON OFFICE

D. 1. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No

a. If yes for 1, list the name of the SCNW: _____
b. If yes for 1, will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No
c. If yes for b, then describe activities. _____
d. If yes for b, are the activities in SCNW covered under a DHEC General Permit or other DHEC permit? ☐ Yes ☐ No
e. If no for d, has an SCNW permit been applied for or issued for the site? ☐ Yes, for all activities ☐ Yes, for some activities ☐ No
f. If yes for d or e, list permit number(s) and corresponding activities. _____

V. Operator Information

A. SWPPP Preparer: Joseph O Eelman S.C. Registration #: 1 6 4 9 2
Company/ Firm: Horner, Eelman & Gearhart Engineering Consultants S.C. COA #: 0 2 9 2 8
Mailing Address: 672 Marina Drive, Suite 204 City: Charleston State: SC Zip: 29492
Phone: (Day) 843-881-9804 (Mobile) _____ (Fax) 843-881-9807
Email address (optional): _____

B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): Edward Clark
Mailing Address: PO Box 1590 City: Folly Beach State: SC Zip: 29493
Phone: 843-819-7877 Fax: 843-557-0471
Site Contact (if ODSA is company): _____ Phone: _____

VI. Signatures and Certifications: DO NOT SIGN IN BLACK INK!

A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)

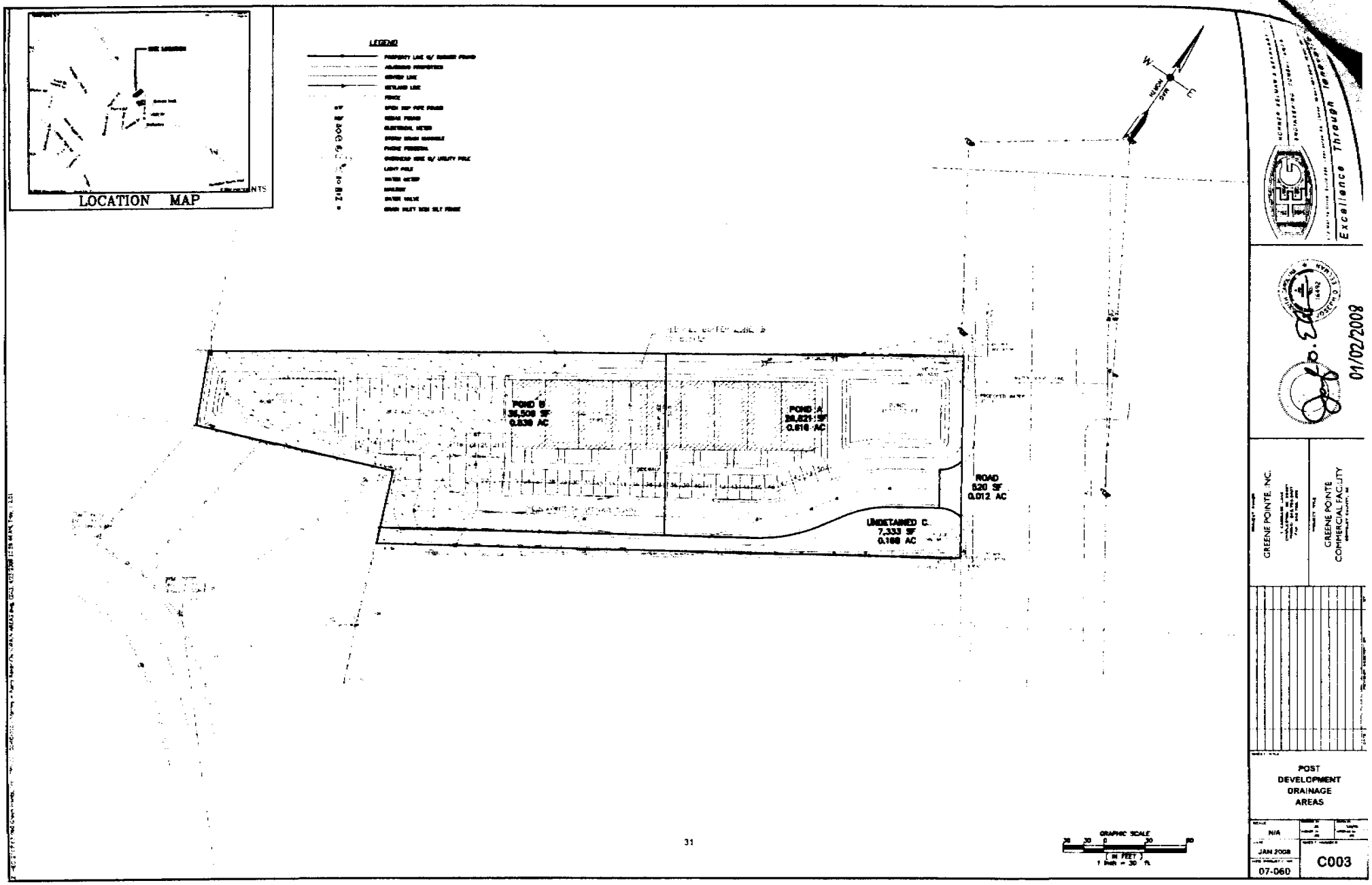
Check one. ☒ Engineer ☐ Tier B Surveyor ☐ Landscape Architect

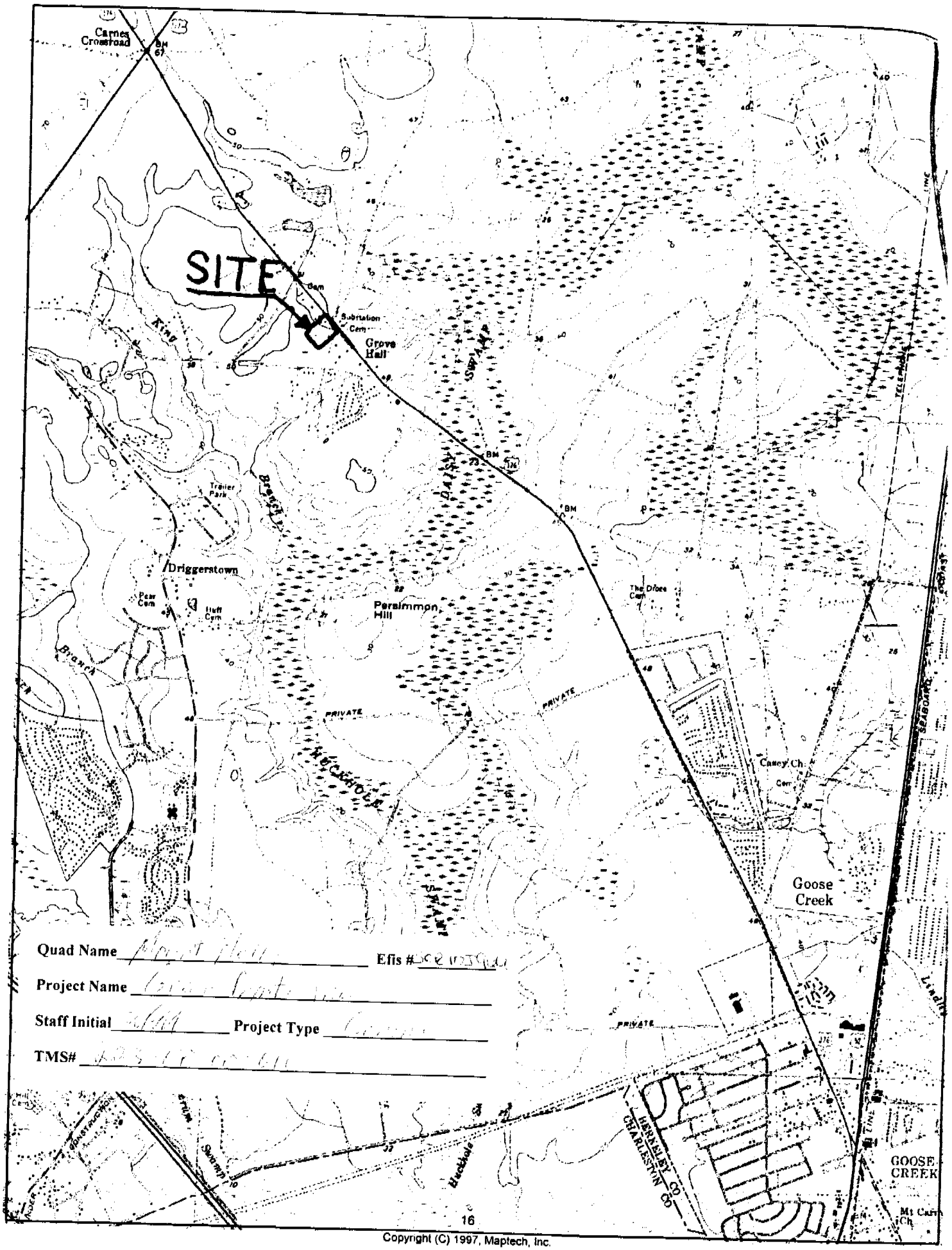
Joseph O Eelman		16492
Printed name of SWPPP Preparer	**Signature of SWPPP Preparer**	**S.C. Registration #**

B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the to S.C. Department of Health and Environmental Control (DHEC) and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

BARRY BAKER	President	3-19-08
Printed name of Project Owner/Operator	**Signature of Project Owner/ Operator**	**Date**


LOCATION MAP
LEGEND
POND B
36,508 SF
0.838 AC
POND A
26,621 SF
0.610 AC
ROAD
520 SF
0.012 AC
UNDETAINED C.
7,333 SF
0.168 AC
GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.
GREENE POINTE, INC.
GREENE POINTE
COMMERCIAL FACILITY
POST
DEVELOPMENT
DRAINAGE
AREAS
N/A
JAN 2008
07-060
C003
01/02/2008
Excellence Through



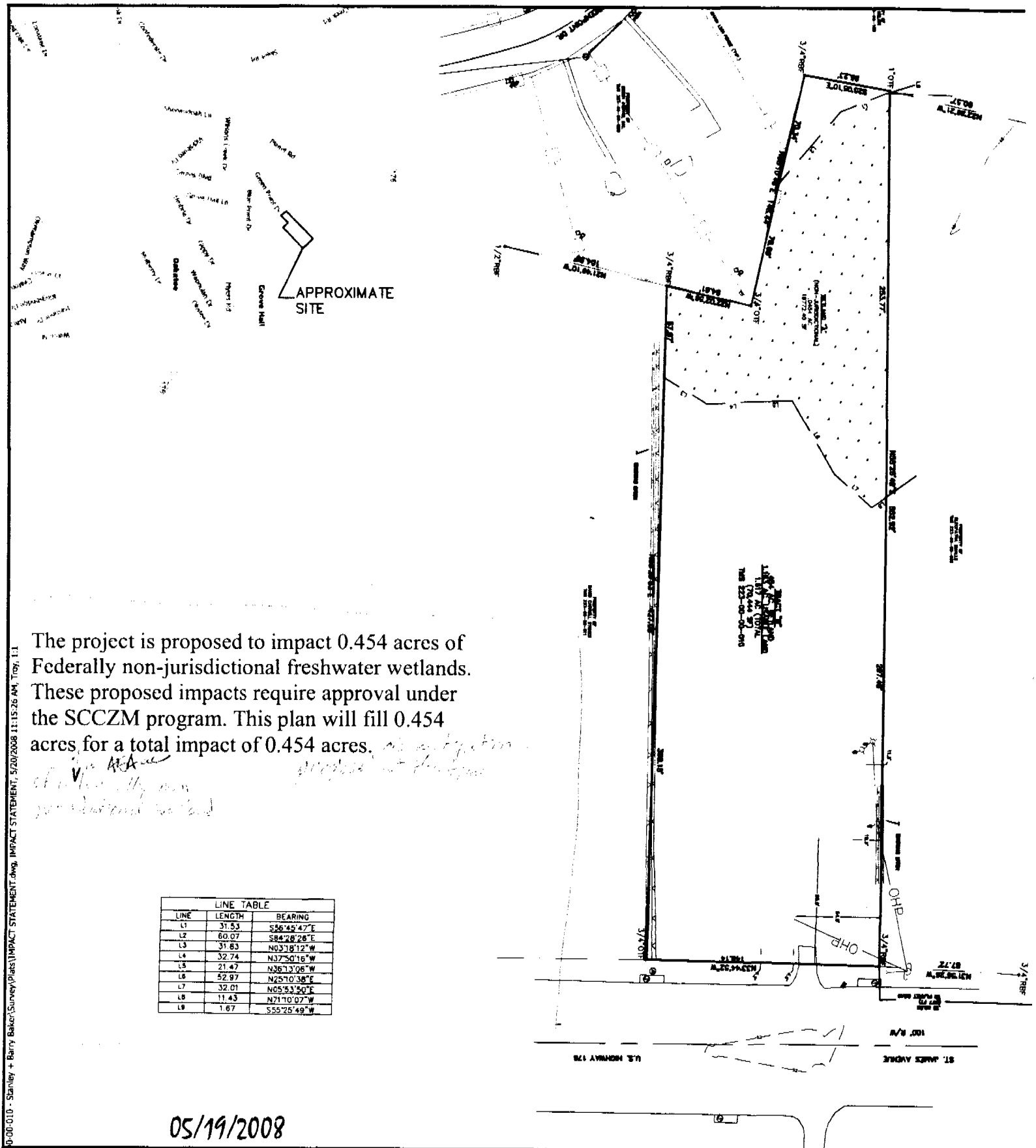
Quad Name _____ Efis # _____

Project Name _____

Staff Initial _____ Project Type _____

TMS# _____

Copyright (C) 1997, Maptech, Inc.



The project is proposed to impact 0.454 acres of Federally non-jurisdictional freshwater wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill 0.454 acres for a total impact of 0.454 acres.

LINE TABLE		
LINE	LENGTH	BEARING
L1	31.53	S56°45'47"E
L2	60.07	S84°28'26"E
L3	31.83	N03°18'12"W
L4	32.74	N37°50'16"W
L5	21.47	N36°13'06"W
L6	52.97	N25°10'38"E
L7	32.01	N05°53'50"E
L8	11.43	N71°10'07"W
L9	1.67	S55°25'49"W

05/19/2008

HOFNER, EELMAN & GEARHART, LLC
ENGINEERING CONSULTANTS
Excellence Through Innovation

PROJECT OWNER
STANLEY & BARRY BAKER

SHEET TITLE
IMPACT STATEMENT

PROJECT TITLE
GREEN POINTS, INC.

SCALE: NTS
DATE: 5/19/08
HEG PROJECT NO.
SHEET NUMBER: C000

DESIGNED_BY | DRAWN_BY | CHECKED_BY | APPROVED_BY

:\HEG\2007\07-060 Green Points, Inc - TMS 223-00-00-010 - Stanley + Barry Baker\Survey\Plats\IMPACT STATEMENT.dwg, IMPACT STATEMENT, 5/20/2008 11:15:26 AM, Troy, 1:1

D H E C

PROMOTE PROTECT PROSPER

C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE
AMENDMENT REQUEST

The permittee for P/N# **2006-2315-3IT-P, Maryville Partners Inc**, has requested an amendment to that issued permit. Specifically, the applicant proposes to lengthen the facility to the south 193'to take advantage of deeper water and to reconfigure the size and position for some of the boat slips to place larger boats over the deepest water. The proposed amendment is for modifications to a Community Dock, on and adjacent to Winyah Bay at the end of Harrelson St, Georgetown, Georgetown County, South Carolina.

Written comments will be received on this amendment request until June 7, 2008 at the address listed below. For further information please contact the project manager, James Trumbull, 843-953-0218.

May 23, 2008

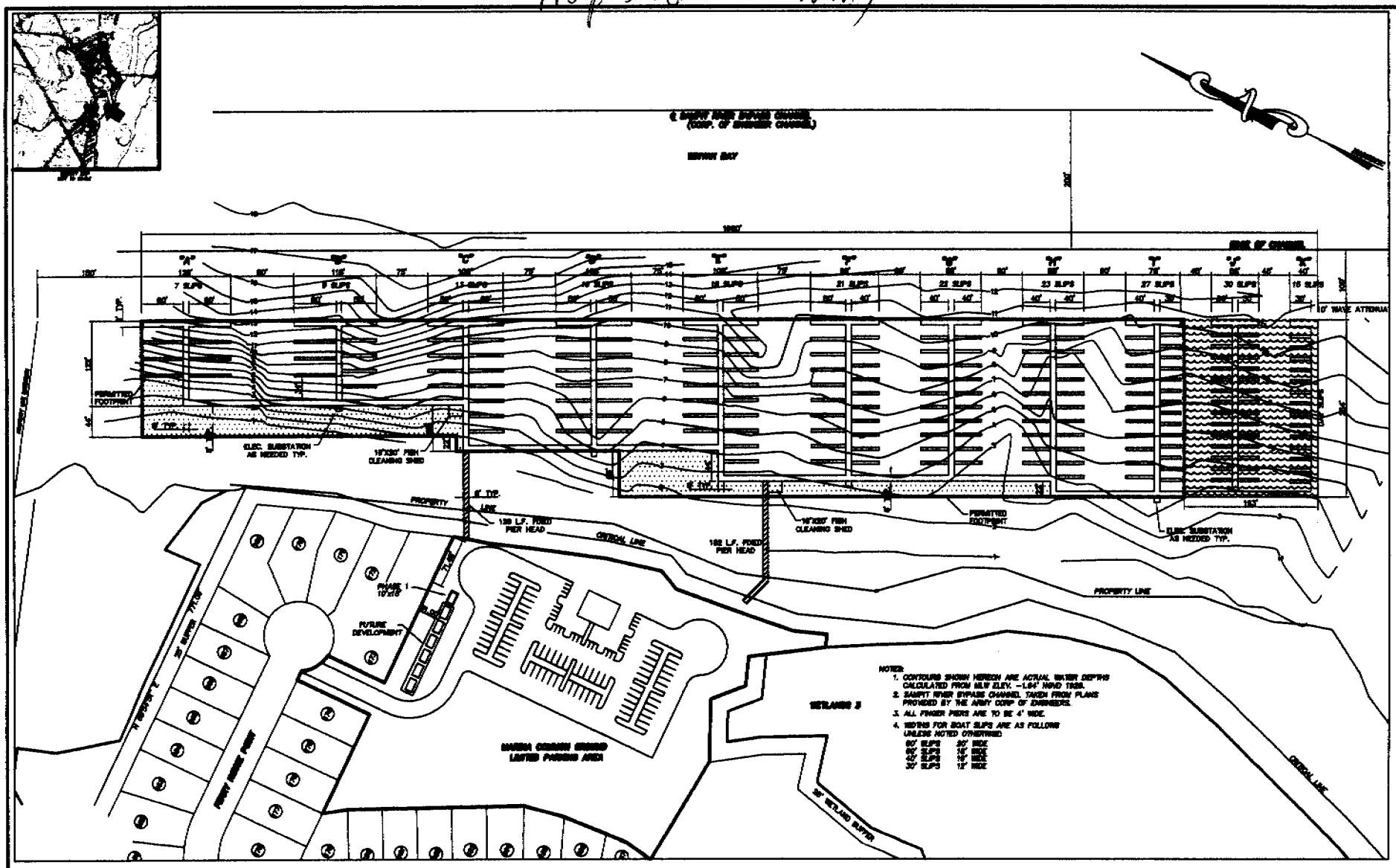
SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office · 1362 McMillan Avenue, Suite 400 · Charleston, SC 29405

Phone: 843-953-0200 · Fax: 843-953-0201 · www.scdhec.gov

Proposed Drawing



as amended 5/23/08

PORTION OF PERMITTED FOOTPRINT BEING RELOCATED

PROPOSED RELOCATED FOOTPRINT

CRAVEN'S GRANT COMMUNITY DOCK FOOTPRINT MODIFICATION

SCALE: 1"=200'

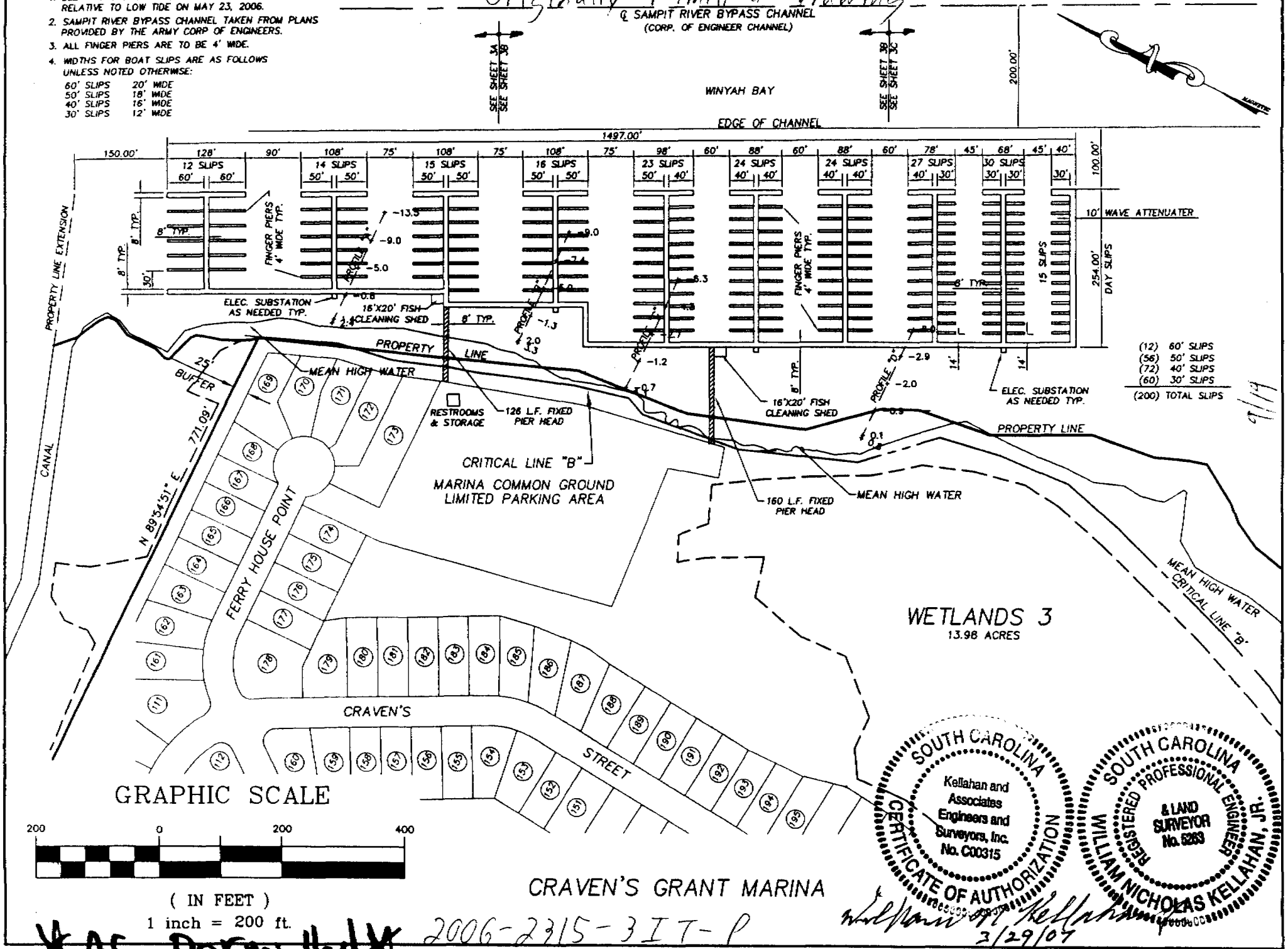
MAY 6, 2008

2006-2315-3IT-P

Originally Permitted Drawing

NOTE:
1. ELEVATIONS SHOWN HEREON ARE WATER DEPTHS RELATIVE TO LOW TIDE ON MAY 23, 2006.
2. SAMPIT RIVER BYPASS CHANNEL TAKEN FROM PLANS PROVIDED BY THE ARMY CORP OF ENGINEERS.
3. ALL FINGER PIERS ARE TO BE 4' WIDE.
4. WIDTHS FOR BOAT SLIPS ARE AS FOLLOWS UNLESS NOTED OTHERWISE:

60' SLIPS	20' WIDE
50' SLIPS	18' WIDE
40' SLIPS	16' WIDE
30' SLIPS	12' WIDE



CRAVEN'S GRANT MARINA

2006-2315-3IT-P

3/29/07

AS Permitted

PERMITTED FOOTPRINT

(12) 60' SLIPS
(56) 50' SLIPS
(72) 40' SLIPS
(60) 30' SLIPS

(200) TOTAL SLIPS

OUTER PERIMETER AREA:

325,172 Sq. Ft.

TOTAL LENGTH

1497 Ft.

PROPOSED FOOTPRINT

(10) 60' SLIPS
(61) 50' SLIPS
(69) 40' SLIPS
(60) 30' SLIPS

(200) TOTAL SLIPS

OUTER PERIMETER AREA:

331,194 Sq. Ft.

TOTAL LENGTH

1690 Ft.

CRAVEN'S GRANT COMMUNITY DOCK
FOOTPRINT COMPARISON

MAY 6, 2008

2006-2315-3IT-P

D H E C

PROMOTE PROTECT PROSPER

C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

TO ALL INTERESTED PARTIES

Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
Marty Morganello	OCRM-08-112-Y	June 07, 2008
Paul & Martha Okerberg	OCRM-08-118-E	June 07, 2008
Donna Weinberg	OCRM-08-119-Y	June 07, 2008
Lawton Cox, III	OCRM-08-121-E	June 07, 2008
Bill Scott	OCRM-08-872-L	June 07, 2008
Peter Salas	OCRM-08-873-L	June 07, 2008

May 23, 2008

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405 • Phone: (843) 953-0200 • Fax: (843) 953-0201 • www.scdhec.gov

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

May 23, 2008

Permit Number: OCRM-08-112-Y
Permit ID: 63233

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Marty Morganello
C/O American Dock & Marine Construction, Inc.
1533 Folly Road, D-5
Charleston, SC 29412

LOCATION: On and adjacent to Oak Island Creek at 1620 Oak Island Drive, James Island, Charleston County, South Carolina. TMS#: 328-03-00-053.

WORK: The work as proposed and shown on the attached drawings consists of modifying an existing dock. Specifically, the applicant proposes to add a 4' x 5' walkway addition that will shift the existing ramp and floating dock 5' channelward. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before June 7, 2008. For further information please contact the project manager for this activity, Josh Young at 843-953-0257.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-08-112-Y

Tess Rodgers, Wetland Section Coordinator

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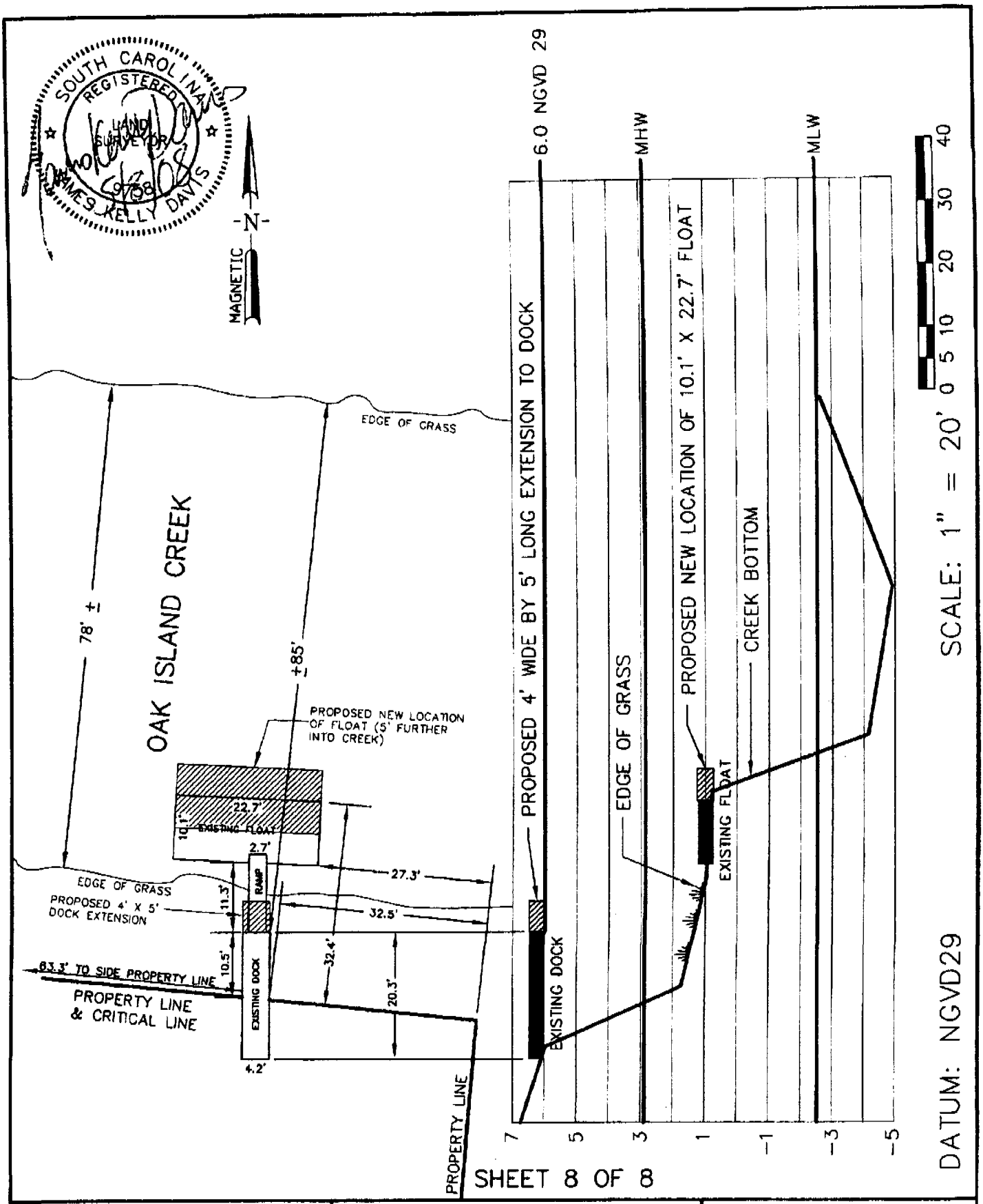
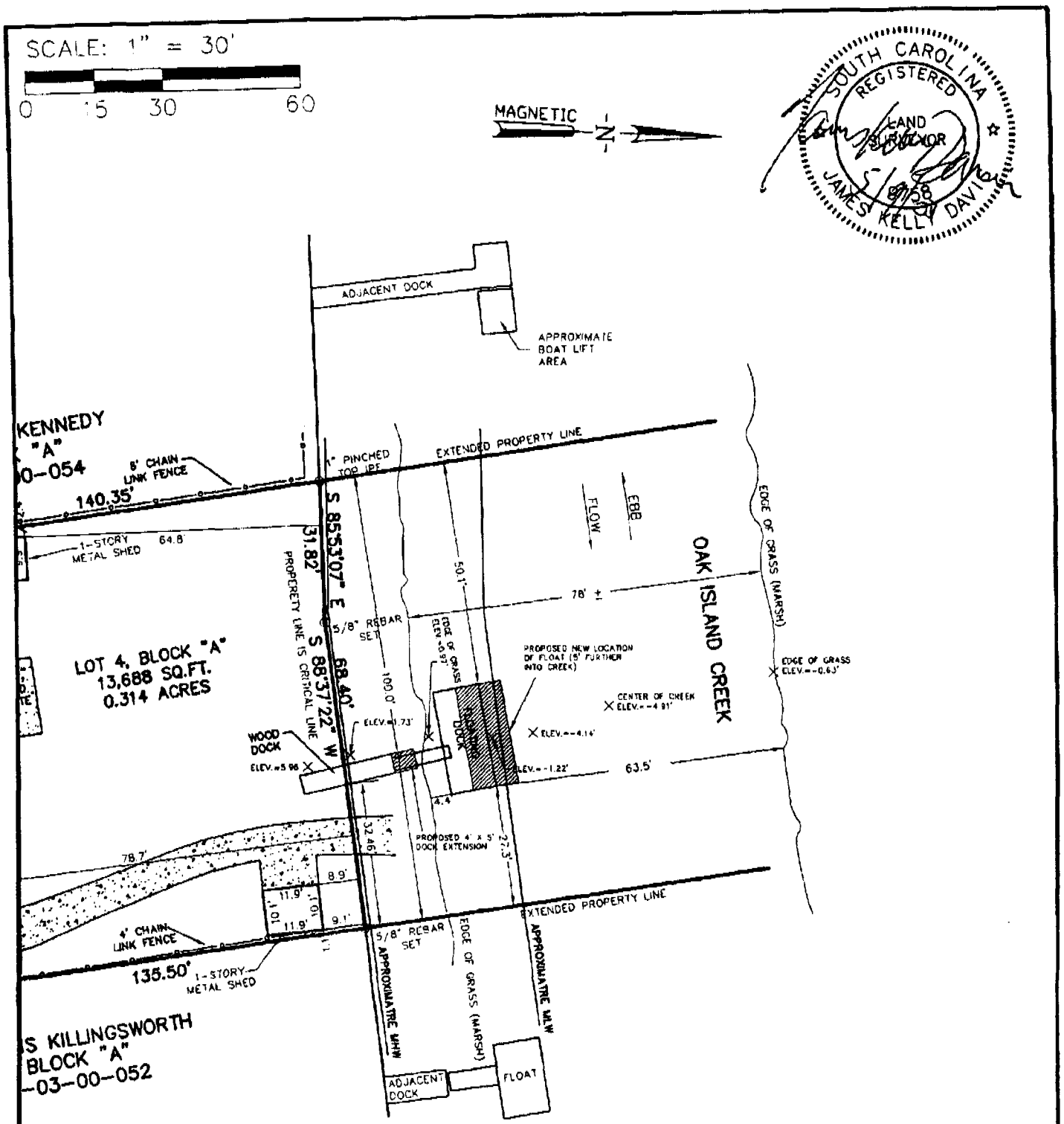
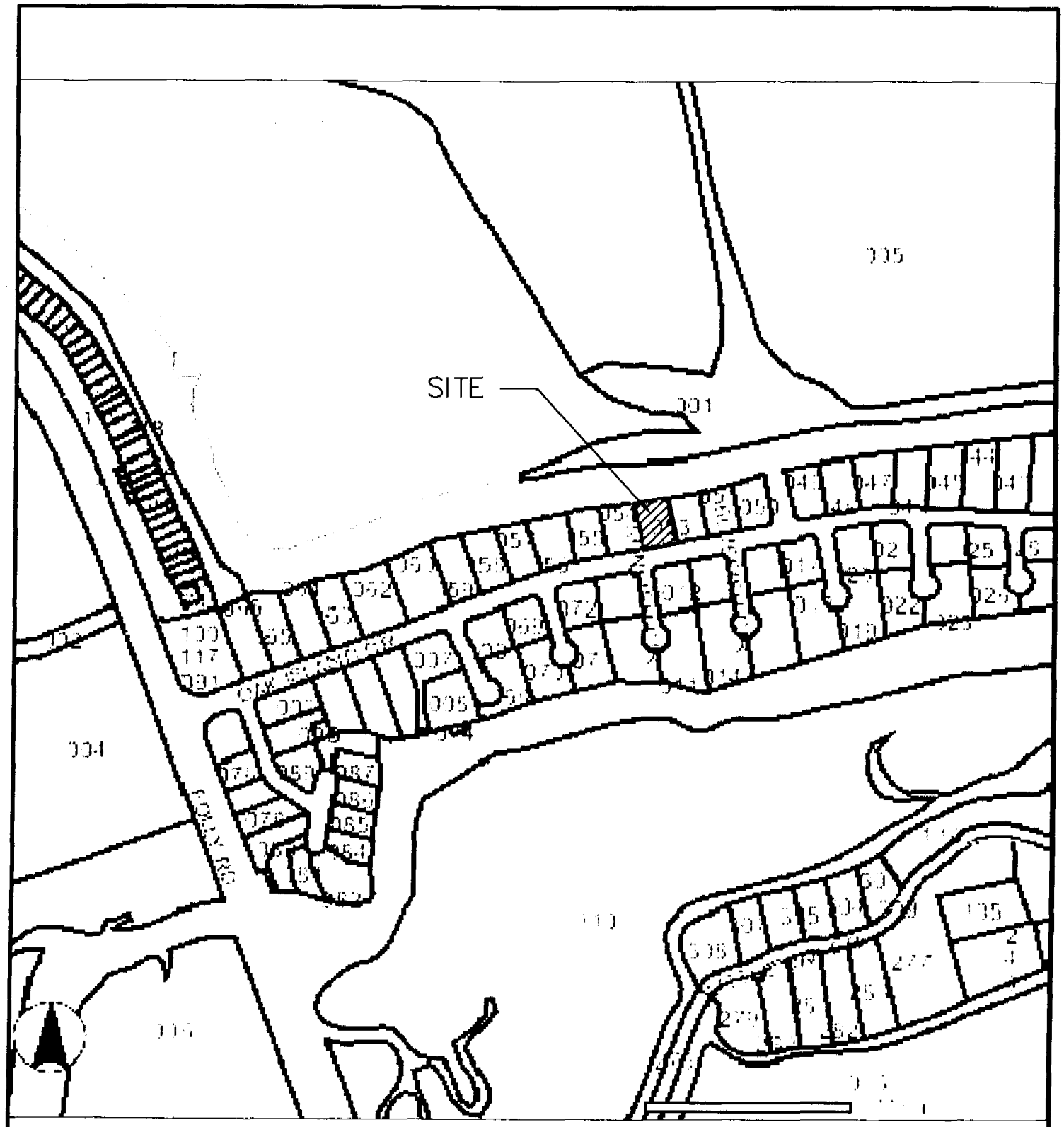


APPLICANT: MARTY MORGANELLO ACTIVITY: PRIVATE RECREATIONAL DOCK P/N# OCRM-08-112-4	LOCATION: 1620 OAK ISLAND DR. JAMES ISLAND, SC COUNTY: CHARLESTON DATE: FEBRUARY 13, 2008	ADJACENT PROPERTY OWNERS: 1. WILLIAM KENNEDY 2. HARRY KILLINGSWORTH



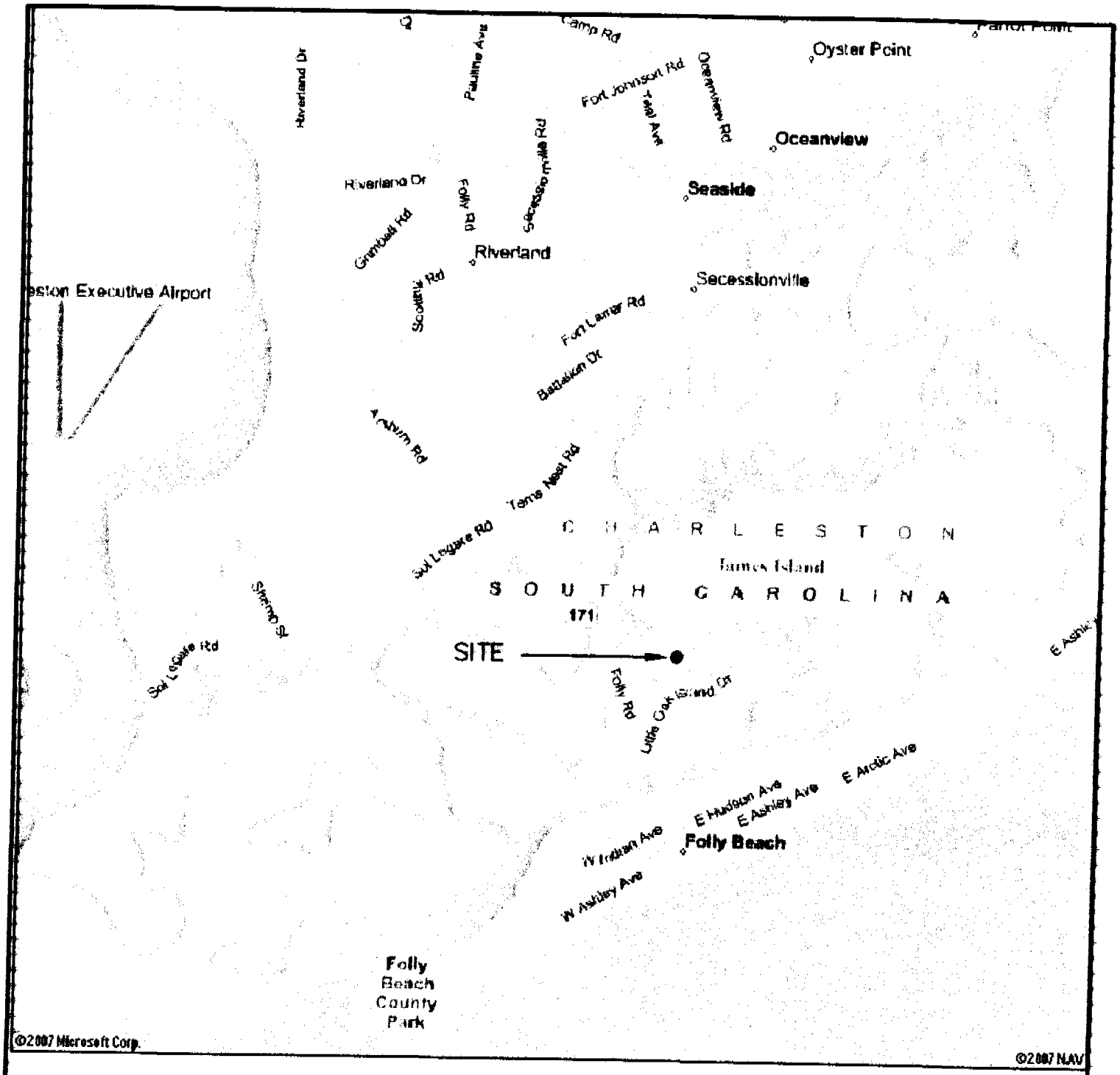
SHEET 7 OF 8

APPLICANT: MARTY MORGANELLO ACTIVITY: PRIVATE RECREATIONAL DOCK P/N# OCRM-08-112-Y	LOCATION: 1620 OAK ISLAND DR. JAMES ISLAND, SC COUNTY: CHARLESTON DATE: FEBRUARY 13, 2008	ADJACENT PROPERTY OWNERS: 1. WILLIAM KENNEDY 2. HARRY KILLINGSWORTH



SHEET 5 OF 8

APPLICANT: MARTY MORGANELLO ACTIVITY: PRIVATE RECREATIONAL DOCK P/N# OCRM-08-112-Y	LOCATION: 1620 OAK ISLAND DR. JAMES ISLAND, SC COUNTY: CHARLESTON DATE: FEBRUARY 13, 2008	ADJACENT PROPERTY OWNERS: 1. WILLIAM KENNEDY 2. HARRY KILLINGSWORTH



SHEET 4 OF 8

APPLICANT: MARTY MORGANELLO ACTIVITY: PRIVATE RECREATIONAL DOCK P/N# OCRM-08-112-Y	LOCATION: 1620 OAK ISLAND DR. JAMES ISLAND, SC COUNTY: CHARLESTON DATE: FEBRUARY 13, 2008	ADJACENT PROPERTY OWNERS: 1. WILLIAM KENNEDY 2. HARRY KILLINGSWORTH

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

May 23, 2008

Permit Number: OCRM-08-118-E
Permit ID: 63315

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Paul and Martha Okerberg
1475 Falkirk Lane
Kennesaw, GA 30152

LOCATION: On and adjacent to an unnamed tributary of Chaplin Creek at 3517 Legareville Rd., Johns Island, Charleston County, South Carolina. TMS#: 273-00-00-039.

WORK: The work as proposed and shown on the attached plans consists of constructing a private dock. A 4' x 428' walkway, with handrails, will lead to a 10' x 12' covered fixed pierhead. Floodside of the pierhead, a 12' x 12', four-pile boatlift is proposed. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before June 7, 2008. For further information please contact the project manager for this activity, Bill Eiser, at 843-953-0237.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-08-118-E

Tess Rodgers, Wetland Section Coordinator

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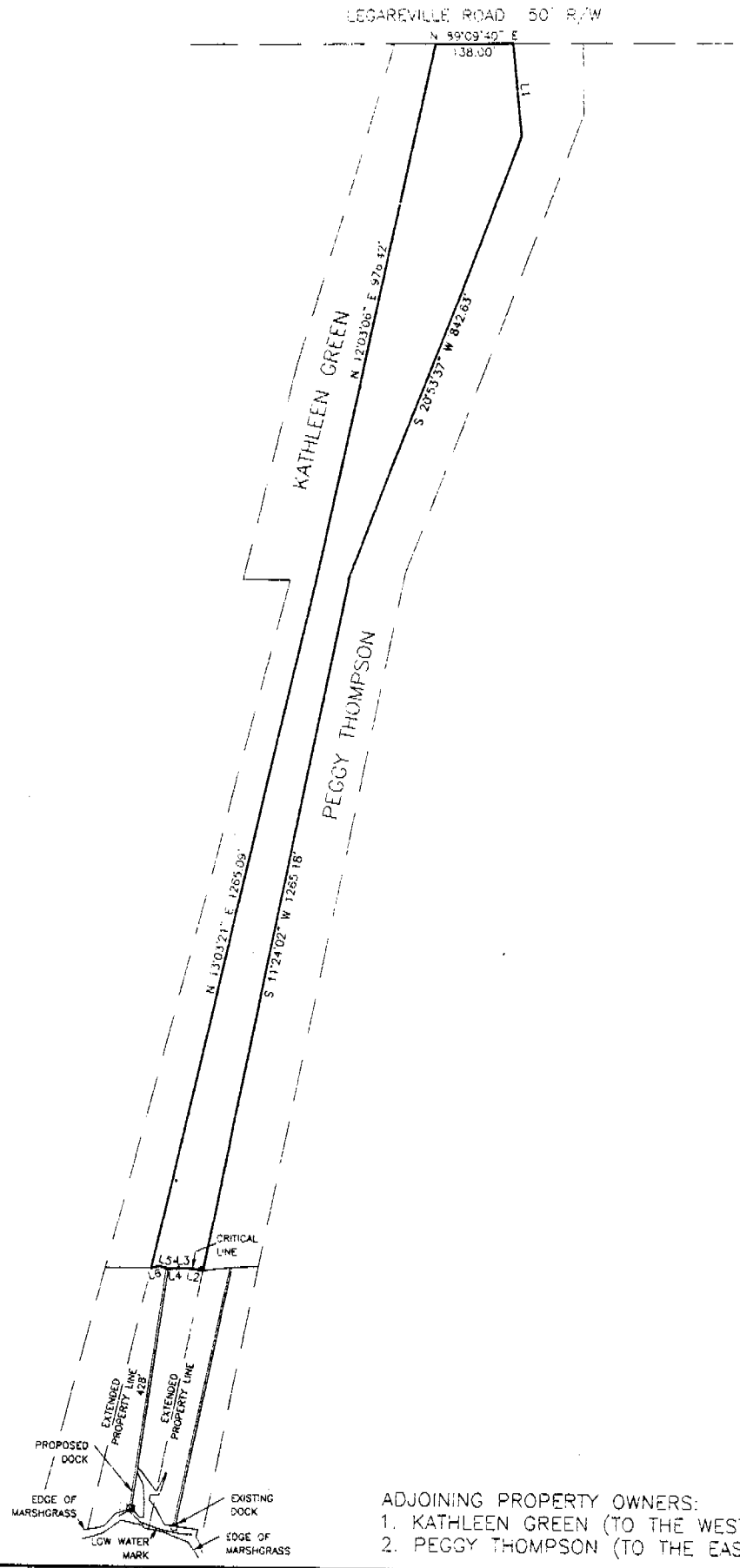
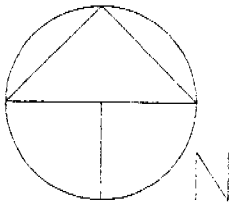
NUMBER	DIRECTION	DISTANCE
L1	S 05°41'28" E	166.57'
L2	S 80°36'50" E	25.96'
L3	S 87°37'50" W	19.27'
L4	S 89°25'04" W	18.59'
L5	S 74°05'29" E	15.81'
L6	S 76°02'48" W	15.37'





SOUTH CAROLINA REGISTERED NO. 4177 LAND SURVEYOR ROBERT L. FRANK

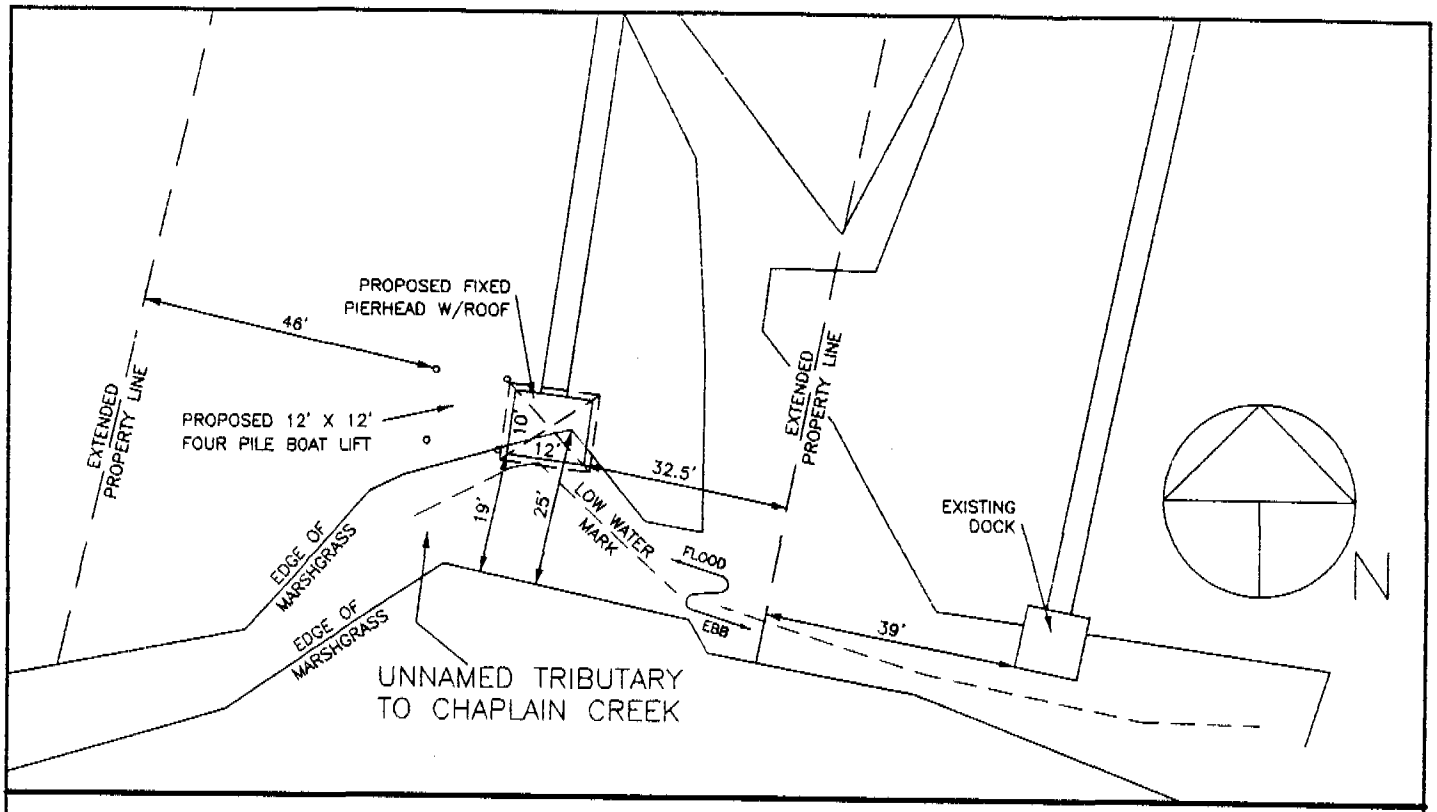
GRAPHIC SCALE

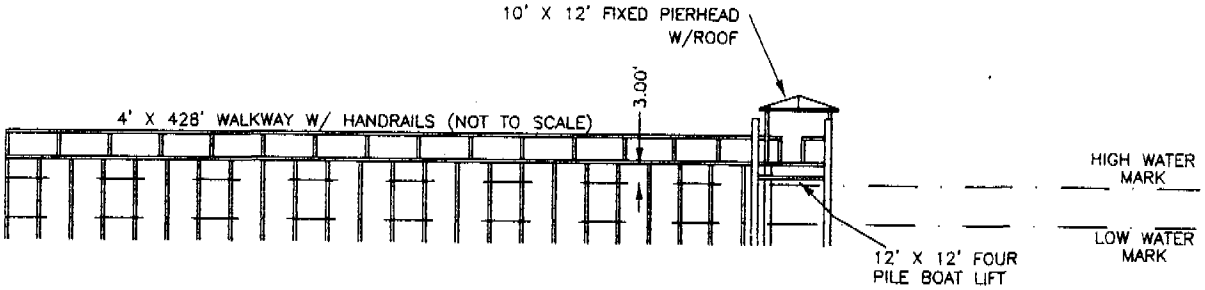
0 150 300 600

(IN FEET)
1 inch = 300 ft.

ADJOINING PROPERTY OWNERS:
1. KATHLEEN GREEN (TO THE WEST)
2. PEGGY THOMPSON (TO THE EAST)

APPLICATION BY: PAUL AND MARTHA OKERBERG ADDRESS: LEGAREVILLE RD. DATE: APRIL 28, 2008 REVISED:	LOCATION A PROPOSED RECREATIONAL DOCK ON THE LANDS OF PAUL AND MARTHA OKERBERG LOCATED ON AN UNNAMED TRIBUTARY TO CHAPLIN CREEK JOHNS ISLAND CHARLESTON COUNTY, SC	SHT. NAME FULL PLAN VIEW OCRM-08-118-E	SHT. NO. 4 OF 5





SOUTH CAROLINA REGISTERED NO. 4177 LAND SURVEYOR ROBERT A. FRANK

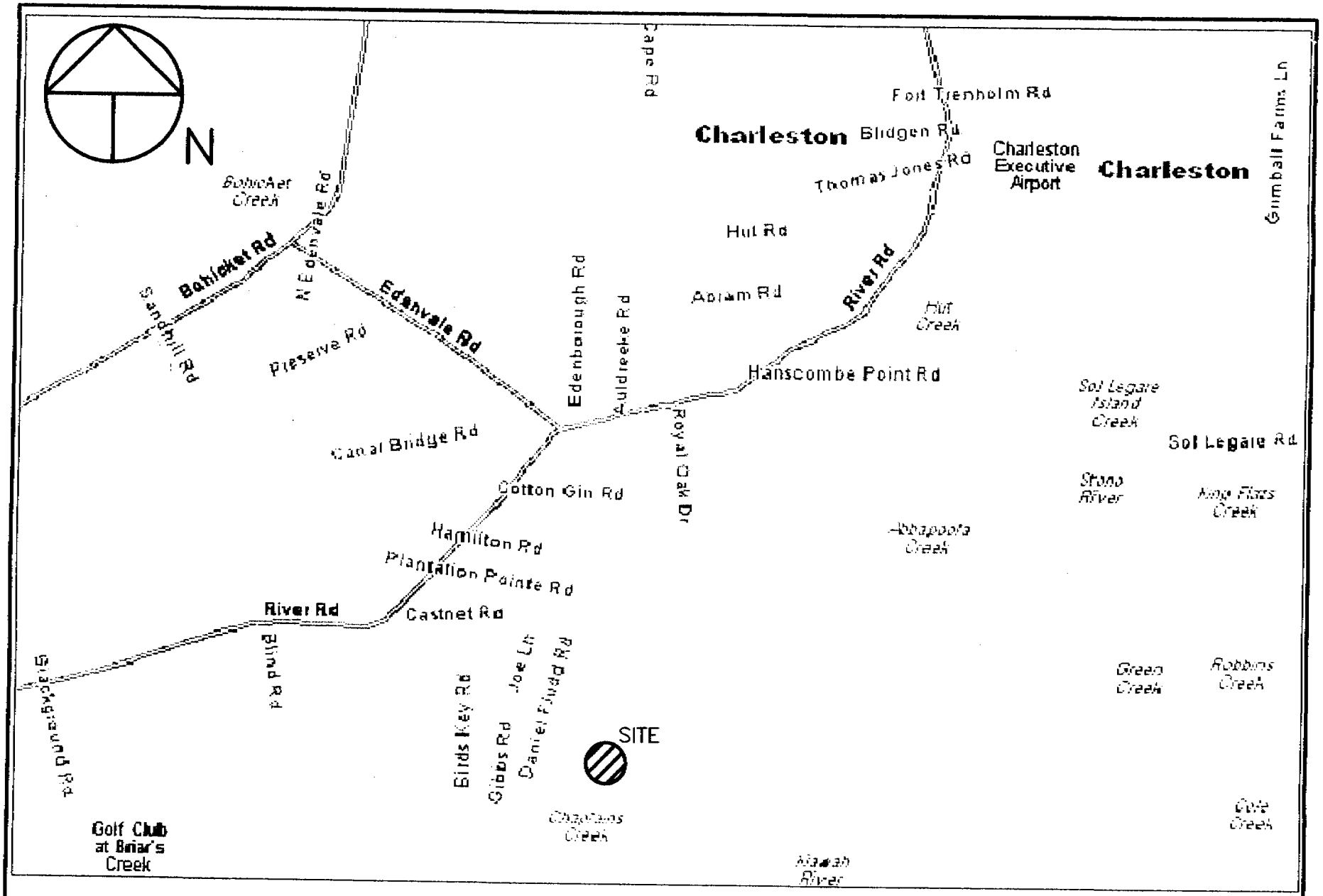
GRAPHIC SCALE

0 15 30 60

(IN FEET)
1 inch = 30 ft.

ADJOINING PROPERTY OWNERS:
1. KATHLEEN GREEN (TO THE WEST)
2. PEGGY THOMPSON (TO THE EAST)

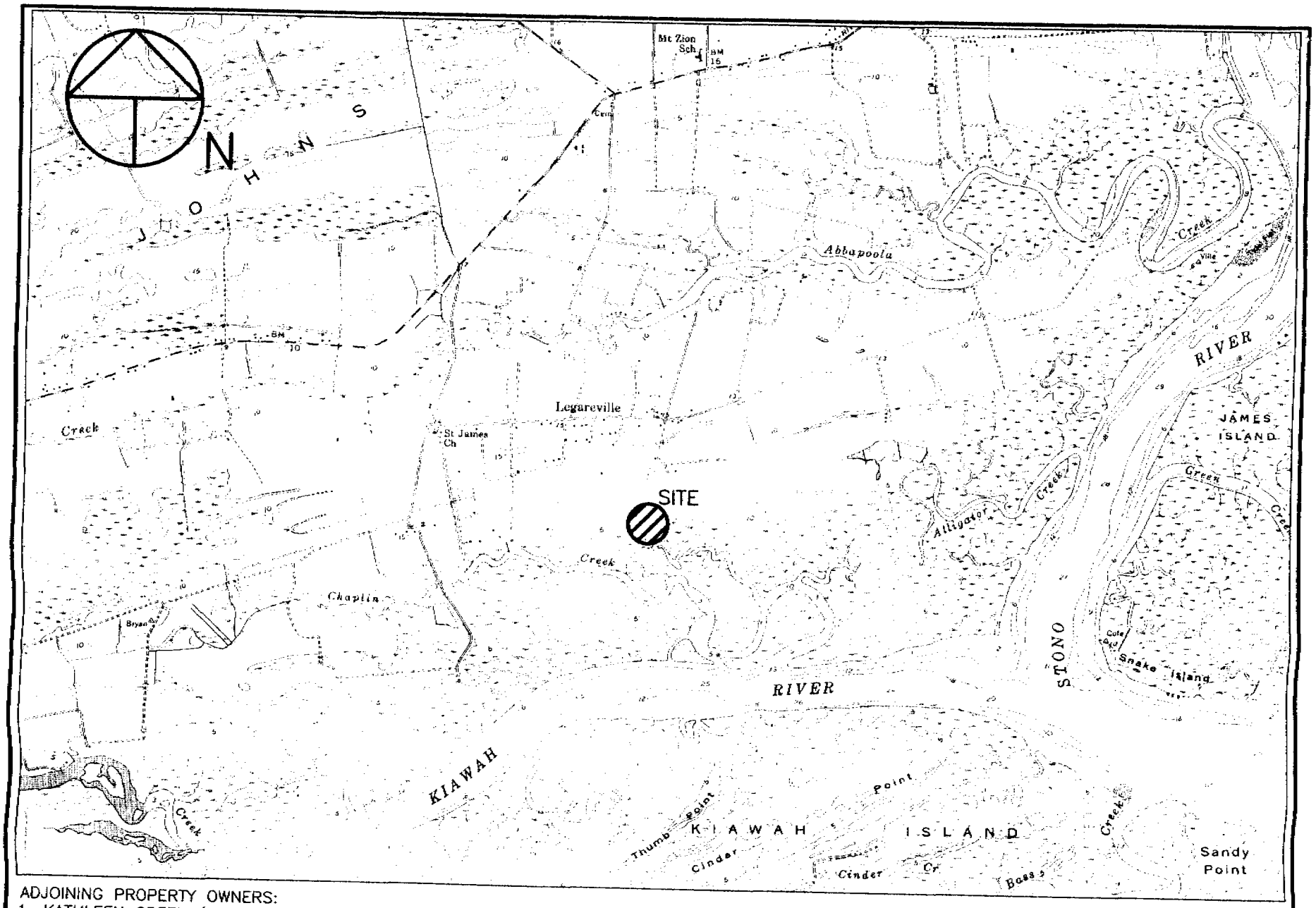
APPLICATION BY: PAUL AND MARTHA OKERBERG ADDRESS: LEGAREVILLE RD. DATE: APRIL 28, 2008 REVISED:	LOCATION A PROPOSED RECREATIONAL DOCK ON THE LANDS OF PAUL AND MARTHA OKERBERG LOCATED ON AN UNNAMED TRIBUTARY TO CHAPLIN CREEK JOHNS ISLAND CHARLESTON COUNTY, SC	SHT. NAME PLAN AND PROFILE OCRM-08-118-E	SHT. NO. 5 OF 5



ADJOINING PROPERTY OWNERS:
1. KATHLEEN GREEN (TO THE WEST)
2. PEGGY THOMPSON (TO THE EAST)

OCRM-08-118-E

APPLICATION BY: PAUL AND MARTHA OKERBERG ADDRESS: LEGAREVILLE RD. DATE: APRIL 28, 2008 REVISED:	LOCATION A PROPOSED RECREATIONAL DOCK ON THE LANDS OF PAUL AND MARTHA OKERBERG LOCATED ON AN UNNAMED TRIBUTARY TO CHAPLIN CREEK JOHNS ISLAND CHARLESTON COUNTY, SC	SHT. NAME LOCATION MAP	SHT. NO. 2 OF 5



ADJOINING PROPERTY OWNERS:
1. KATHLEEN GREEN (TO THE WEST)
2. PEGGY THOMPSON (TO THE EAST)

OCRM-08-118-E

APPLICATION BY: PAUL AND MARTHA OKERBERG ADDRESS: LEGAREVILLE RD. DATE: APRIL 28, 2008 REVISED:	LOCATION A PROPOSED RECREATIONAL DOCK ON THE LANDS OF PAUL AND MARTHA OKERBERG LOCATED ON AN UNNAMED TRIBUTARY TO CHAPLIN CREEK JOHNS ISLAND CHARLESTON COUNTY, SC	SHT. NAME XXXXXX QUADRANGLE MAP PROJECT LATITUDE/LONGTITUDE: LATITUDE – 32°40'49.4" LONGITUDE – 79°56'58.2"	SHT. NO. 3 OF 5

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

May 23, 2008

Permit Number: OCRM-08-119-Y
Permit ID: 63360

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Donna Weinberg
C/O George A Z Johnson Jr., Inc.
6171 Savannah Hwy
Ravenel, SC 29470

LOCATION: On and adjacent to a tributary of Coburg Creek at 72 Chadwick Drive, Charleston, Charleston County, South Carolina. TMS#: 421-09-00-025.

WORK: The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' x 212' walkway, with handrails, leading to an 8' x 15' fixed pierhead. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before June 7, 2008. For further information please contact the project manager for this activity, Josh Young at 843-953-0257.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-08-119-Y

Tess Rodgers, Wetland Section Coordinator

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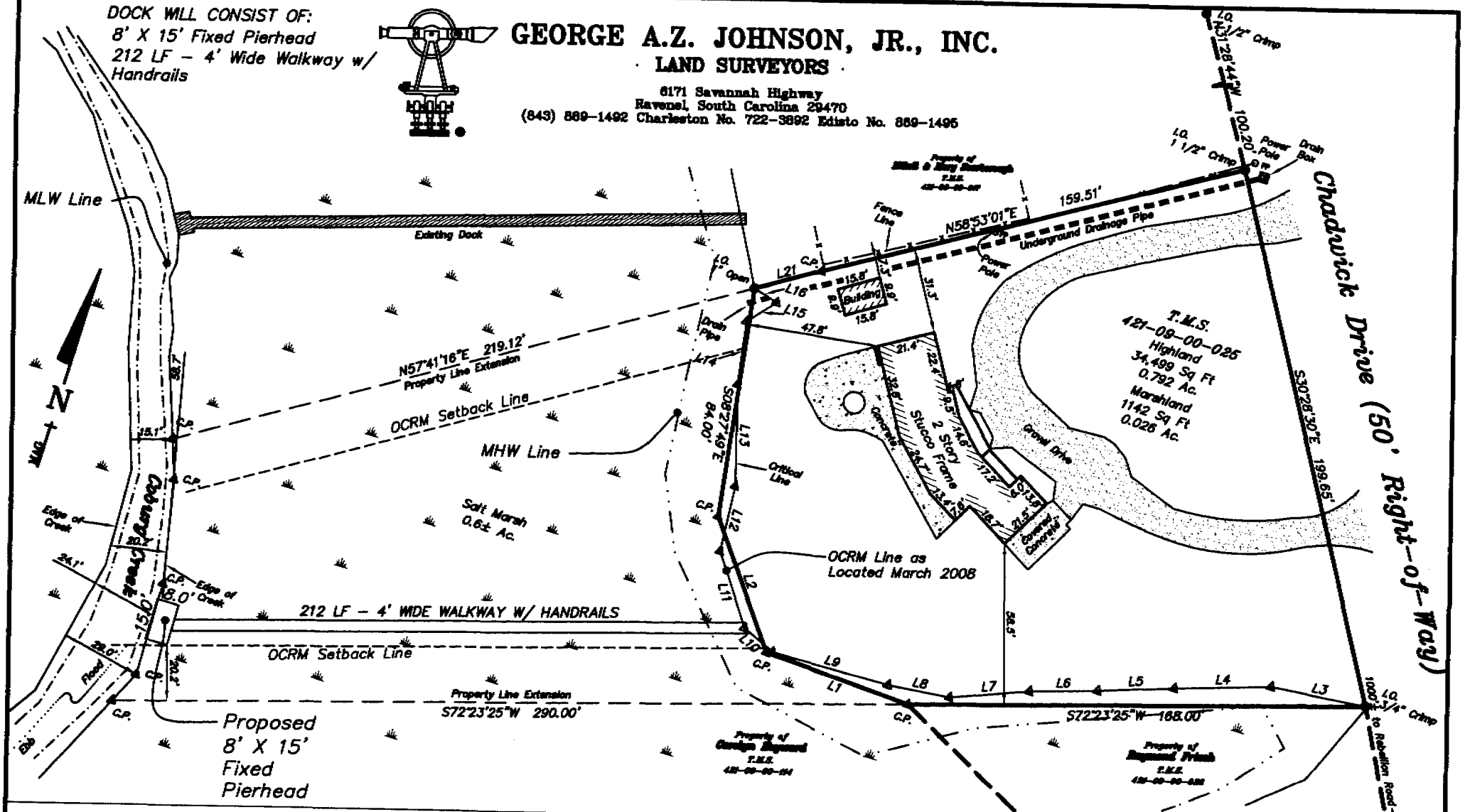
DOCK WILL CONSIST OF:
8' X 15' Fixed Pierhead
212 LF – 4' Wide Walkway w/ Handrails

GEORGE A.Z. JOHNSON, JR., INC.

LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 889-1495



Applicant: Donna Weinberg
72 Chadwick Drive
Charleston, SC 29407
Charleston County
TMS No. 421-09-00-025
Coburg Creek
GAZJ JOB # 22510

P/N# OCRM-08-119-Y

PLAN VIEW

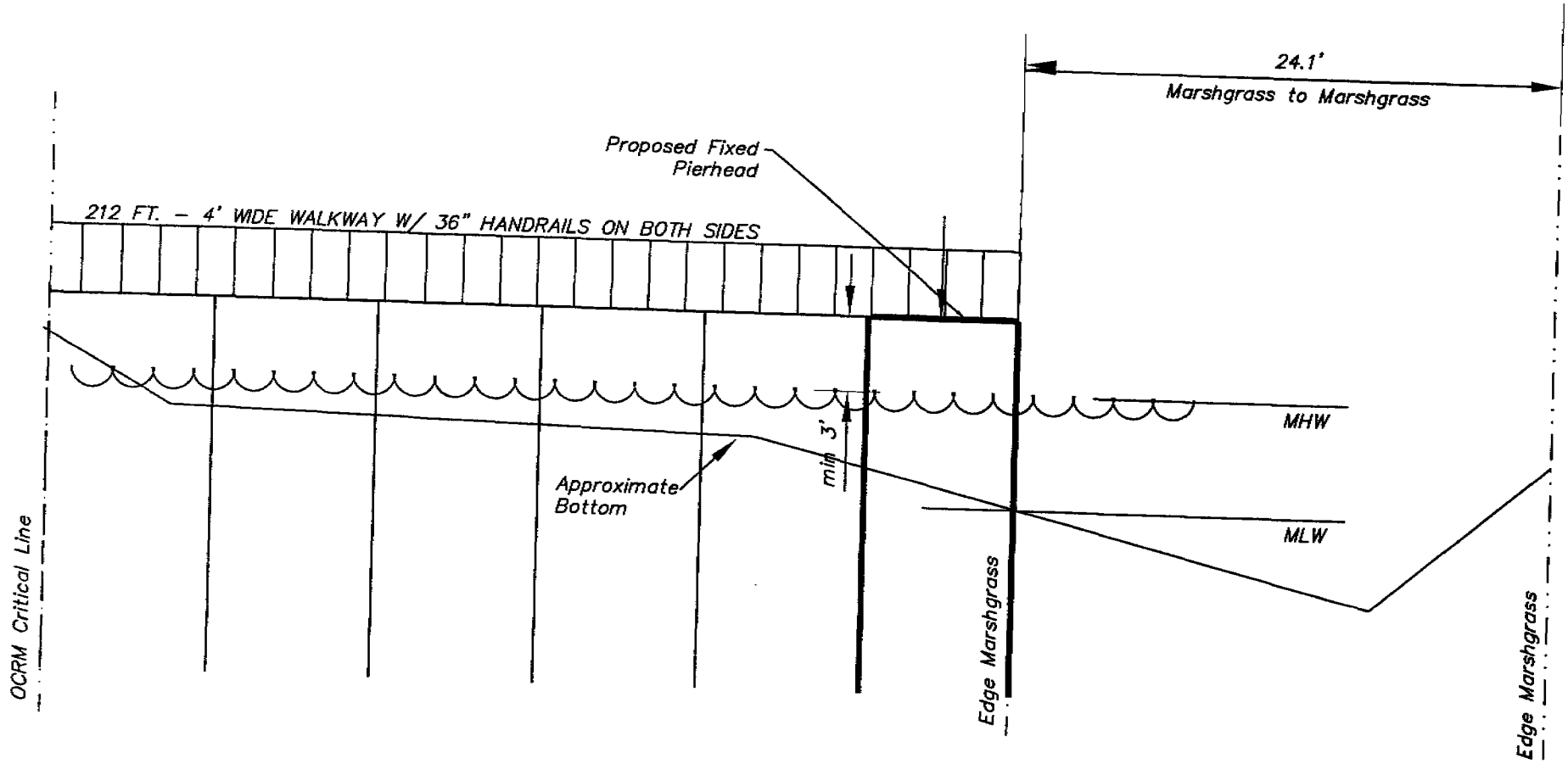
PRIVATE
RECREATIONAL DOCK
FOR TMS 421-09-00-025
DATE: MAY 2, 2008
SCALE 1" = 50'

Sheet 2 of 3

SOUTH CAROLINA
PROFESSIONAL
Reg. No. 10038
LAND SURVEYOR
F. STEVEN JOHNSON

DOCK WILL CONSIST OF:
8' X 15' Fixed Pierhead
212 LF – 4' Wide Walkway w/ Handrails

GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS
6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3692 Edisto No. 869-1495



Applicant: Donna Weinberg
72 Chadwick Drive
Charleston, SC 29407
Charleston County
TMS No. 421-09-00-025
Coburg Creek
GAZJ JOB # 22510

P/N# OCRM-08-119-Y

SIDE VIEW

PRIVATE
RECREATIONAL DOCK
FOR TMS 421-09-00-025
DATE: MAY 2, 2008
SCALE "N.T.S"

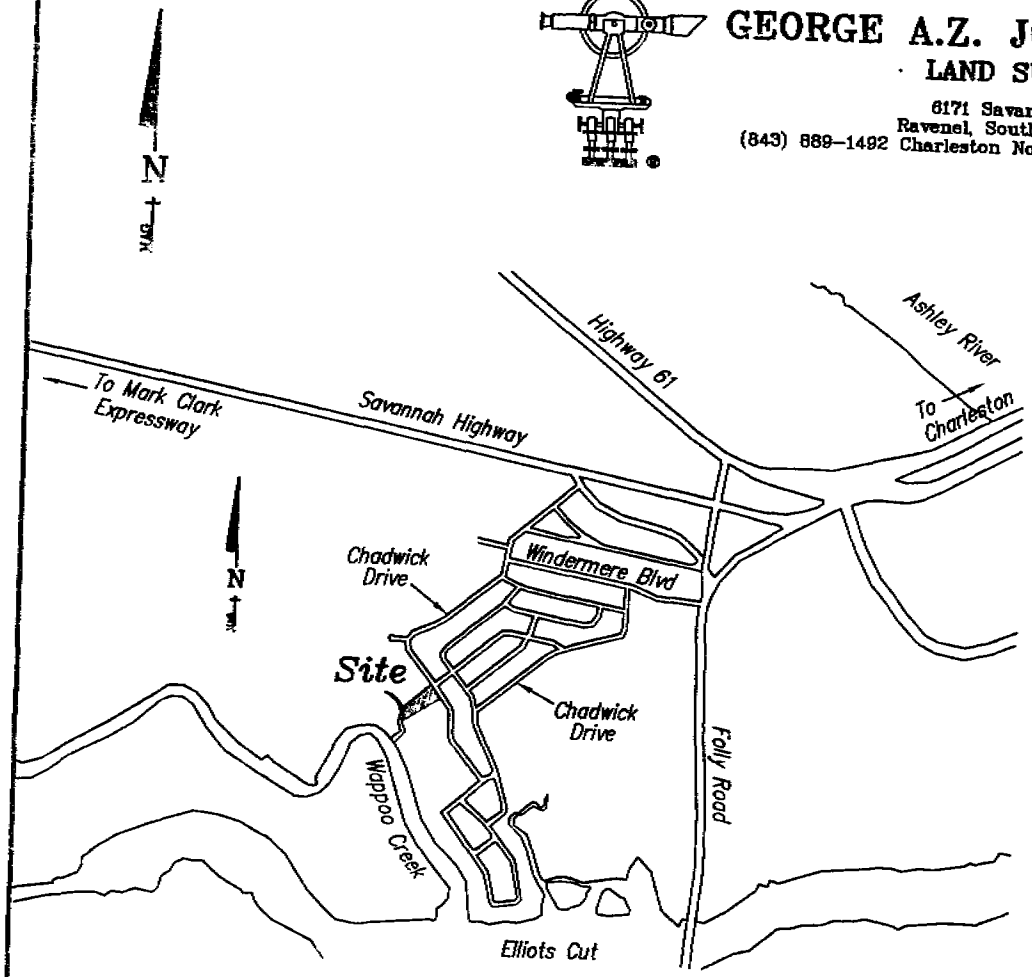
Sheet 3 of 3

SOUTH CAROLINA PROFESSIONAL REG. No. 10053 LAND SURVEYOR F. STEVEN JOHNSON

GEORGE A.Z. JOHNSON, JR., INC.

LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495



Start out going WEST on MCMILLAN AVE/ W 3RD ST toward AVENUE E S. 0.1 mi
2: Turn LEFT onto AVENUE E S. 0.1 mi
3: Turn RIGHT onto COSGROVE AVE EXT. 0.2 mi
4: COSGROVE AVE EXT becomes COSGROVE AVE. 1.0 mi
5: COSGROVE AVE becomes SC-7 S. 2.1 mi
6: Turn SLIGHT LEFT onto SC-171 S. 2.9 mi
7: Turn RIGHT onto PARISH RD. 0.2 mi
8: PARISH RD becomes STOCKER DR. 0.0 mi
9: Turn RIGHT onto CHADWICK DR. 0.7 mi
10: End at 72 Chadwick Dr Charleston, SC 29407-7470

DOCK WILL CONSIST OF:
8' X 15' Fixed Pierhead
212 LF - 4' Wide Walkway w/ Handrails

Location Map "NTS"

Applicant: Donna Weinberg
72 Chadwick Drive
Charleston, SC 29407
Charleston County
TMS No. 421-09-00-025
Coburg Creek
GAZJ JOB # 22510

P/N# OCRM-08-119-Y

LOCATION MAP

PRIVATE
RECREATIONAL DOCK
FOR TMS 093-00-00-023
DATE: JUNE 2, 2007
SCALE "NTS"

Sheet 1 of 3

SOUTH CAROLINA PROFESSIONAL ENGINEER No. 10038 LAND SURVEYOR F. STEVEN JOHNSON

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

May 23, 2008

Permit Number: OCRM-08-121-E
Permit ID: 63361

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Lawton Cox III
c/o Cox Marine
PO Box 449
Johns Island, SC 29457-0449

LOCATION: On and adjacent to Bohicket Creek at 2696 Bohicket Rd., Johns Island, Charleston County, South Carolina. TMS#: 257-00-00-107.

WORK: The work as proposed and shown on the attached plans consists of constructing a private dock. A 4' x 480' walkway, with handrails, will lead to a 10' x 20' covered fixed pierhead with handrails, benches and a 3' x 8' sink platform. Floodside of the pierhead, a 10' x 40' floating dock will be accessed by a 3' x 20' ramp. Ebbside of the pierhad, a 12' x 13', four-pile boatlift is proposed. The work as described is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before June 7, 2008. For further information please contact the project manager for this activity, Bill Eiser, at 843-953-0237.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-08-121-E

Tess Rodgers, Wetland Section Coordinator

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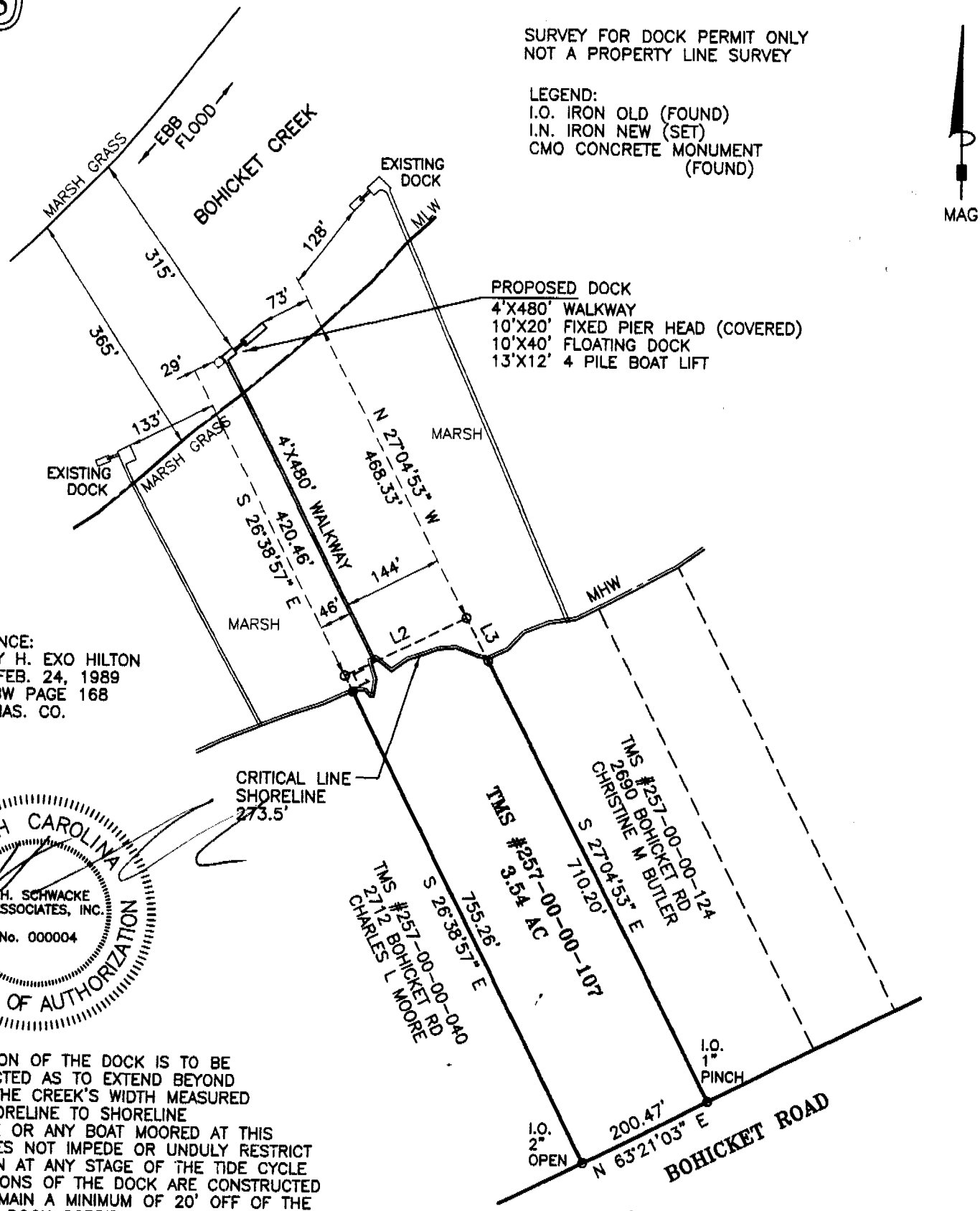
A.H. SCHWACKE & ASSOCIATES, INC.
LAND SURVEYING & CONSTRUCTION LAYOUT
1975 FRAMPTON AVE PH: 843-762-7005 FAX 843-762-0109
P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077

LINE	BEARING	DISTANCE
L1	S 26°38'57" E	25.74'
L2	N 63°39'07" E	194.59'
L3	N 27°04'54" W	69.80'

SURVEY FOR DOCK PERMIT ONLY
NOT A PROPERTY LINE SURVEY

LEGEND:
I.O. IRON OLD (FOUND)
I.N. IRON NEW (SET)
CMO CONCRETE MONUMENT (FOUND)



REFERENCE:
PLAT BY H. EXO HILTON
DATED FEB. 24, 1989
BOOK BW PAGE 168
RMC CHAS. CO.

SOUTH CAROLINA
A.H. SCHWACKE & ASSOCIATES, INC.
No. 000004
CERTIFICATE OF AUTHORIZATION

NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH MEASURED FROM SHORELINE TO SHORELINE
THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING DOCK CORRIDOR LINES

SCALE: 1" = 200'

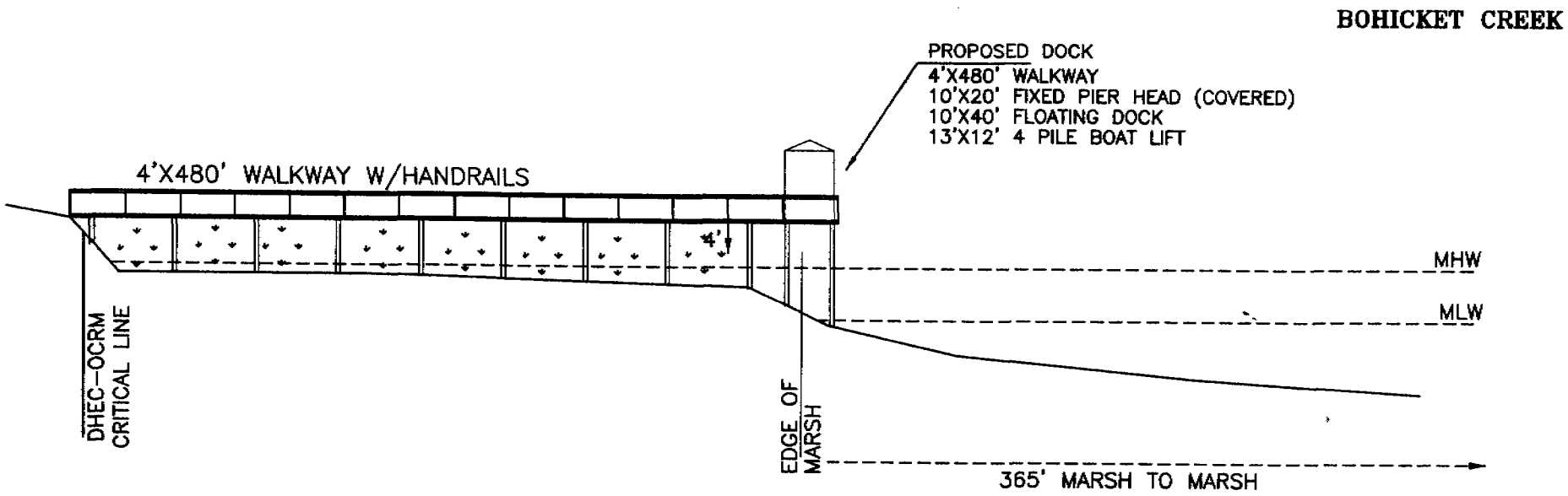
OCRM-08-121-E

DRAWN BY: AHS III
DATE: MAY 2, 2008
DWG. NO.: 08115

PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK
No. 2696 BOHICKET ROAD
LOCATED ON JOHNS ISLAND
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 257-00-00-107

APPLICANT:
LAWTON E COX III
1348 HEADQUARTERS PLANTATION DR
JOHNS ISLAND, SC 29455

NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'C WIDTH AS MEASURED FROM SHORELINE TO SHORELINE
THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING EXTENDED PROPERTY LINES



SOUTH CAROLINA
A.H. SCHWACKE & ASSOCIATES, INC.
No. 000004
CERTIFICATE OF AUTHORIZATION

OCRM-08-121-E

Prepared by:
A.H. SCHWACKE & ASSOCIATES, INC
LAND SURVEYING
1975 FRAMPTON AVENUE
CHARLESTON, S.C. 29412

ELEVATION VIEW **No. 2696 BOHICKET ROAD, JOHNS ISLAND**
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 257-00-00-107

ADJACENT PROPERTY OWNERS

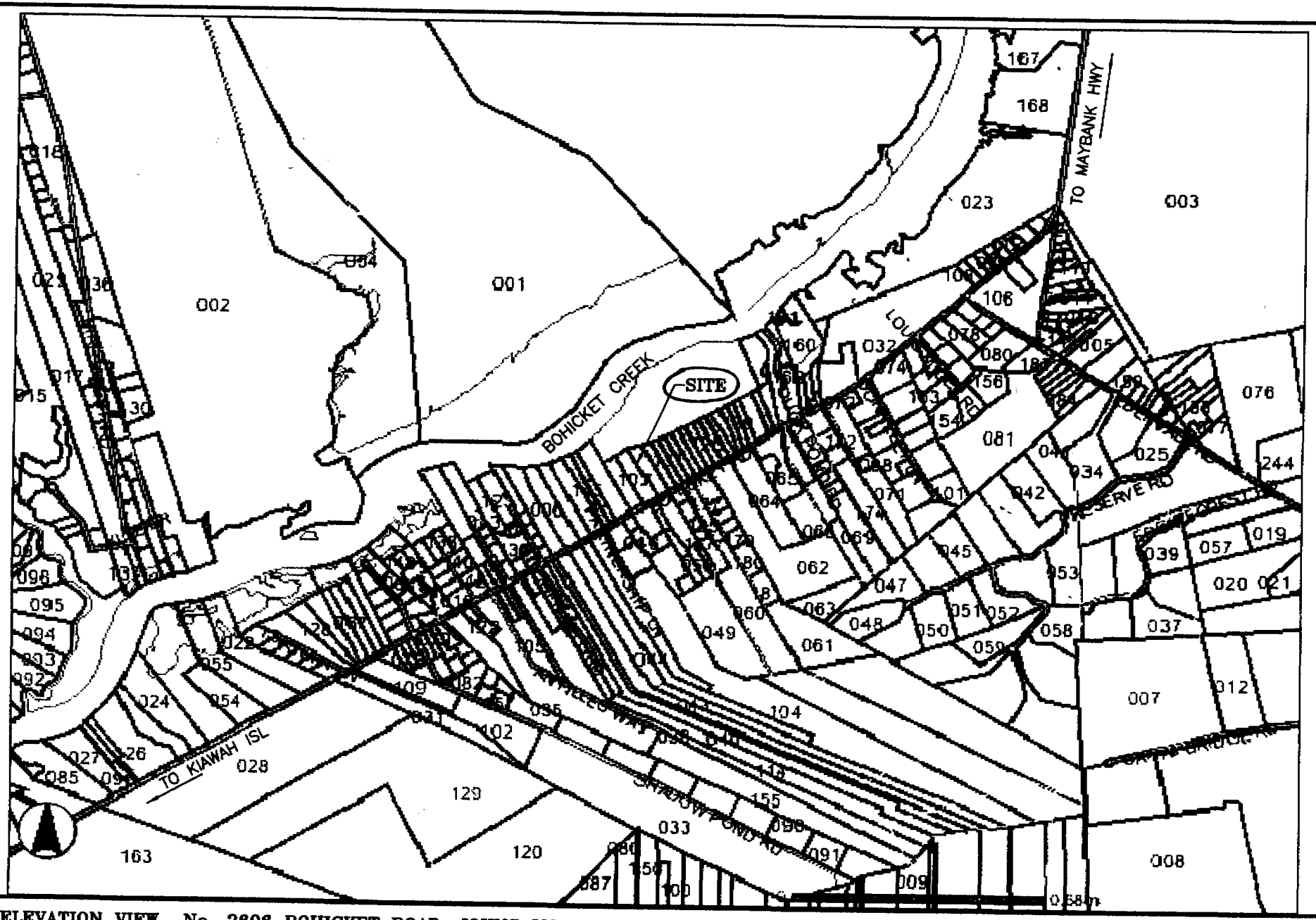
1. CHARLES L MOORE (TMS #257-00-00-040)
2. CHRISTINE M BUTLER (TMS #257-00-00-124)

PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK

CHARLESTON COUNTY

APPLICANT: LAWTON E. COX III
1348 HEADQUARTERS PLANTATION DR
JOHNS ISLAND, SC 29455

DWG. NO.: 08115 DATE: MAY 2, 2008 NOT TO SCALE



ELEVATION VIEW No. 2696 BOHICKET ROAD, JOHNS ISLAND
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 257-00-00-107

ADJACENT PROPERTY OWNERS

1. CHARLES L MOORE (TMS #257-00-00-040)
2. CHRISTINE M BUTLER (TMS #257-00-00-124)

OCRM-08-121-E

PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK

CHARLESTON COUNTY

APPLICANT: LAWTON E. COX III
1348 HEADQUARTERS PLANTATION DR
JOHNS ISLAND, SC 29455

DWG. NO.: 08115 DATE: MAY 2, 2008 NOT TO SCALE

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

May 23, 2008

Permit Number: OCRM-08-872-L
Permit ID: 63308

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Bill Scott
C/o Atlantic Marine Construction Co Inc
372 County Shed Rd
Beaufort SC 29906

LOCATION: On and adjacent to Mungen Creek at Lot 3 Rivers Edge Subdivision, Daufuskie Island, Beaufort County, South Carolina.
TMS#: R800-027-000-007A-0000.

WORK: The work, as proposed and shown on the attached plans, consists of constructing a private dock. Specifically, the structure will have a 4'x60' walkway with handrails leading to a 16'x16' covered fixed pierhead with water and electricity. Channelward of the pierhead will be a 3'x24' ramp leading to a 10'x34' floating dock. To the flood side of the pierhead will be a 3'x18' catwalk leading to a 12.5'x13' four pile boatlift. The purpose of the activity is for the owner's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before June 7, 2008. For further information please contact the project manager for this activity, Kathleen Lamaker at 843-846-9400.

PLEASE REPLY TO:
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-08-872-L

KJLamaker
Kathleen Lamaker, Project Manager

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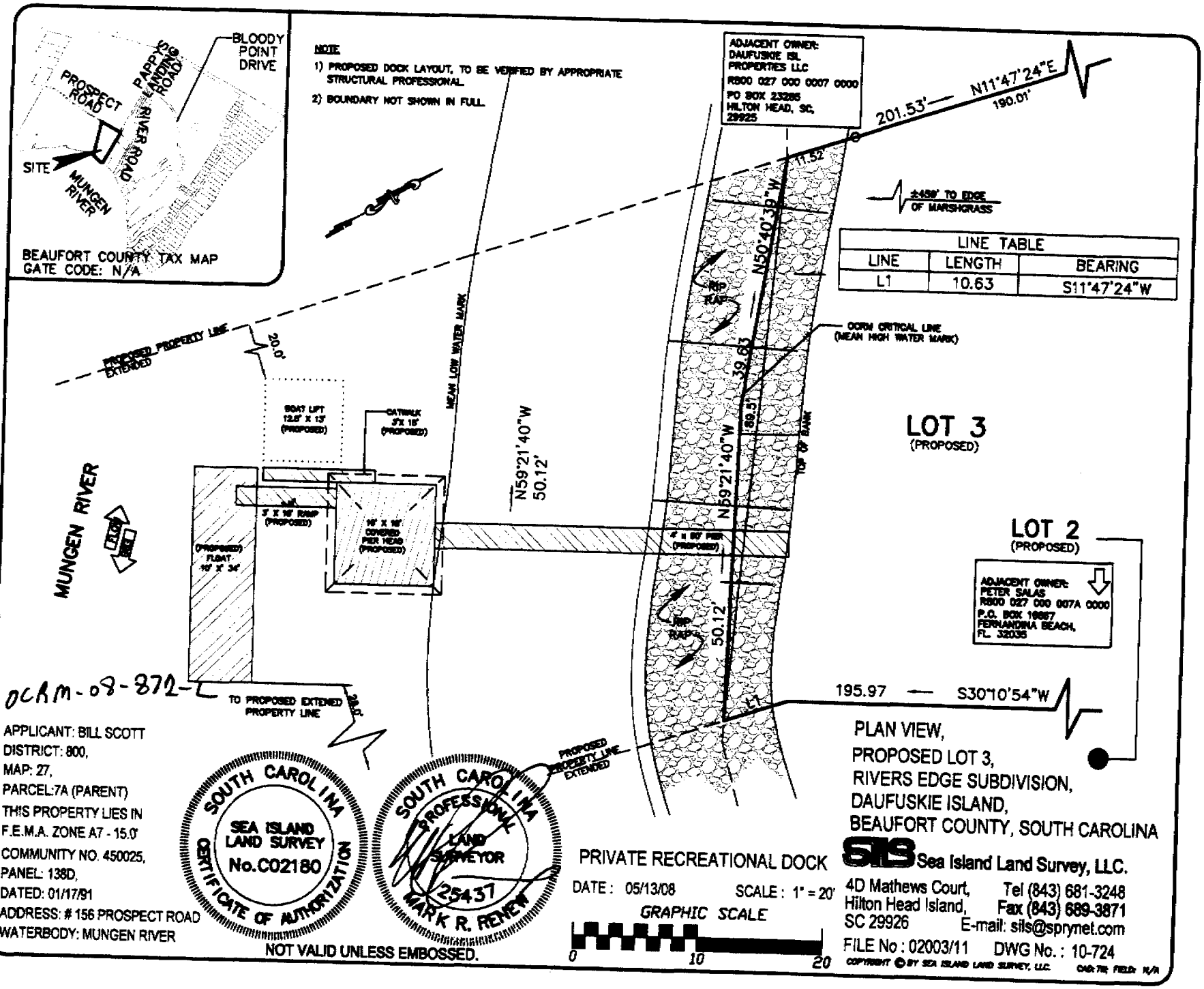
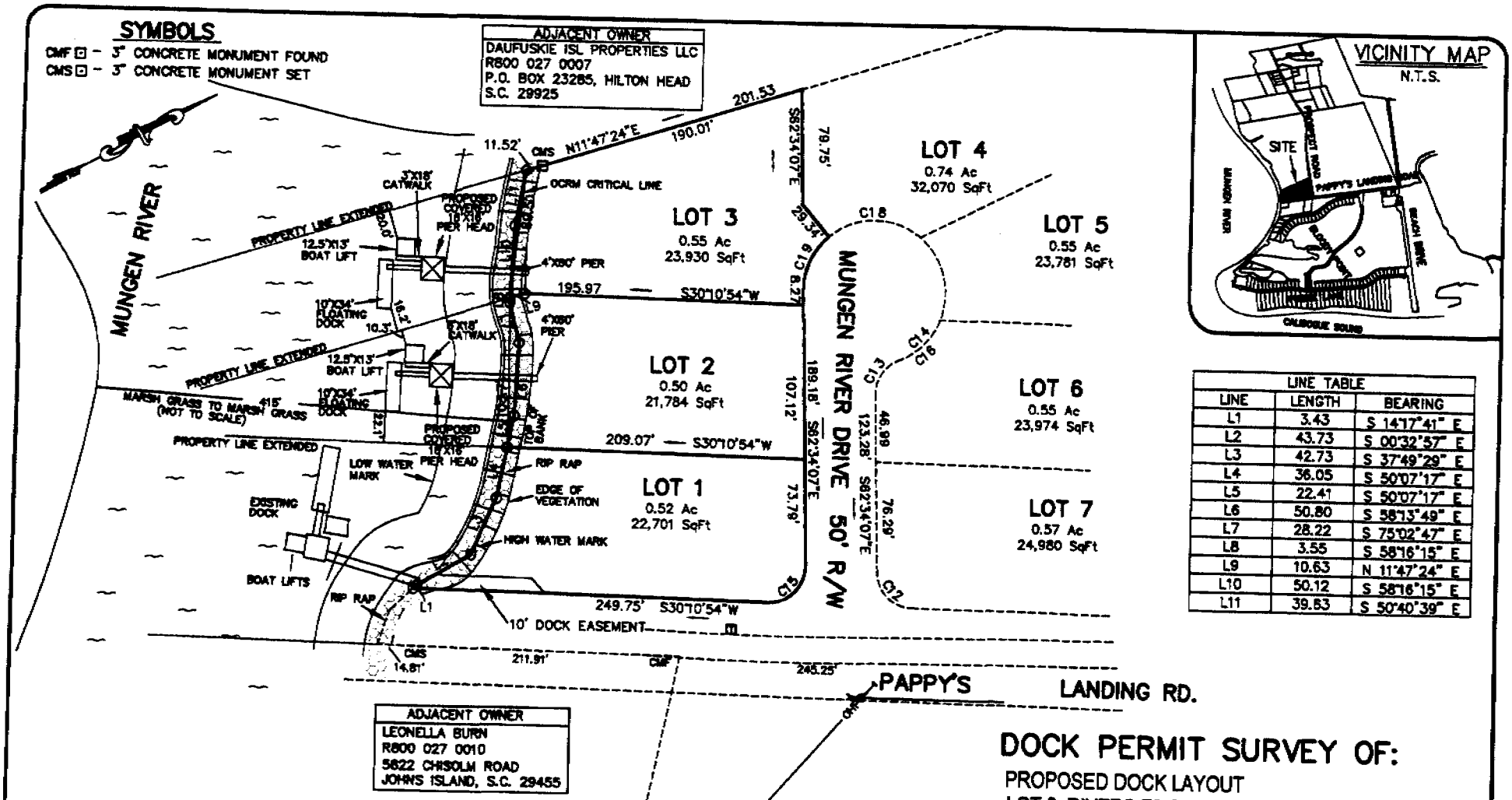

BLOODY POINT DRIVE
PROSPECT ROAD
PAPPY'S LANDING ROAD
RIVER ROAD
SITE
MUNGEN RIVER
BEAUFORT COUNTY TAX MAP
GATE CODE: N/A
NOTE
1) PROPOSED DOCK LAYOUT, TO BE VERIFIED BY APPROPRIATE STRUCTURAL PROFESSIONAL.
2) BOUNDARY NOT SHOWN IN FULL.
ADJACENT OWNER:
DAUFUSKIE ISL PROPERTIES LLC
R600 027 000 0007 0000
PO BOX 23285
HILTON HEAD, SC, 29925
N11°47'24"E
190.01'
201.53'
11.52
±459' TO EDGE OF MARSHGRASS
LINE TABLE
LINE | LENGTH | BEARING
L1 | 10.63 | S11°47'24"W
N50°40'39"W
RIP RAP
OCRM CRITICAL LINE (MEAN HIGH WATER MARK)
PROPOSED PROPERTY LINE EXTENDED
20.0'
MEAN LOW WATER MARK
BOAT LIFT 12.5' X 13' (PROPOSED)
GATWAK 3'X 15' (PROPOSED)
N59°21'40"W 50.12'
39.63
89.51
N59°21'40"W
TOP OF BANK
LOT 3
(PROPOSED)
MUNGEN RIVER
3' X 16' RAMP (PROPOSED)
16' X 16' COVERED PIER HEAD (PROPOSED)
4' x 60' PIER (PROPOSED)
(PROPOSED) FLOAT 10' X 34'
LOT 2
(PROPOSED)
ADJACENT OWNER:
PETER SALAS
R600 027 000 007A 0000
P.O. BOX 19667
FERNANDINA BEACH, FL 32035
50.12'
L1
195.97
S30°10'54"W
OCRM-08-872-C
TO PROPOSED EXTENDED PROPERTY LINE
20.0'
PROPOSED PROPERTY LINE EXTENDED
APPLICANT: BILL SCOTT
DISTRICT: 800,
MAP: 27,
PARCEL:7A (PARENT)
THIS PROPERTY LIES IN
F.E.M.A. ZONE A7 - 15.0'
COMMUNITY NO. 450025,
PANEL: 138D,
DATED: 01/17/91
ADDRESS: # 156 PROSPECT ROAD
WATERBODY: MUNGEN RIVER
SOUTH CAROLINA
SEA ISLAND LAND SURVEY
No.C02180
CERTIFICATE OF AUTHORIZATION
SOUTH CAROLINA
PROFESSIONAL LAND SURVEYOR
25437
MARK R. RENEW
NOT VALID UNLESS EMBOSSED.
PRIVATE RECREATIONAL DOCK
DATE: 05/13/08
SCALE: 1" = 20'
GRAPHIC SCALE
0
10
20
PLAN VIEW,
PROPOSED LOT 3,
RIVERS EDGE SUBDIVISION,
DAUFUSKIE ISLAND,
BEAUFORT COUNTY, SOUTH CAROLINA
SIS Sea Island Land Survey, LLC.
4D Mathews Court,
Hilton Head Island,
SC 29926
Tel (843) 681-3248
Fax (843) 689-3871
E-mail: sils@sprynet.com
FILE No : 02003/11
DWG No. : 10-724
COPYRIGHT © BY SEA ISLAND LAND SURVEY, LLC.
CAD:TR FIELD: N/A

SYMBOLS

CMF ⊡ - 3" CONCRETE MONUMENT FOUND
CMS ⊡ - 3" CONCRETE MONUMENT SET



LINE TABLE		
LINE	LENGTH	BEARING
L1	3.43	S 14°17'41" E
L2	43.73	S 00°32'57" E
L3	42.73	S 37°49'29" E
L4	36.05	S 50°07'17" E
L5	22.41	S 50°07'17" E
L6	50.80	S 58°13'49" E
L7	28.22	S 75°02'47" E
L8	3.55	S 58°16'15" E
L9	10.63	N 11°47'24" E
L10	50.12	S 58°16'15" E
L11	39.83	S 50°40'39" E

OCRM-08-872-L

REFERENCE PLAT

1) A PLAT OF EIGELBERGER TRACT & BLOODY POINT TRACT,
DRAWN: 01/07/97, REVISED: 1-30-97
RMC. BEAUFORT COUNTY, SC.
BY: BOYCE L. YOUNG, S.C.R.L.S. 11079

ADDRESS: 156 PROSPECT ROAD

DISTRICT: 800 , MAP: 27, PARCEL: 7A (PARENT)

THIS PROPERTY LIES IN F.E.M.A.
COMMUNITY #: 450025
PANEL #: 0138D
DATE: 01/17/91
FLOOD ZONE: A7
BASE ELEVATION = 15.0'

SOUTH CAROLINA SEA ISLAND LAND SURVEY No.C02180 CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR 25431 MARK R. RENEAU

NOT VALID UNLESS EMBOSSED.

SUBJECT PROPERTY DOES NOT APPEAR TO BE AFFECTED BY THE BEACHFRONT SETBACK REQUIREMENTS OF THE S.C. BEACH PROTECTION ACT OF JULY 1, 1988.

DOCK PERMIT SURVEY OF:

PROPOSED DOCK LAYOUT
LOT 3, RIVERS EDGE SUBDIVISION,
DAUFUSKIE ISLAND,
BEAUFORT COUNTY, SOUTH CAROLINA

PREPARED FOR:
BILL SCOTT

DATE: 05/13/08

SCALE: 1" = 100'

GRAPHIC SCALE 0 100 200 300

Sea Island Land Survey, LLC.
P.O. Box 21568, Hilton Head Island, SC 29925
4-D Mathews Court, Hilton Head Island, SC 29926
Tel (843) 681-3248
Fax (843) 689-3871

FILE No : 02003/11

DWG #: 10-724

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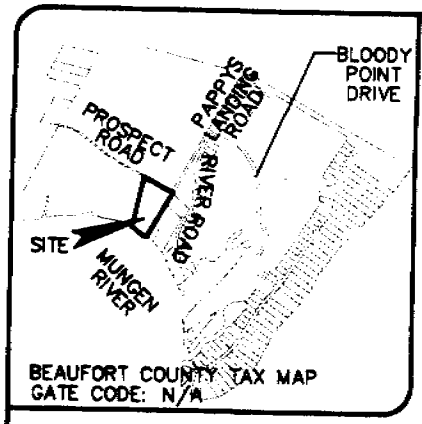
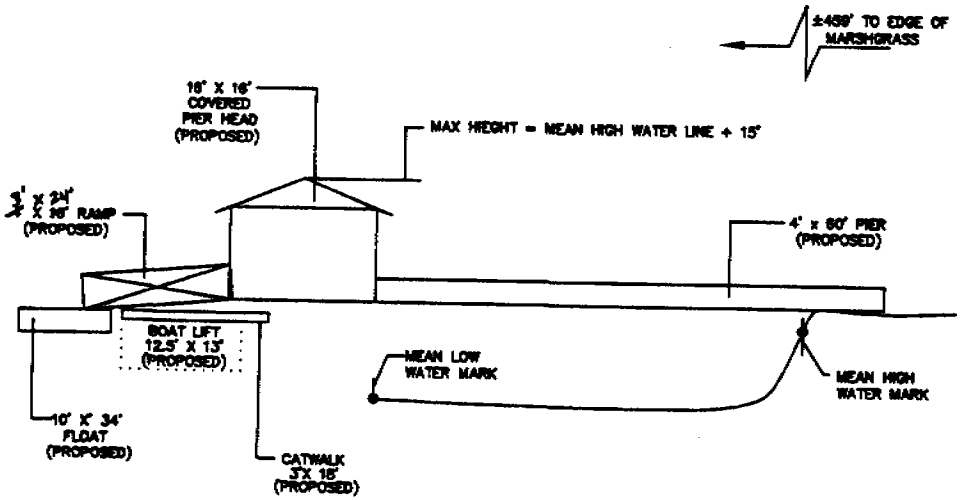


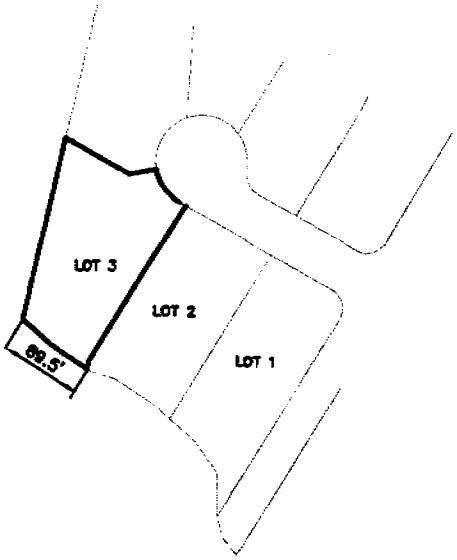
REFERENCE PLAT

1) A PLAT OF EIGELBERGER TRACT & BLOODY POINT TRACT, DRAWN: 01/07/97, REVISED: 1-30-97 RMC. BEAUFORT COUNTY, SC. BY: BOYCE L. YOUNG, S.C.R.L.S. 11079

DOCK CONSISTS OF:

4' x 60' PIER
16' x 16' COVERED PIER HEAD
~~4' x 16' x 4'~~ 5'x24' RAMP
10' x 34' FLOATING DOCK
3' x 16' CATWALK
12.5' x 13' BOAT LIFT





CRITICAL AREA LINE PROPERTY WIDTH DIAGRAM (NOT TO SCALE)

OCRM-08-872-L

APPLICANT: BILL SCOTT
DISTRICT: 800,
MAP: 27,
PARCEL:7A (PARENT)
THIS PROPERTY LIES IN
F.E.M.A. ZONE A7 - 15.0'
COMMUNITY NO. 450025,
PANEL: 138D,
DATED: 01/17/91
ADDRESS: # 156 PROSPECT ROAD
WATERBODY: MUNGEN RIVER

SOUTH CAROLINA SEA ISLAND LAND SURVEY No.C02180 CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR 25437 MARK R. RENER

NOT VALID UNLESS EMBOSSED.

SIDE VIEW,
PROPOSED LOT 3,
RIVERS EDGE SUBDIVISION,
DAUFUSKIE ISLAND,
BEAUFORT COUNTY, SOUTH CAROLINA

PRIVATE RECREATIONAL DOCK

DATE: 05/13/08 SCALE: 1" = 20'

GRAPHIC SCALE 0 10 20

SIS Sea Island Land Survey, LLC.
4D Mathews Court, Hilton Head Island, SC 29926
Tel (843) 681-3248
Fax (843) 689-3871
E-mail: sils@sprynet.com

FILE No : 02003/11 DWG No. : 10-724

COPYRIGHT © BY SEA ISLAND LAND SURVEY, LLC. CAD: TIE FIELD: N/A

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

May 23, 2008

Permit Number: OCRM-08-873-L
Permit ID: 63391

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Peter Salas
C/o Atlantic Marine Construction Co Inc
372 County Shed Road
Beaufort SC 29906

LOCATION: On and adjacent to Mungen Creek at Lot 2 Rivers Edge Subdivision, Daufuskie Island, Beaufort County, South Carolina.
TMS#: R800-027-000-007A-0000.

WORK: The work, as proposed and shown on the attached plans, consists of constructing a private dock. Specifically, the structure will have a 4'x60' walkway with handrails leading to a 16'x16' covered fixed pierhead with water and electricity. Channelward of the pierhead will be a 3'x24' ramp leading to a 10'x34' floating dock. To the floodside of the pierhead will be a 3'x18' catwalk leading to a 12.5'x13' four pile boatlift. The purpose of the activity is for the owner's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

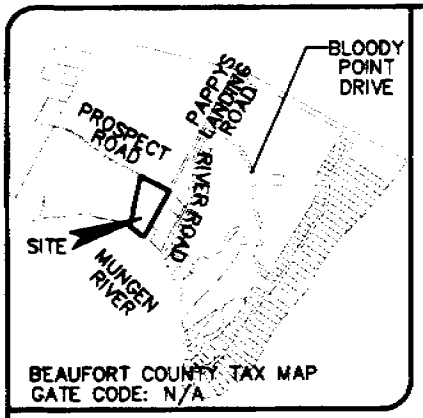
To assure review by OCRM, comments regarding this application must be received by OCRM on or before June 7, 2008. For further information please contact the project manager for this activity, Kathleen Lamaker at 843-846-9400.

PLEASE REPLY TO:
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-08-873-L

KLamaker
Kathleen Lamaker, Project Manager

m

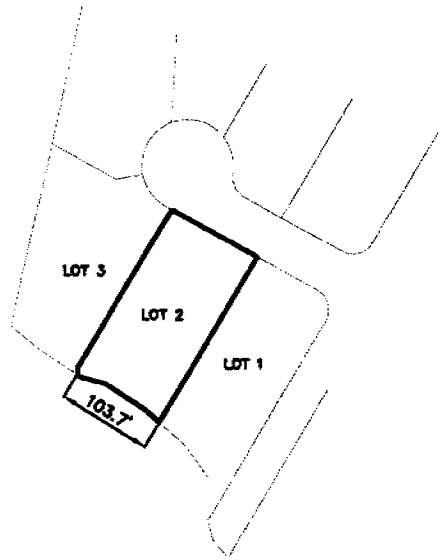


REFERENCE PLAT

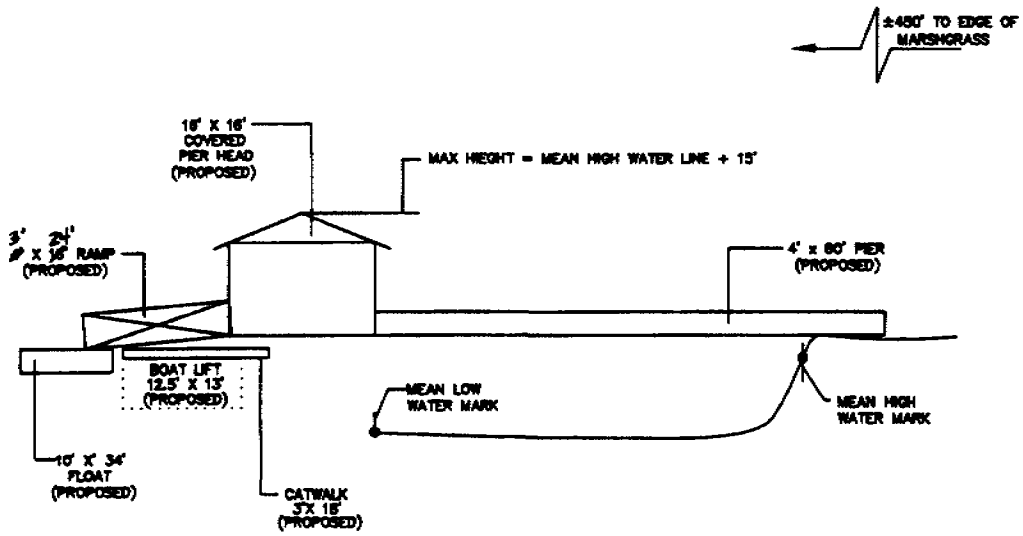
1) A PLAT OF EGELBERGER TRACT & BLOODY POINT TRACT,
DRAWN: 01/07/97, REVISED: 1-30-97
RMC. BEAUFORT COUNTY, SC.
BY: BOYCE L. YOUNG, S.C.R.L.S. 11079

DOCK CONSISTS OF:

4' x 60'	PIER
16' x 16'	COVERED PIER HEAD
~~4' x 16'~~ 3' x 24'	RAMP
10' x 34'	FLOATING DOCK
3' x 16'	CATWALK
12.5' x 13'	BOAT LIFT



CRITICAL AREA LINE PROPERTY WIDTH DIAGRAM (NOT TO SCALE)



APPLICANT:PETER SALAS
DISTRICT: 800,
MAP: 27,
PARCEL:7A (PARENT)
THIS PROPERTY LIES IN
F.E.M.A. ZONE A7 - 15.0'
COMMUNITY NO. 450025,
PANEL: 138D,
DATED: 01/17/91
ADDRESS: # 156 PROSPECT ROAD
WATERBODY: MUNGEN RIVER

SOUTH CAROLINA SEA ISLAND LAND SURVEY No.C02180 CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR 25437 MARK R. RENEW

NOT VALID UNLESS EMBOSSED.

OCRM-08-873-L

PRIVATE RECREATIONAL DOCK

DATE : 05/13/08 SCALE : 1" = 20'

GRAPHIC SCALE

0 10 20

SIDE VIEW,
PROPOSED LOT 2,
RIVERS EDGE SUBDIVISION,
DAUFUSKIE ISLAND,
BEAUFORT COUNTY, SOUTH CAROLINA

SIS Sea Island Land Survey, LLC.
4D Mathews Court, Tel (843) 681-3248
Hilton Head Island, Fax (843) 689-3871
SC 29926 E-mail: sils@sprynet.com

FILE No : 02003/10 DWG No. : 10-723

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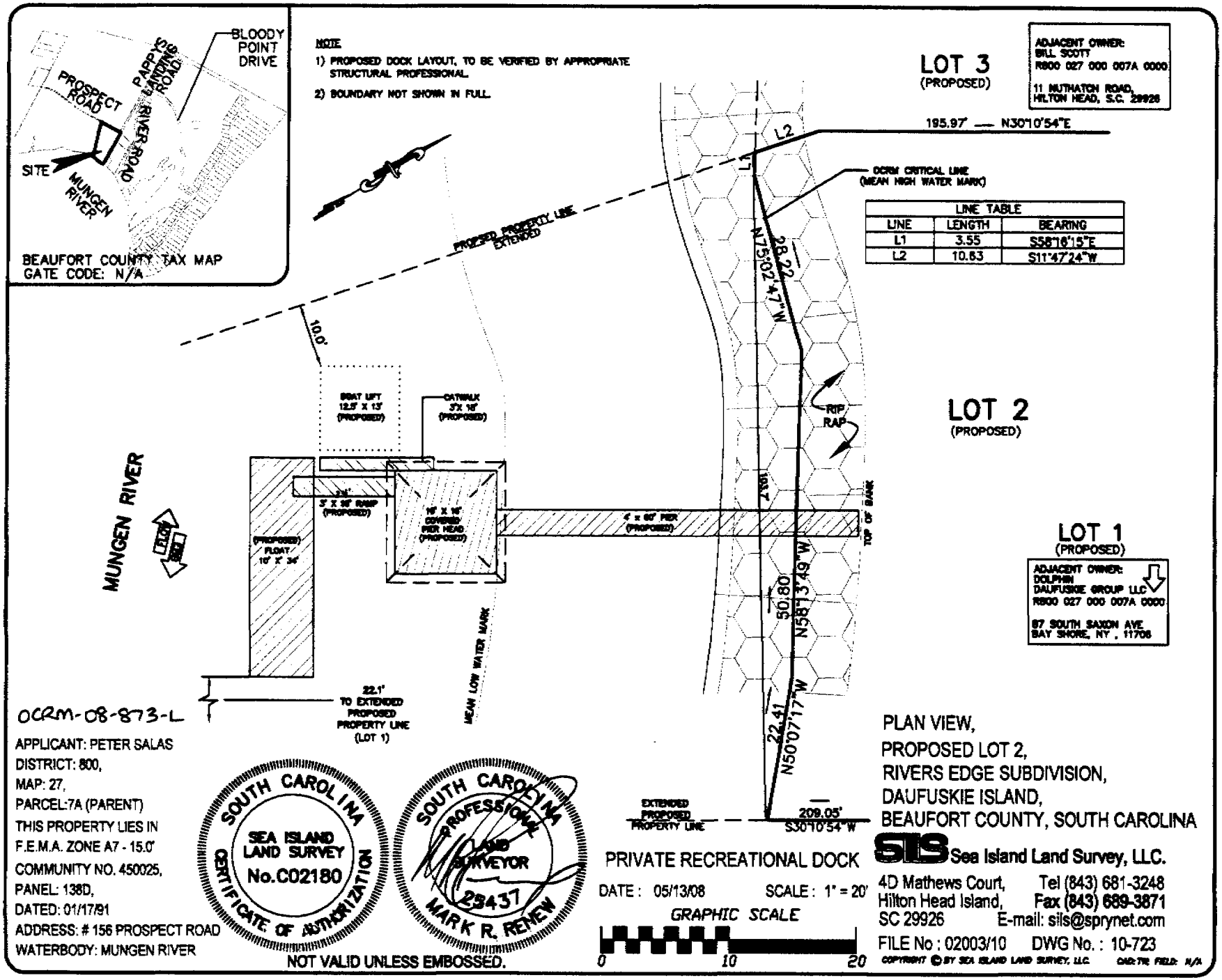


LINE TABLE		
LINE	LENGTH	BEARING
L1	3.55	S58°16'15"E
L2	10.63	S11°47'24"W

OCRM-08-873-L

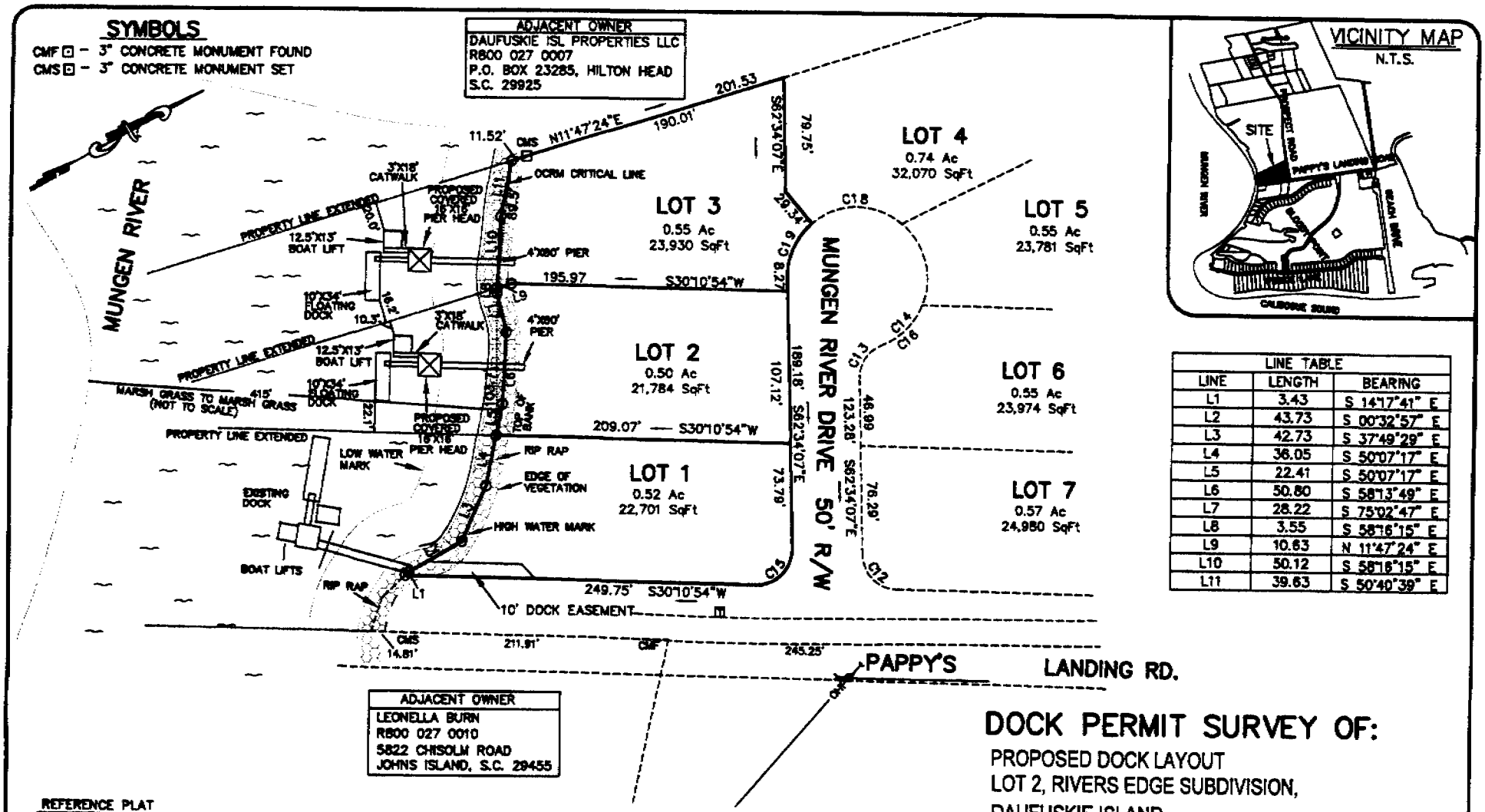
APPLICANT: PETER SALAS
DISTRICT: 800,
MAP: 27,
PARCEL:7A (PARENT)
THIS PROPERTY LIES IN
F.E.M.A. ZONE A7 - 15.0'
COMMUNITY NO. 450025,
PANEL: 138D,
DATED: 01/17/91
ADDRESS: # 156 PROSPECT ROAD
WATERBODY: MUNGEN RIVER

PLAN VIEW,
PROPOSED LOT 2,
RIVERS EDGE SUBDIVISION,
DAUFUSKIE ISLAND,
BEAUFORT COUNTY, SOUTH CAROLINA

PRIVATE RECREATIONAL DOCK

SYMBOLS

CMF ⊡ - 3" CONCRETE MONUMENT FOUND
CMS ⊡ - 3" CONCRETE MONUMENT SET



LINE TABLE		
LINE	LENGTH	BEARING
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L2	43.73	S 00°32'57" E
L3	42.73	S 37°49'29" E
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L5	22.41	S 50°07'17" E
L6	50.80	S 58°13'49" E
L7	28.22	S 75°02'47" E
L8	3.55	S 58°16'15" E
L9	10.63	N 11°47'24" E
L10	50.12	S 58°16'15" E
L11	39.63	S 50°40'39" E

REFERENCE PLAT

1) A PLAT OF EIGELBERGER TRACT & BLOODY POINT TRACT,
DRAWN: 01/07/97, REVISED: 1-30-97
RMC. BEAUFORT COUNTY, SC.
BY: BOYCE L. YOUNG, S.C.R.L.S. 11079

ADDRESS: 156 PROSPECT ROAD

DISTRICT: 800 , MAP: 27, PARCEL: 7A (PARENT)

THIS PROPERTY LIES IN F.E.M.A.
COMMUNITY #: 450025
PANEL #: 0138D
DATE: 01/17/91
FLOOD ZONE: A7
BASE ELEVATION = 15.0'

OCRM-08-873-L

SOUTH CAROLINA SEA ISLAND LAND SURVEY No.C02180 CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR 25437 MARK R. RENEW

NOT VALID UNLESS EMBOSSED.

SUBJECT PROPERTY DOES NOT APPEAR TO BE AFFECTED BY THE BEACHFRONT SETBACK REQUIREMENTS OF THE S.C. BEACH PROTECTION ACT OF JULY 1, 1988.

DOCK PERMIT SURVEY OF:

PROPOSED DOCK LAYOUT
LOT 2, RIVERS EDGE SUBDIVISION,
DAUFUSKIE ISLAND,
BEAUFORT COUNTY, SOUTH CAROLINA

PREPARED FOR:
PETER SALAS

DATE : 05/13/08

SCALE : 1" = 100'

GRAPHIC SCALE 0 100 200 300

Sea Island Land Survey, LLC.
P.O. Box 21568, Hilton Head Island, SC 29925 Tel (843) 681-3248
4-D Mathews Court, Hilton Head Island, SC 29926 Fax (843) 689-3871

FILE No : 02003/10 DWG #: 10-723

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D H E C

PROMOTE PROTECT PROSPER

C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

TO ALL INTERESTED PARTIES

Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U.S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
Carolina Yacht Club	2008-01001-2IR-P	June 22, 2008
Ashley River Properties II, LLC	2008-01005-2IR-P	June 22, 2008
Chas. Co. Parks & Rec. Comm.	2008-1042-2ID-P	June 22, 2008

May 23, 2008

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 100 • Charleston, SC 29405 • Phone: (843) 953-0200 • Fax: (843) 953-0201 • www.scdhec.gov

D H E C
PROMOTE PROTECT PROSPER
C. Earl Hunter, Commissioner
Promoting and protecting the health of the public and the environment

PUBLIC NOTICE
OPERATIONS & MAINTENANCE MANUAL

The Operations and Maintenance manual for **Carolina Yacht Club, P/N # 2008-01001-2IR-P**, is available for review during the normal business hours of 8:30 to 5:00, Monday through Friday at the OCRM Office, 1362 McMillan Ave, Suite 400, Charleston, Charleston County, South Carolina.

Comments will be received on this public notice until June 22, 2008. For further information, please contact the project manager, Tess Rodgers, 843-953-0233.

May 23, 2008

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Ocean and Coastal Resource Management
Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405 • Phone: (843) 953-0200 • Fax: (843) 953-0201 • www.scdhec.gov

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2008-01001-2IR

May 23, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

CAROLINA YACHT CLUB
C/O RALPH CAMPBELL
50 EAST BAY STREET
CHARLESTON, SOUTH CAROLINA 29401

for a permit to expand an existing marina in the

CHARLESTON HARBOR / COOPER RIVER

at the Carolina Yacht Club located at 50 East Bay Street, Charleston, Charleston County, South Carolina, Latitude: 32.7728; Longitude: -79.9267.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JUNE 23, 2008

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of removing the existing 16' x 190' outer floating breakwater and the existing 10' x 50' floating dock on the northern side of the marina. These sections will be incorporated into the marina additions. The additions include: extending the existing 8' x 78' floating dock adjacent to the Hoist and Prep Area an additional 117'; constructing a 16' wide floating breakwater around the marina; extending the existing 16' x 157' floating dock (Dock G) another 173' to accommodate 5 new 8' x 50' finger piers; adding 27 12' x 30' jet float docks (Dry Slips A) to Dock E; constructing a new 8' x 296' float dock (Dock F) adjacent to the Hoist and Prep Area. Twenty-three 12' x 25' jet float docks (Dry Slips B) will be added to the north side of the floating dock. The marina entrance will be relocated to the south side of the marina and will be protected by a 16' x 120' floating breakwater. The proposed modifications will increase the total number of slips as follows: 50 dry slips, 97 interior wets slips, 54 exterior wet slips, 132' of dock space dedicated as "Junior Sailing Area", and 145' of dock space dedicated as the "Hoist and

Prep Area". Note that any boats docked along the exterior of the breakwater will not extend beyond the extended property boundary on the north side of the project, nor beyond the 125' setback line on the east side of the property. The project purpose is to facilitate on-going and future uses of the waterfront site as a marina for private vessels by increasing the number and availability of slips.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would result in shading impacts of approximately 1 acre of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are

not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

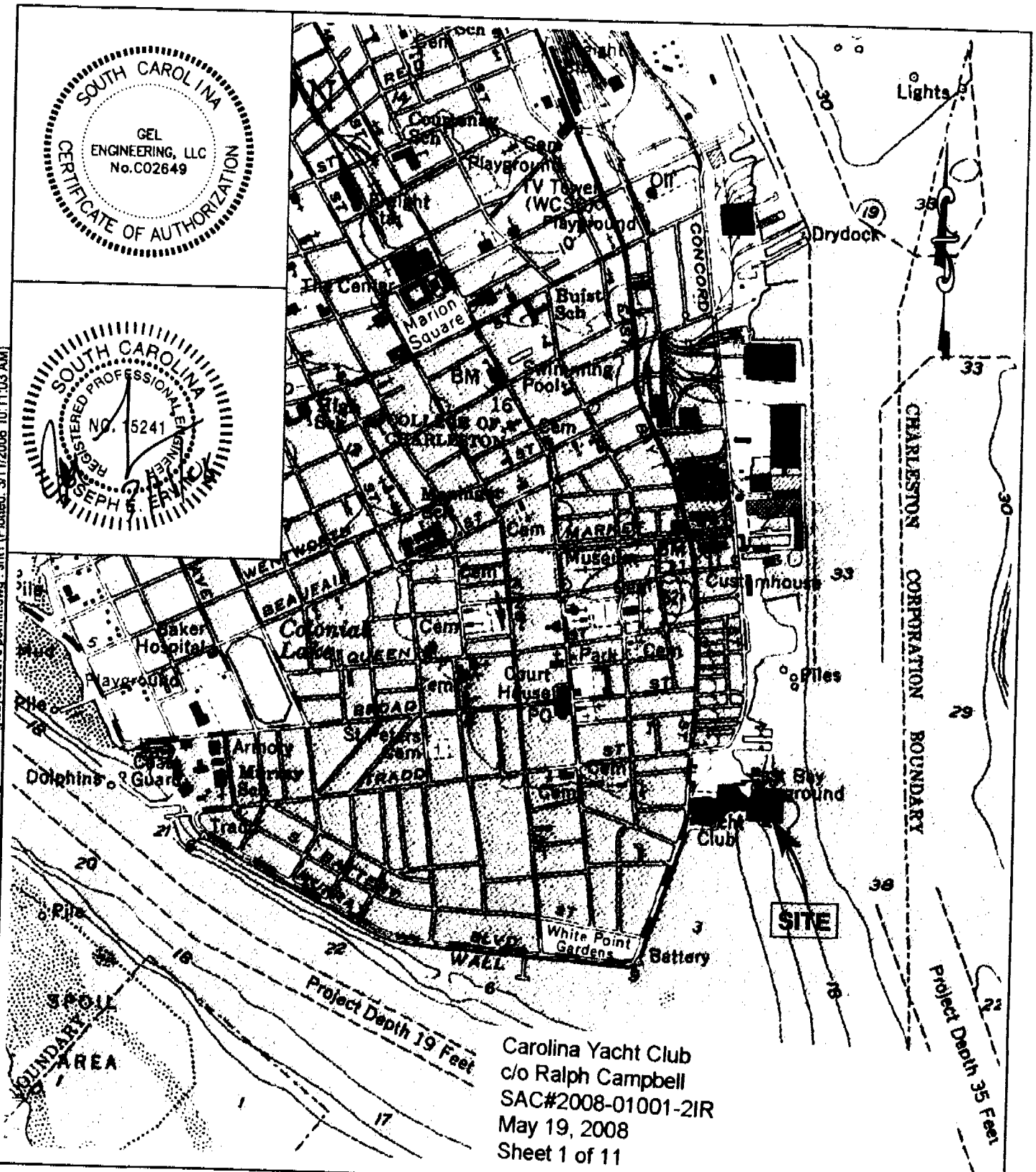
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Robin Coller-Socha at 843-329-8044 or toll free at 1-866-329-8187.

Jess Rodgers
Project Manager
SCDHEC-OCRM

SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
No. 15241
JOSEPH S. ERVICK



Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 1 of 11

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 1
LOCATION MAP

SCALE: 1" = 400'

0' 200' 400' 600'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 1 OF 11 DATE: 2/11/08

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GEL ENGINEERING, INC.

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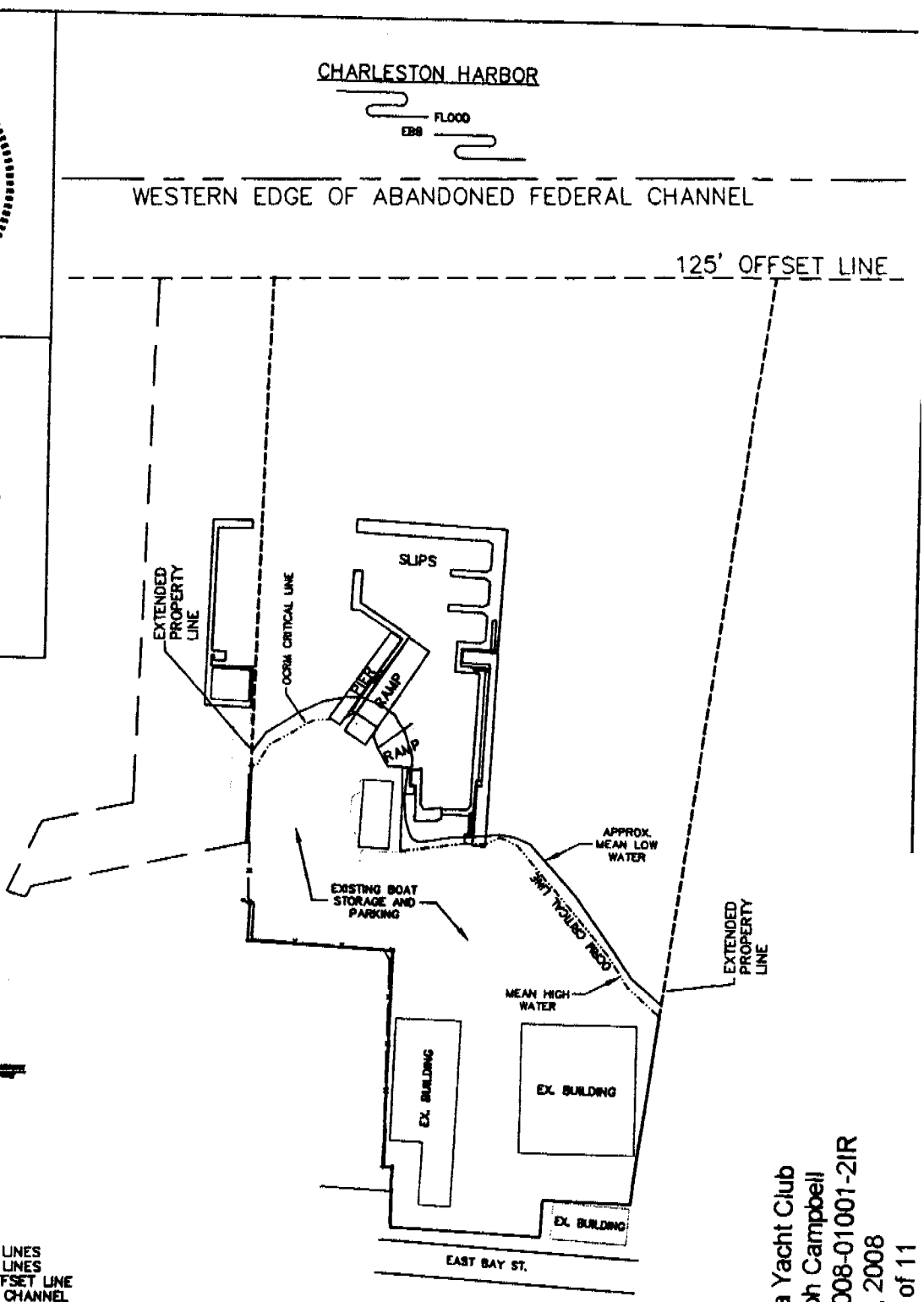
SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO. 15241
JOSEPH E. ERVIN



LEGEND
- PROPERTY LINES
- EXTENDED PROPERTY LINES
- ADJACENT PROPERTY LINES
- FEDERAL CHANNEL OFFSET LINE
- ABANDONED FEDERAL CHANNEL
- OCRM CRITICAL LINE
- PROPOSED DOCK IMPROVEMENTS
- PROPOSED DRY SLIPS

Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 2 of 11

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 2
PLAN VIEW – EXISTING

SCALE: 1" = 200'
0' 100' 200' 300'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS
AT: CAROLINA YACHT CLUB
IN: COOPER RIVER
CHARLESTON HARBOR
COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 2 OF 11 DATE: 2/12/08

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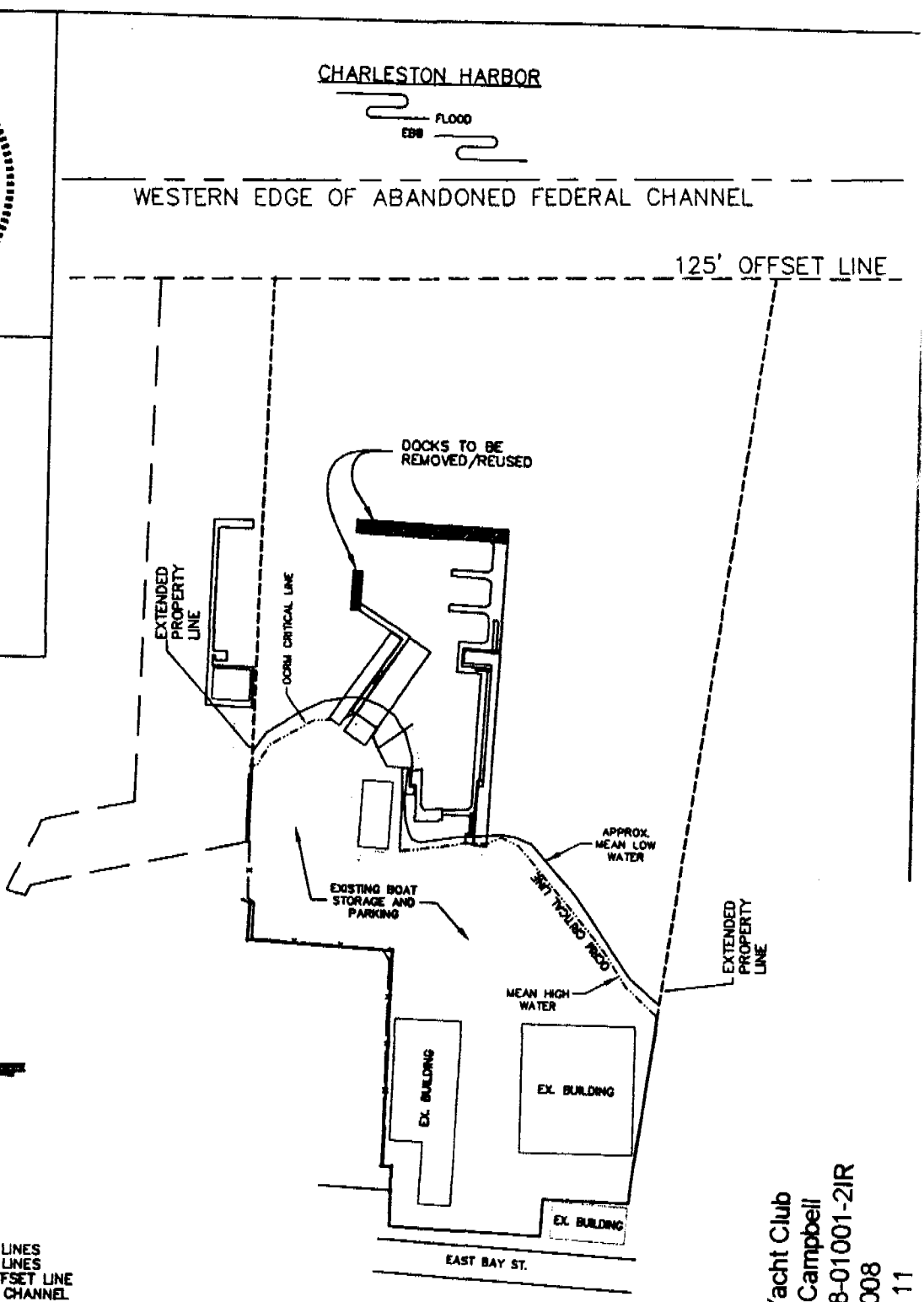
SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
No. 15241
JOSEPH E. ERVIN



LEGEND
- PROPERTY LINES
- EXTENDED PROPERTY LINES
- ADJACENT PROPERTY LINES
- FEDERAL CHANNEL OFFSET LINE
- ABANDONED FEDERAL CHANNEL
- OCRM CRITICAL LINE
- REMOVED/REUSED

Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 3 of 11

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 3
PLAN VIEW – FLOATS TO BE REMOVED/REUSED

SCALE: 1" = 200'

0' 100' 200' 300'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENT

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 3 OF 11 DATE: 2/12/08

CAYC00307C

GEL ENGINEERING, INC.

a Member of THE GEL GROUP, INC.

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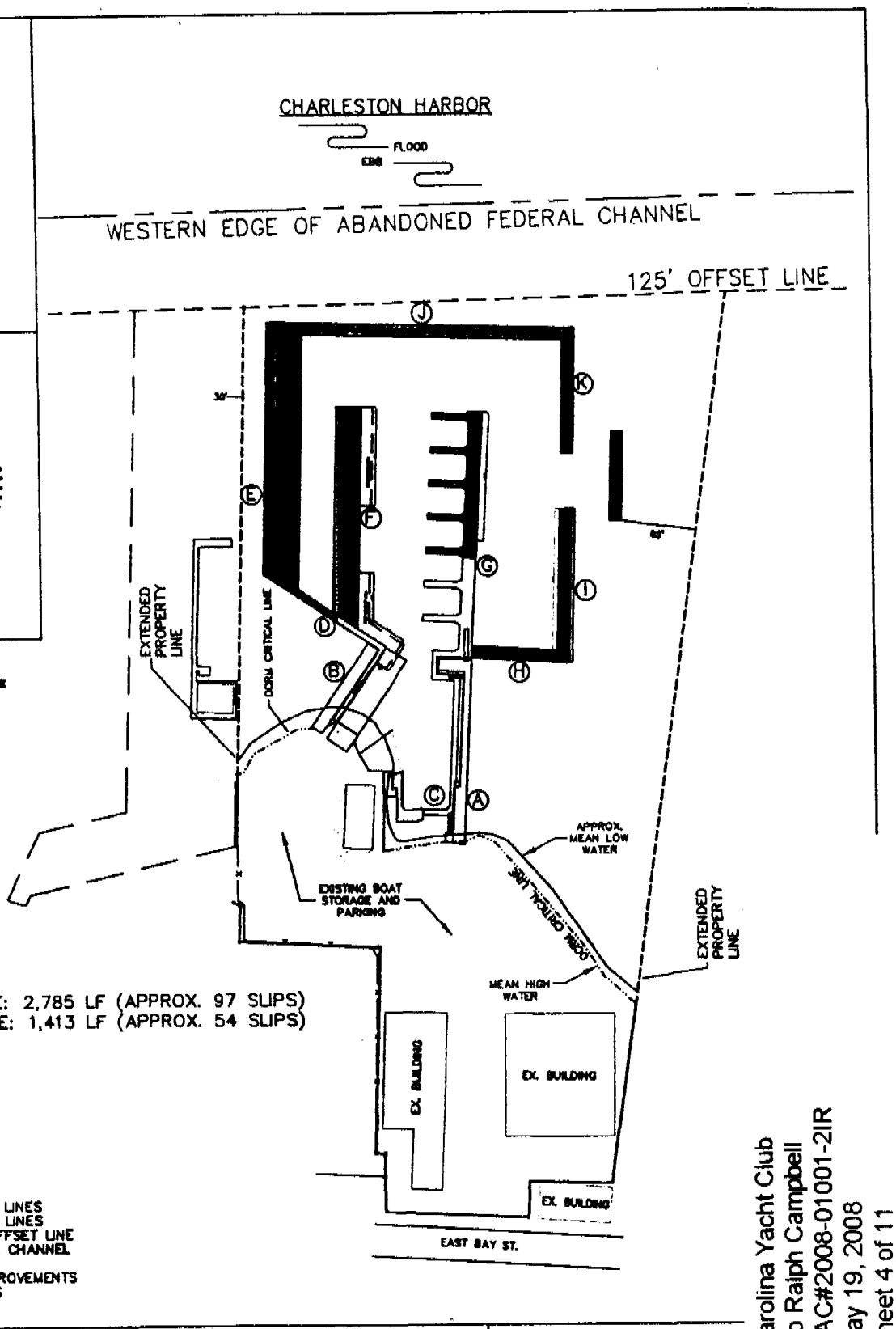
SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO 15241
2/11/08



TOTAL MOORAGE
NEW DRY SLIPS: 50
INTERIOR SIDE MOORAGE: 2,785 LF (APPROX. 97 SLIPS)
EXTERIOR SIDE MOORAGE: 1,413 LF (APPROX. 54 SLIPS)

LEGEND
- PROPERTY LINES
- EXTENDED PROPERTY LINES
- ADJACENT PROPERTY LINES
- FEDERAL CHANNEL OFFSET LINE
- ABANDONED FEDERAL CHANNEL
- OCRM CRITICAL LINE
- PROPOSED DOCK IMPROVEMENTS
- PROPOSED DRY SLIPS

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 4
PLAN VIEW – PROPOSED

SCALE: 1" = 200'
0' 100' 200' 300'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS
AT: CAROLINA YACHT CLUB
IN: COOPER RIVER CHARLESTON HARBOR
COUNTY OF: CHARLESTON SOUTH CAROLINA
SHEET: 4 OF 11 DATE: 2/11/08

Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 4 of 11

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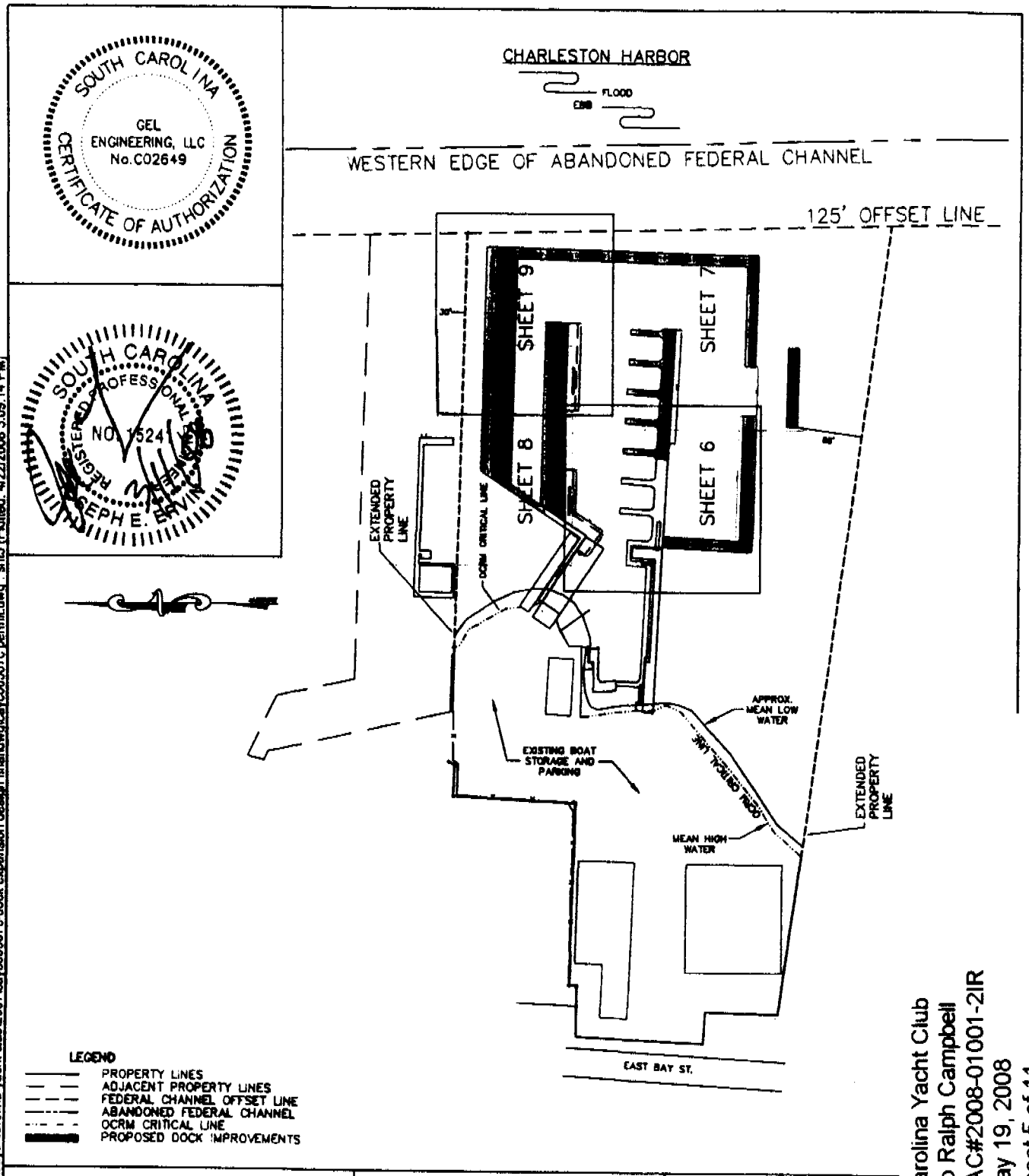

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 5
PLAN VIEW – KEY SHEET

SCALE: 1" = 200'

0' 100' 200' 300'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 5 OF 11 DATE: 2/11/08

Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 5 of 11

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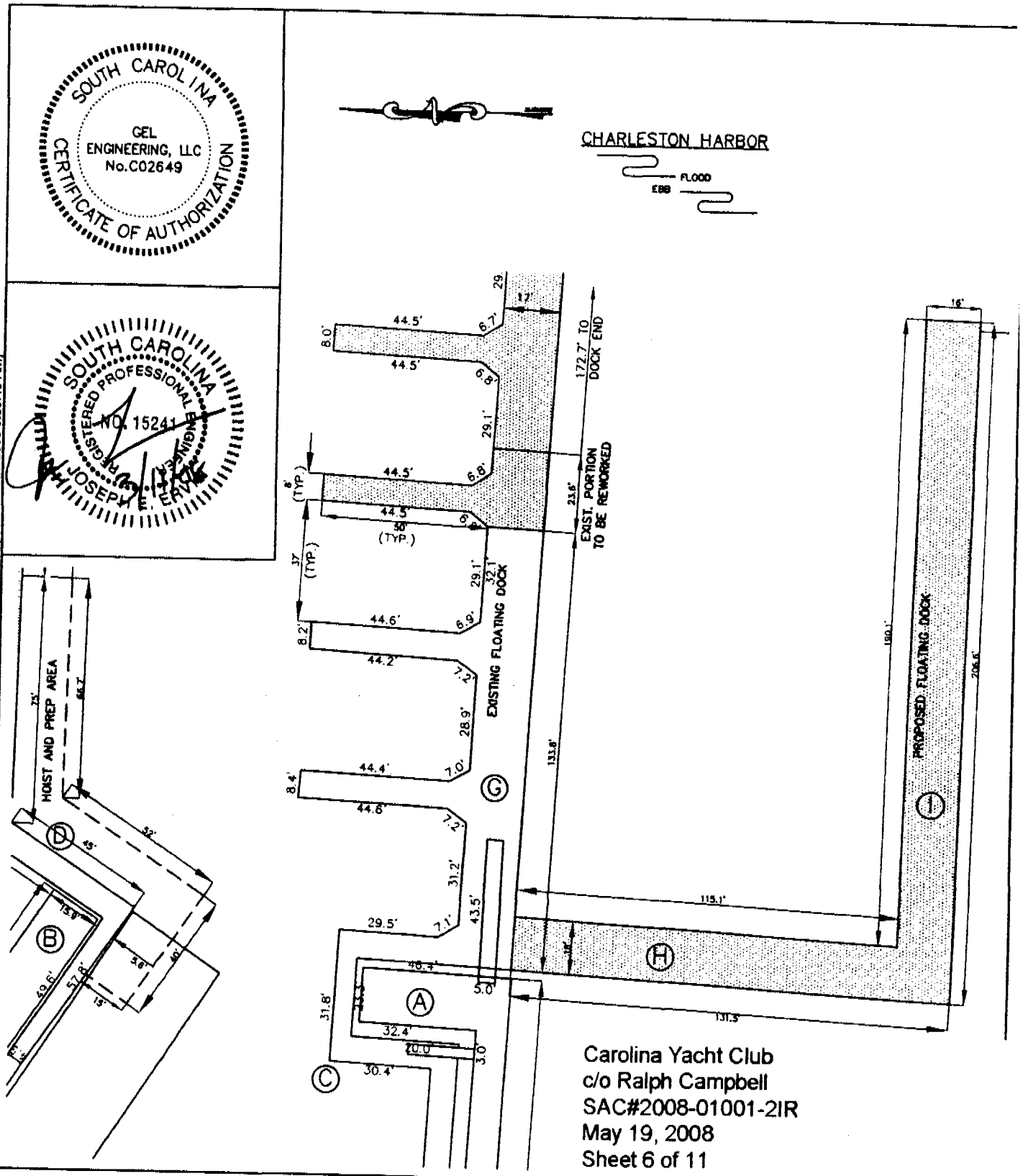
a Member of THE GEL GROUP, INC.

SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO. 15241
JOSEPH E. ERVIN



Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 6 of 11

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 6
PLAN VIEW – ENLARGED VIEW

SCALE: 1" = 40'
0' 20' 40' 60'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS
AT: CAROLINA YACHT CLUB
IN: COOPER RIVER
CHARLESTON HARBOR
COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 6 OF 11 DATE: 2/18/08

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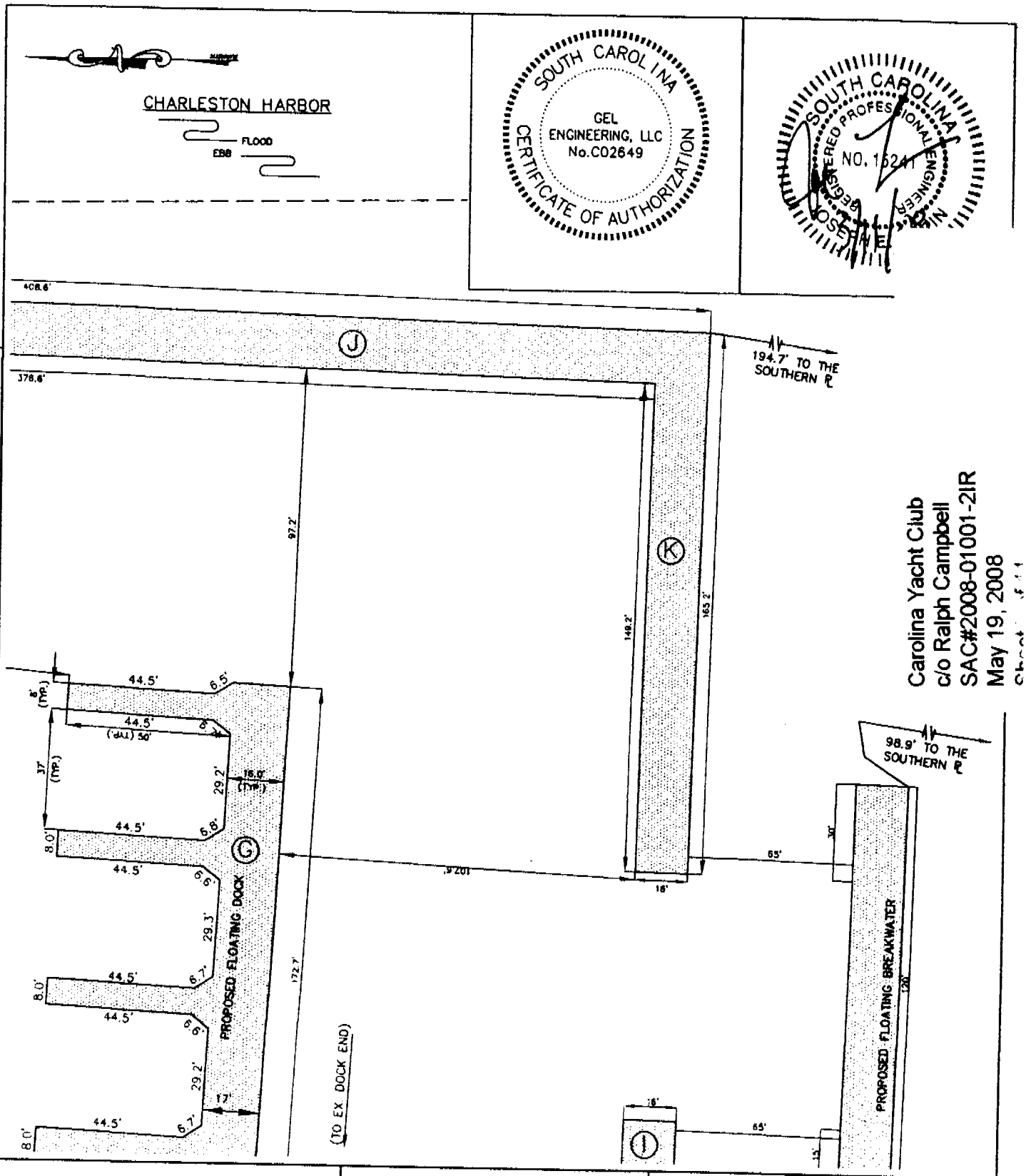

Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008

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PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 7
PLAN VIEW – ENLARGED VIEW

SCALE: 1" = 40'

0' 20' 40' 60'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 7 OF 11 DATE: 2/18/08

CAYC00307C

GEL ENGINEERING, INC.

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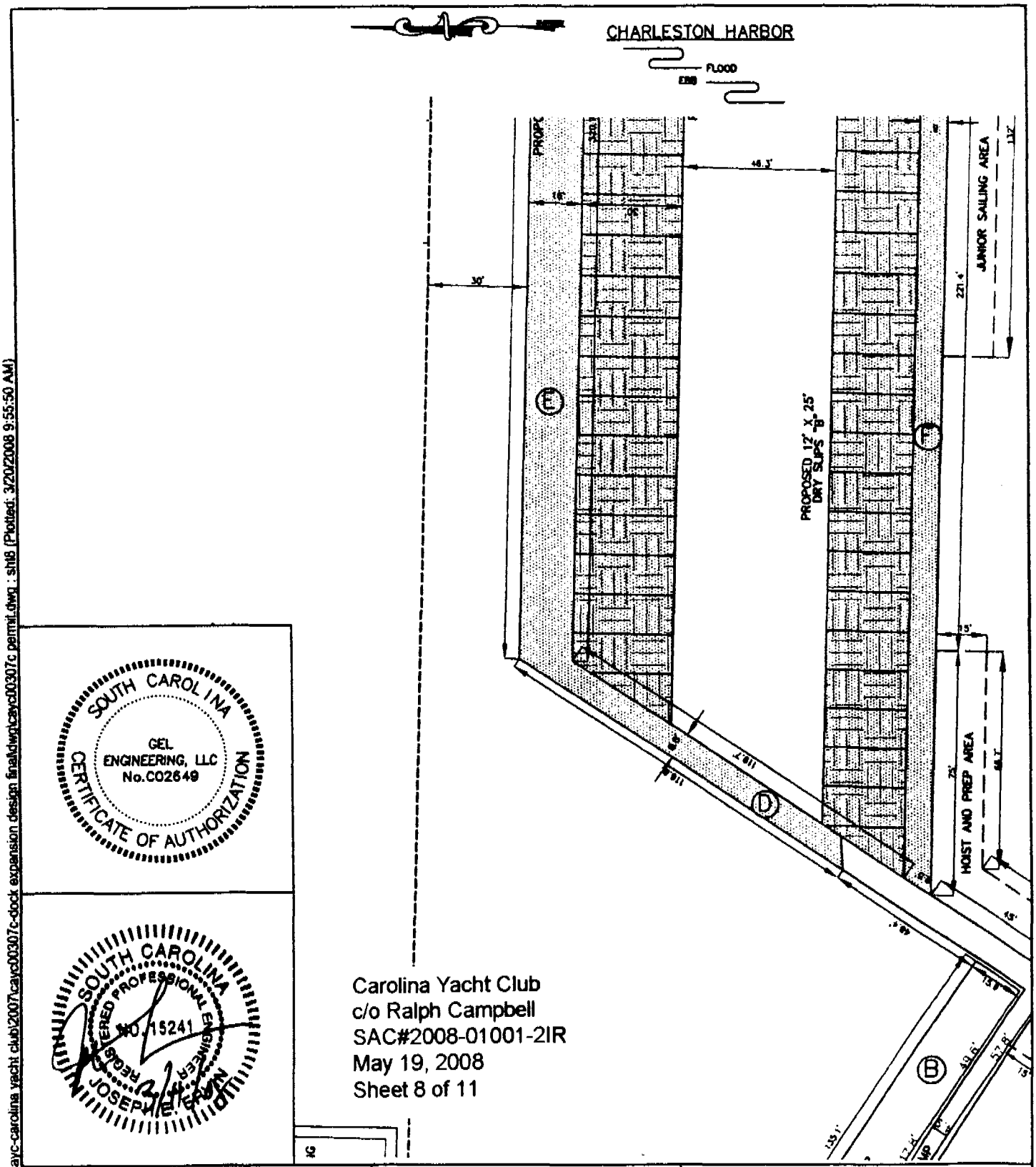

SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO. 15241
JOSEPH E. EARLY

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 8
PLAN VIEW – ENLARGED VIEW

SCALE: 1" = 40'

0' 20' 40' 60'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 8 OF 11 DATE: 2/18/08

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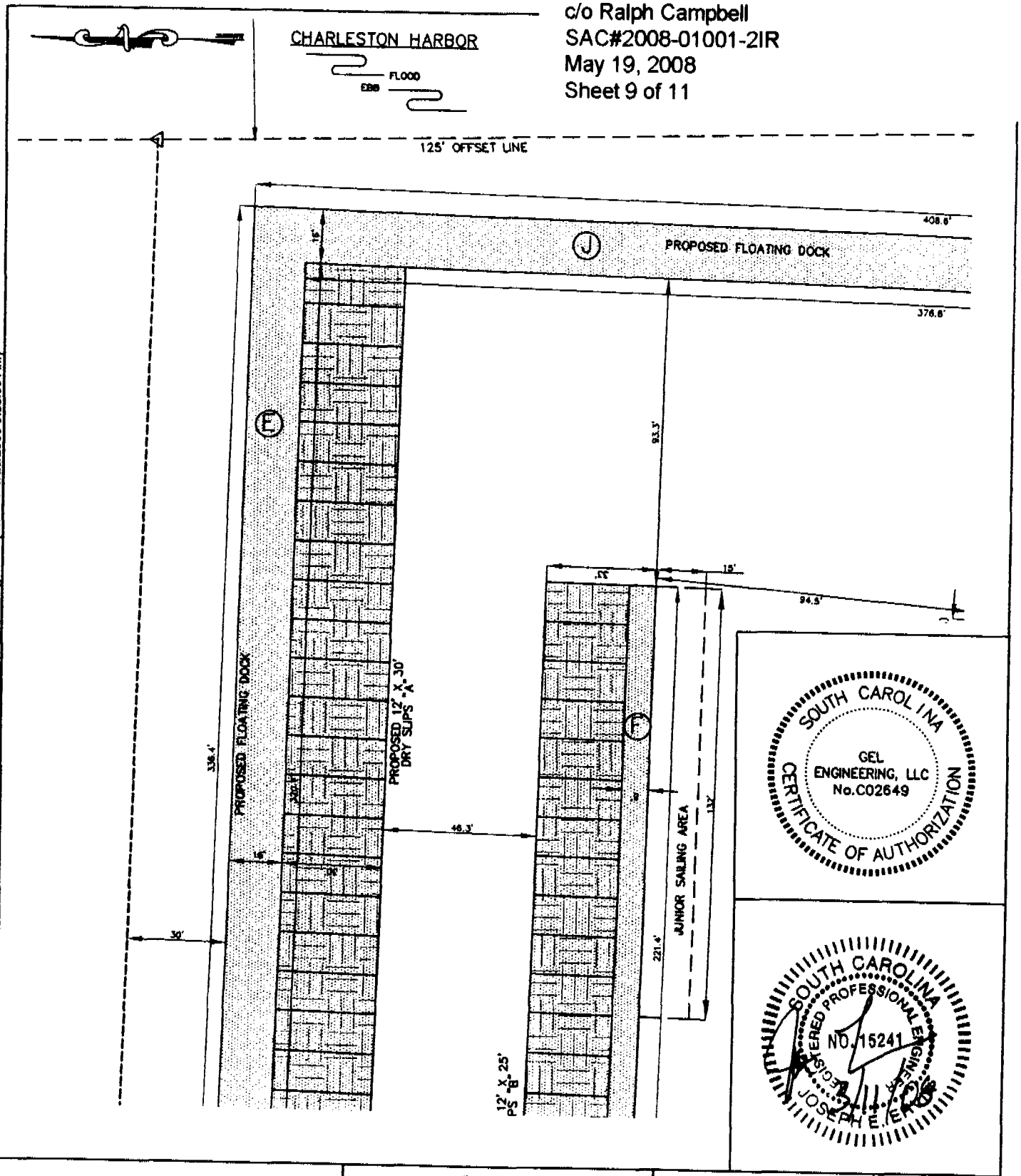
Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 9 of 11



PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 9
PLAN VIEW – ENLARGED VIEW

SCALE: 1" = 40'

0' 20' 40' 60'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 9 OF 11 DATE: 2/18/08

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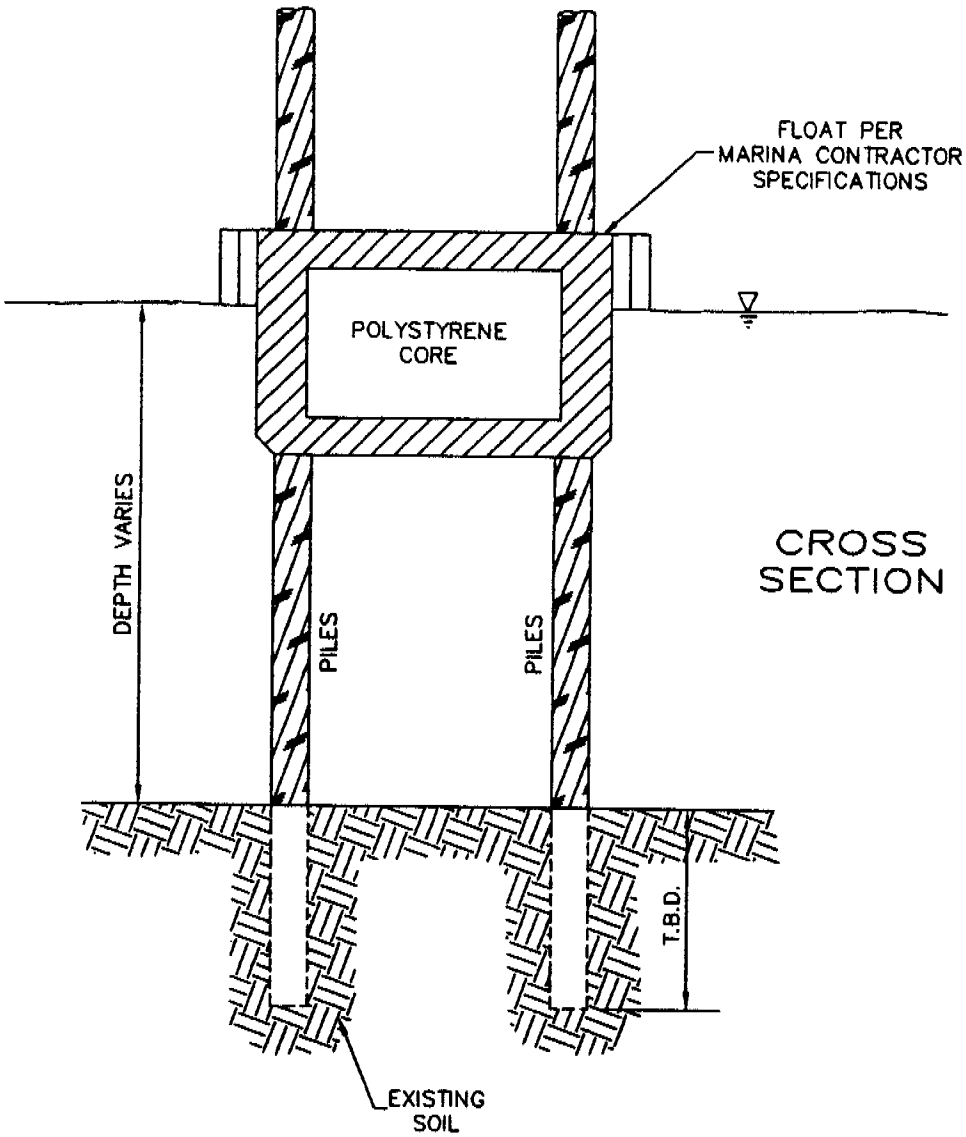
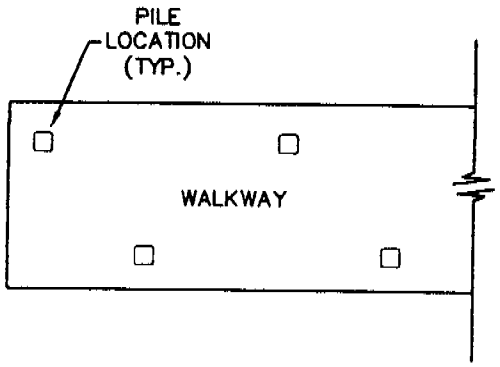


CROSS SECTION



TYPICAL PLAN VIEW

Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 10 of 11

SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO. 15241
JOSEPH H. ERVIN

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP - CHARLESTON, CHARLESTON, SC

FIGURE 10
PILE CROSS SECTION

SCALE: 1" = 40'

0' 20' 40' 60'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS

AT: CAROLINA YACHT CLUB

IN: COOPER RIVER
CHARLESTON HARBOR

COUNTY OF: CHARLESTON
SOUTH CAROLINA

SHEET: 10 OF 11 DATE: 2/27/08

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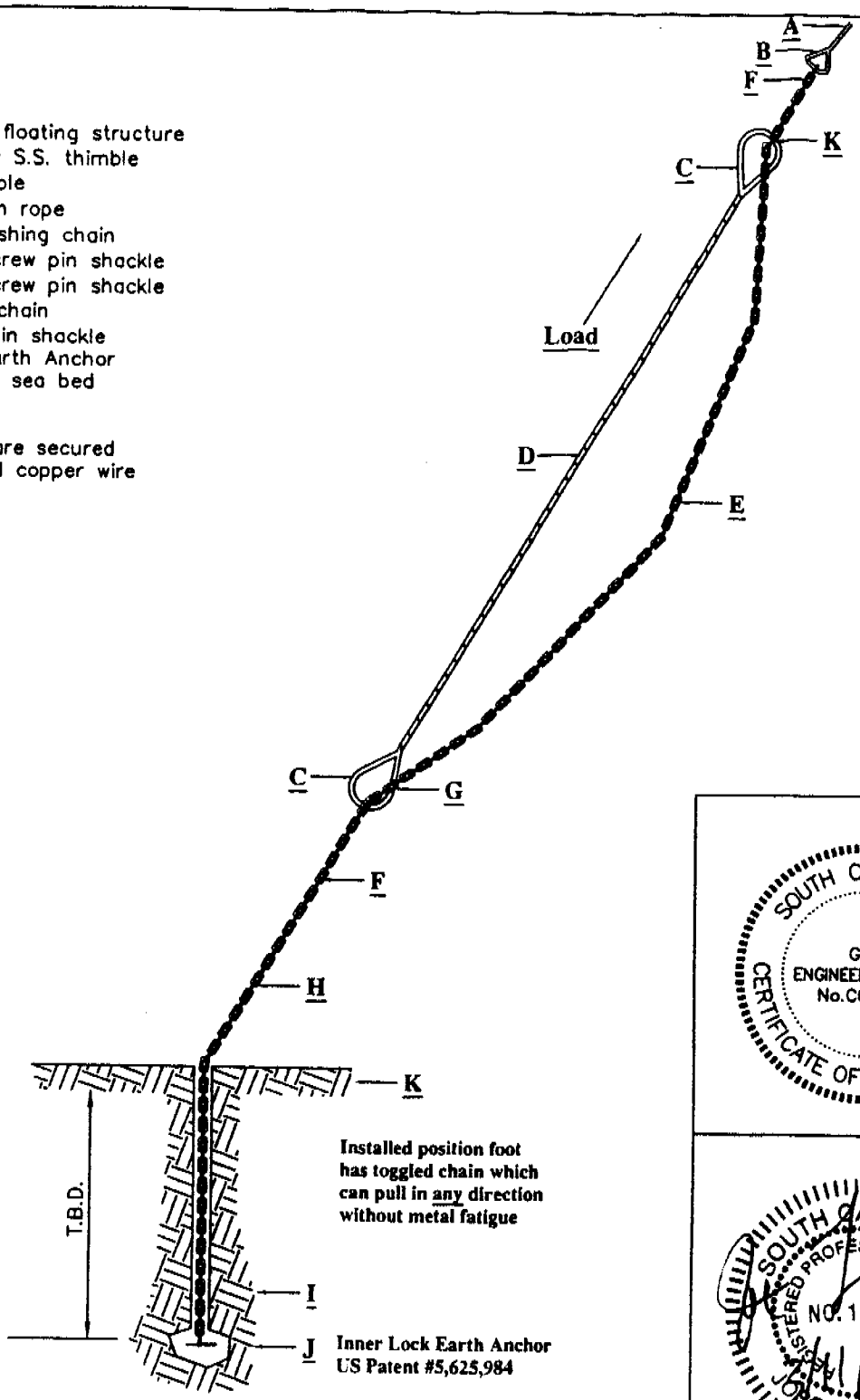
LEGEND

- A Wire rope to floating structure
- B 5/8" galv. or S.S. thimble
- C 1" galv. thimble
- D 1" x 16' nylon rope
- E 5/8" galv. lashing chain
- F 5/8" galv. screw pin shackle
- G 3/4" galv. screw pin shackle
- H 5/8" fender chain
- I 3/4" screw pin shackle
- J Inner Lock Earth Anchor
- K Lake, river or sea bed

Note:
All shackles are secured with #10 solid copper wire



Carolina Yacht Club
c/o Ralph Campbell
SAC#2008-01001-2IR
May 19, 2008
Sheet 11 of 11

SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO. 15241
JOSEPH E. ERVIN
2/27/08

PURPOSE: MARINA IMPROVEMENTS

ADJACENT PROPERTY OWNERS

TBLB, LLC
CHARLESTON NAVIGATION COMPANY
CITY OF CHARLESTON
HISTORIC CHARLESTON FOUNDATION

SURVEY DATUM: USGS QUAD MAP – CHARLESTON, CHARLESTON, SC

FIGURE 11
OPTIONAL FLOAT ANCHORING SYSTEM

SCALE: 1" = 40'
0' 20' 40' 60'

CAROLINA YACHT CLUB
COOPER RIVER
CHARLESTON HARBOR

PROPOSED: MARINA IMPROVEMENTS
AT: CAROLINA YACHT CLUB
IN: COOPER RIVER CHARLESTON HARBOR
COUNTY OF: CHARLESTON SOUTH CAROLINA
SHEET: 11 OF 11 DATE: 2/27/08

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GEL ENGINEERING, INC.

a Member of THE GEL GROUP, INC.

D H E C

PROMOTE PROTECT PROSPER

C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment

PUBLIC NOTICE
OPERATIONS & MAINTENANCE MANUAL

The Operations and Maintenance manual for **Ashley River Properties II, LLC P/N # 2008-01005-2IR**, is available for review during the normal business hours of 8:30 to 5:00, Monday through Friday at the OCRM Office, 1362 McMillan Ave, Suite 400, Charleston, Charleston County, South Carolina.

Comments will be received on this public notice until June 22, 2008. For further information, please contact the project manager, Josh Young, at 843-953-0257.

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405 • Phone: (843) 953-0200 • Fax: (843) 953-0201 • www.scdhec.gov

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and
THE S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: SAC #2008-01005-2IR

May 23, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

ASHLEY RIVER PROPERTIES II, LLC
ATTN: RYAN BLACK
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

for a permit to expand an existing public marina in

RIPLEY COVE AND THE ASHLEY RIVER

at Ripley Light Yacht Club located off of Ripley Point Drive on James Island, Charleston County, South Carolina. Latitude: 32.78042; Longitude: -79.96032.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JUNE 23, 2008

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of expanding Ripley Light Yacht Club (located on the northern side of Ripley Cove) by adding approximately 12,200 linear feet of additional floating dock structure to accommodate 200 additional pleasure crafts. The project will include replacing a previously permitted floating dock that runs parallel to the main channel in the Ripley Light marina basin, from an 8 foot wide structure to an 18 foot wide x 1,150 linear foot structure. The additional 10 feet of new floating dock structure width will be accommodated by locating the new structure no closer than 10 feet from the adjacent marsh grass boundary. In addition, all affected boat slips will be shortened such that no further encroachment into the marina basin channel, as permitted, will occur. This floating dock will attach to a 60' x 80' fixed platform at the mouth of Ripley Cove. Additional floating docks attached to the fixed platform will provide: 5,290 linear feet of dock for 65-foot boat slips, 3,420 linear feet of dock for 55-foot boat slips, 1,120 linear feet of dock for 40 –foot boat slips, 630 linear feet of dock for 45-foot boat slips, 840 linear feet of dock for 70 boat slips, 500 linear feet of T-head dock, and 90 linear feet of dock for 1

90-foot boat slip. The fixed platform will house the operation offices and restrooms. The proposed marina expansion will include both gasoline and diesel fueling services. It is also noted that the proposed expansion will be located on the same site as Ashley River Anchorage Area 2. This anchorage area is depicted overlapping with the marina expansion on sheet 2 of 13. The purpose of the proposed project is to expand the existing public marina to accommodate 200 additional boats for recreational boating in Charleston Harbor.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards (Section 401 of the Clean Water Act). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S. C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would result in shading impacts of 2.27 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties

listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

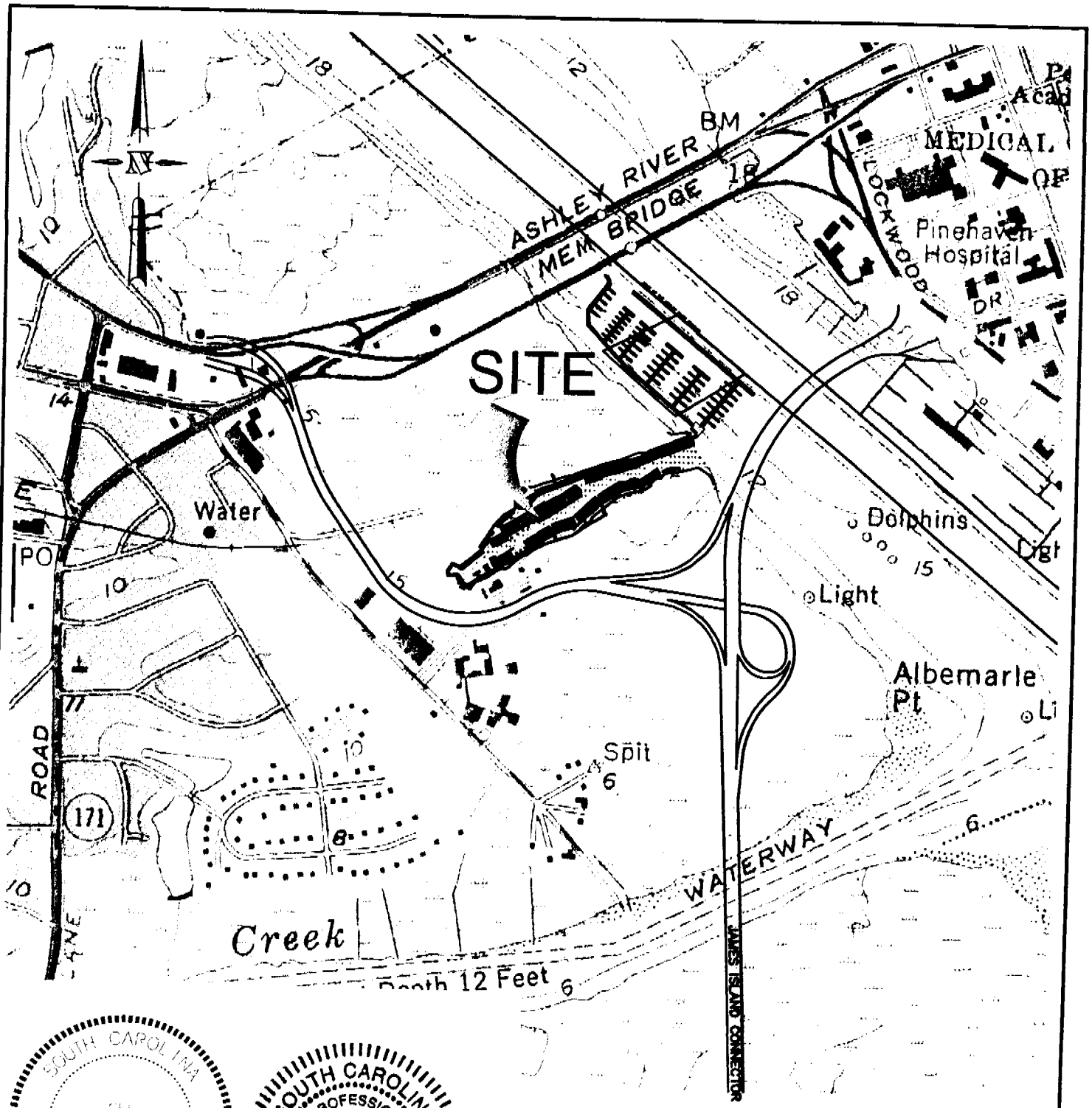
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Robin Coller-Socha at 843-329-8044 or toll free at 1-866-329-8187.

Josh Young
SCDHEC-OCRM
Project Manager



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2040 Savage Road Charleston, SC 29407
P 843.769.7378 F 843.769.7397

www.gel.com

problem solved

SAC# 2008-01005-2ER

PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: CHARLESTON 7.5 QUAD

FIGURE 1
QUAD LOCATION MAP

SCALE: 1"= 1000'

0' 500' 1000'

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 1 OF 13 DATE: 5/12/08

cpr200308e

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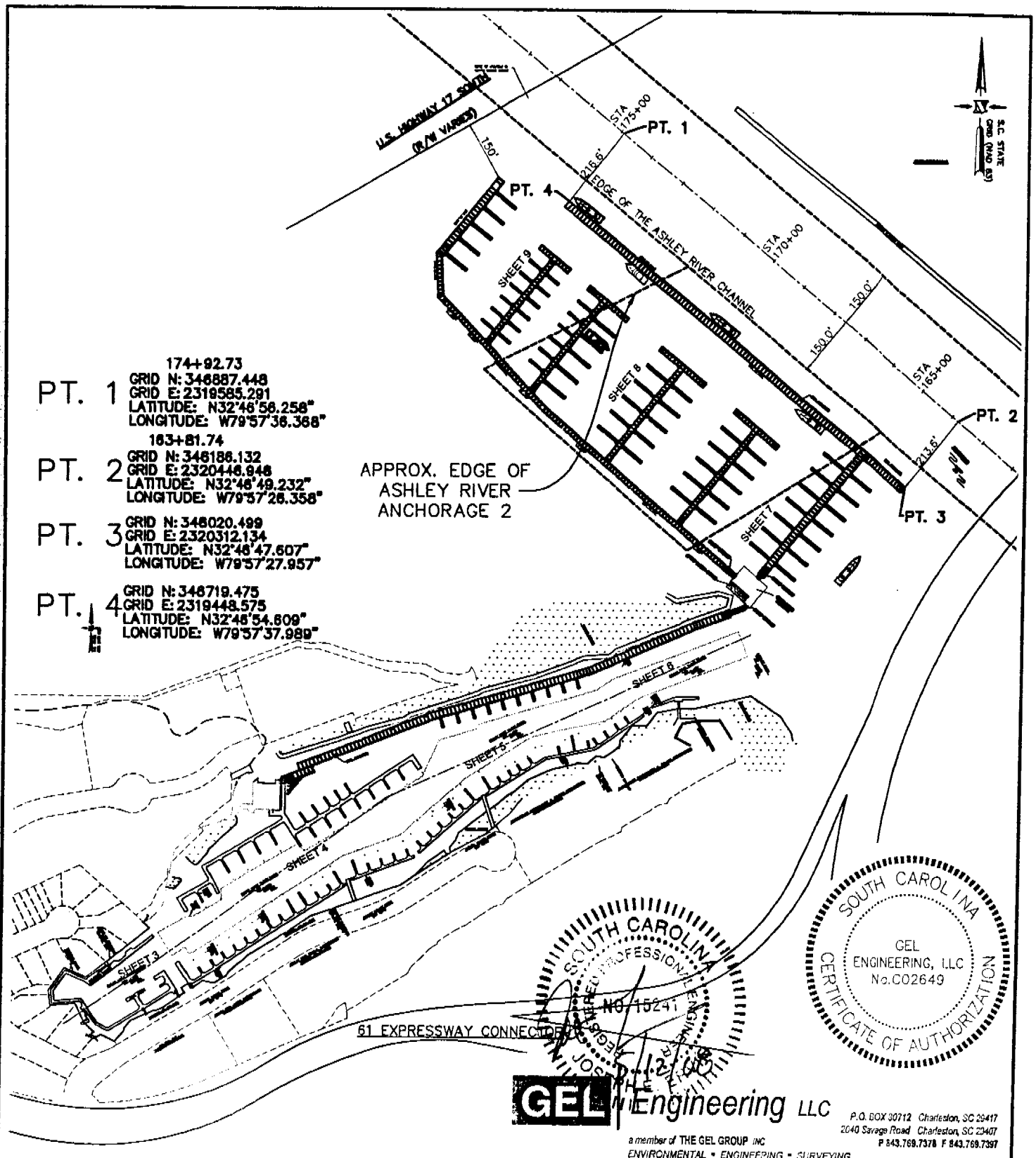

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problem solved SAC #2008-01005-2ER

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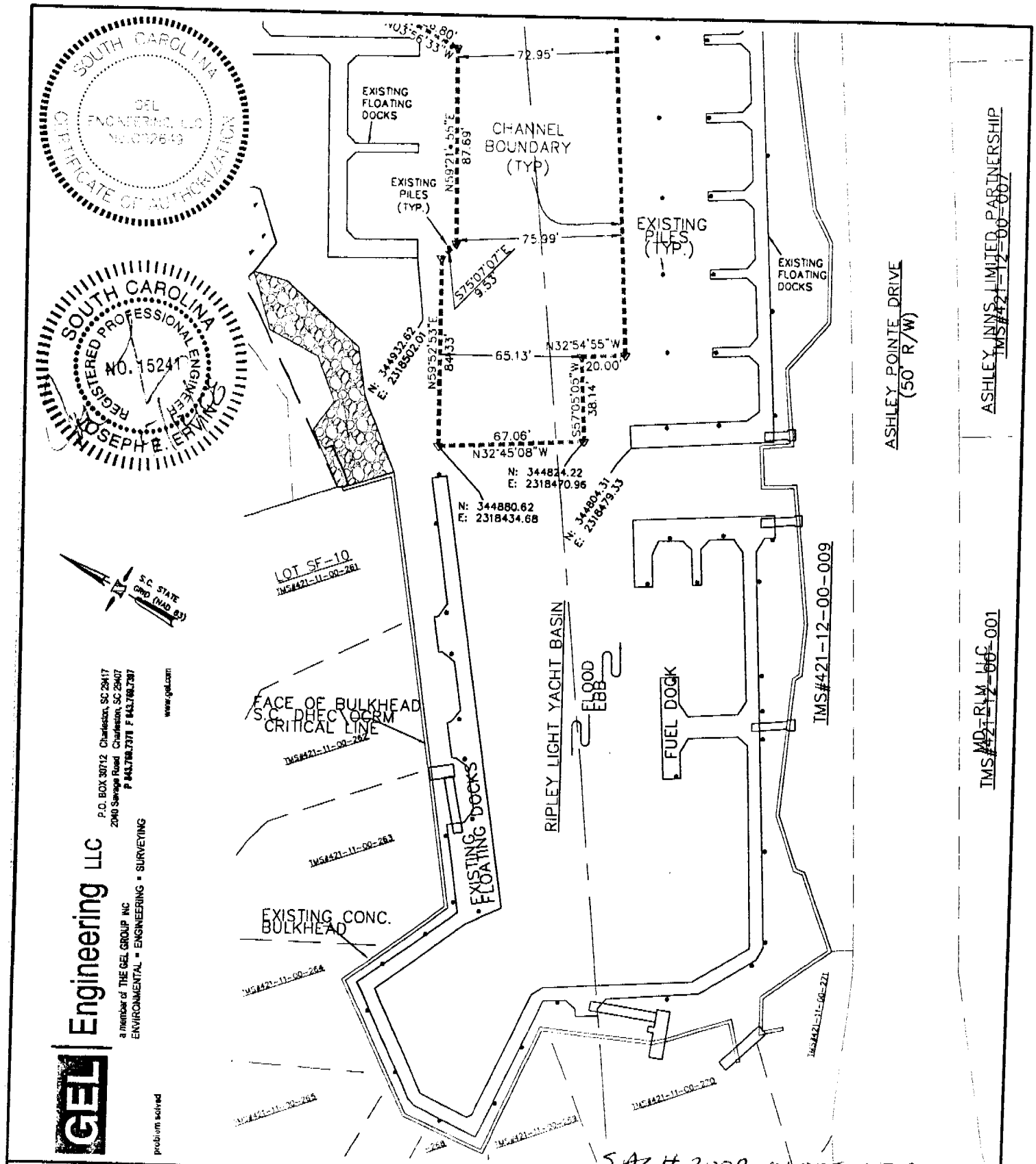
PURPOSE: MARINA EXPANSION ADJACENT PROPERTY OWNERS: SEE ATTACHED LIST SURVEY DATUM: MLW	FIGURE 2 OVERALL PLAN VIEW NOT TO SCALE RIPLEY LIGHT YACHT CLUB 95 RIPLEY POINT DRIVE CHARLESTON, SOUTH CAROLINA 29407	PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION AT: RIPLEY LIGHT MARINA BASIN IN: ASHLEY RIVER COUNTY OF: CHARLESTON, SOUTH CAROLINA SHEET: 2 OF 13 DATE: 5/12/08



SAC # 2008-01005-2ER

PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS: SEE ATTACHED LIST

SURVEY DATUM: MLW

FIGURE 3
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 3 OF 13 DATE: 5/12/08

apr200309a

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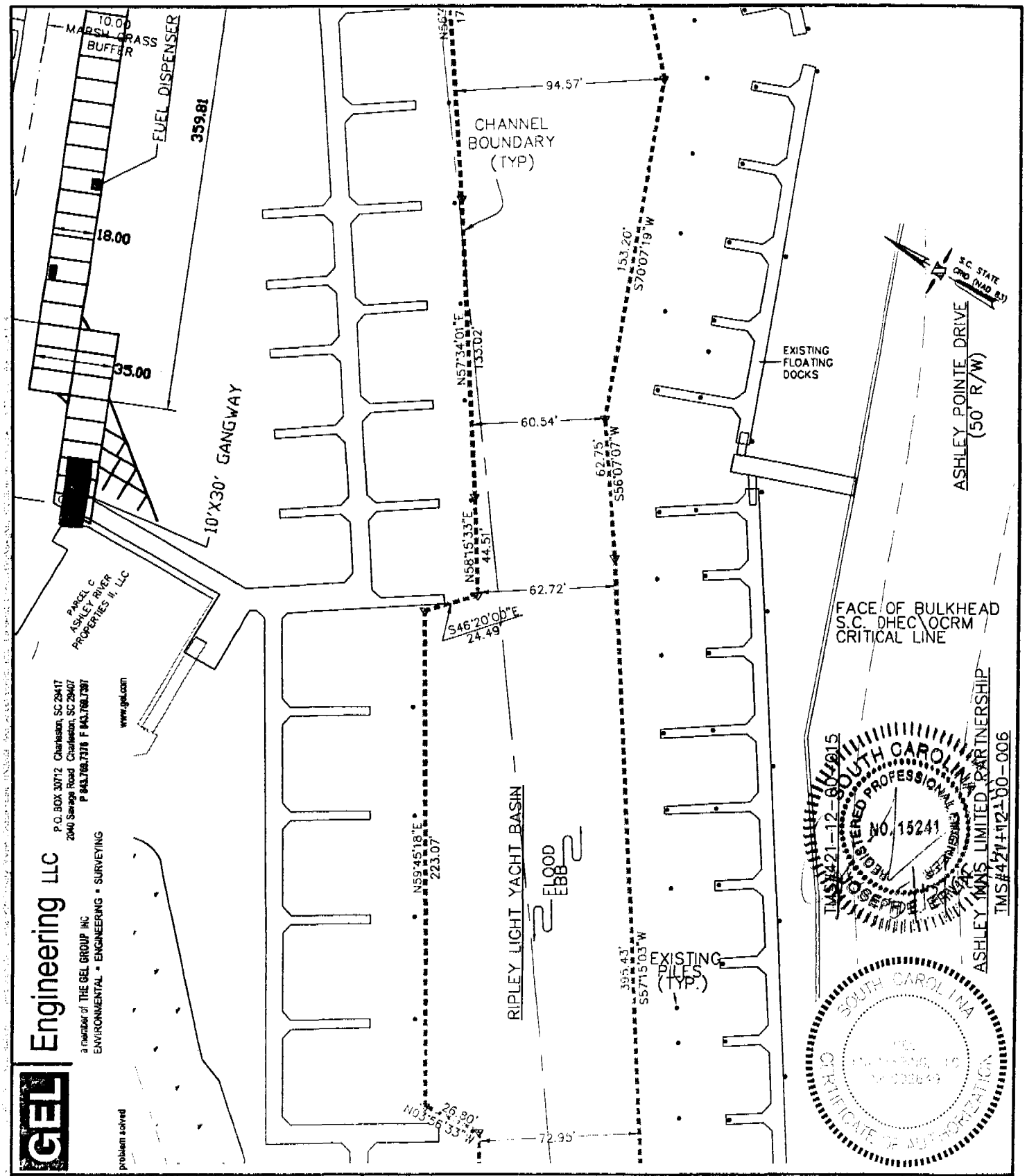


PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAC #2008-01005-2FR

FIGURE 4
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

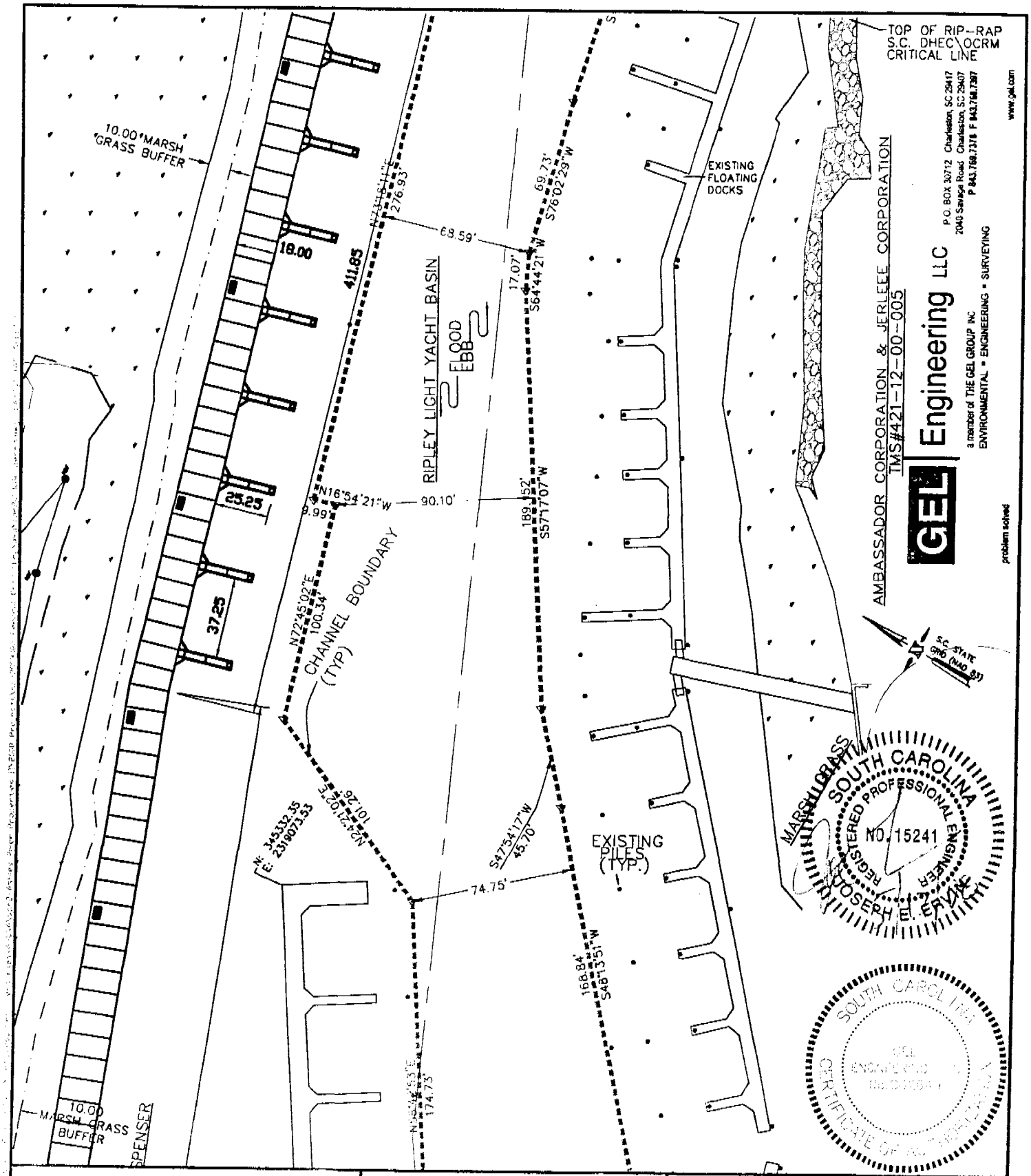
PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 4 OF 13 DATE: 5/12/08



PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAR # 2008-01005-2ER

FIGURE 5
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

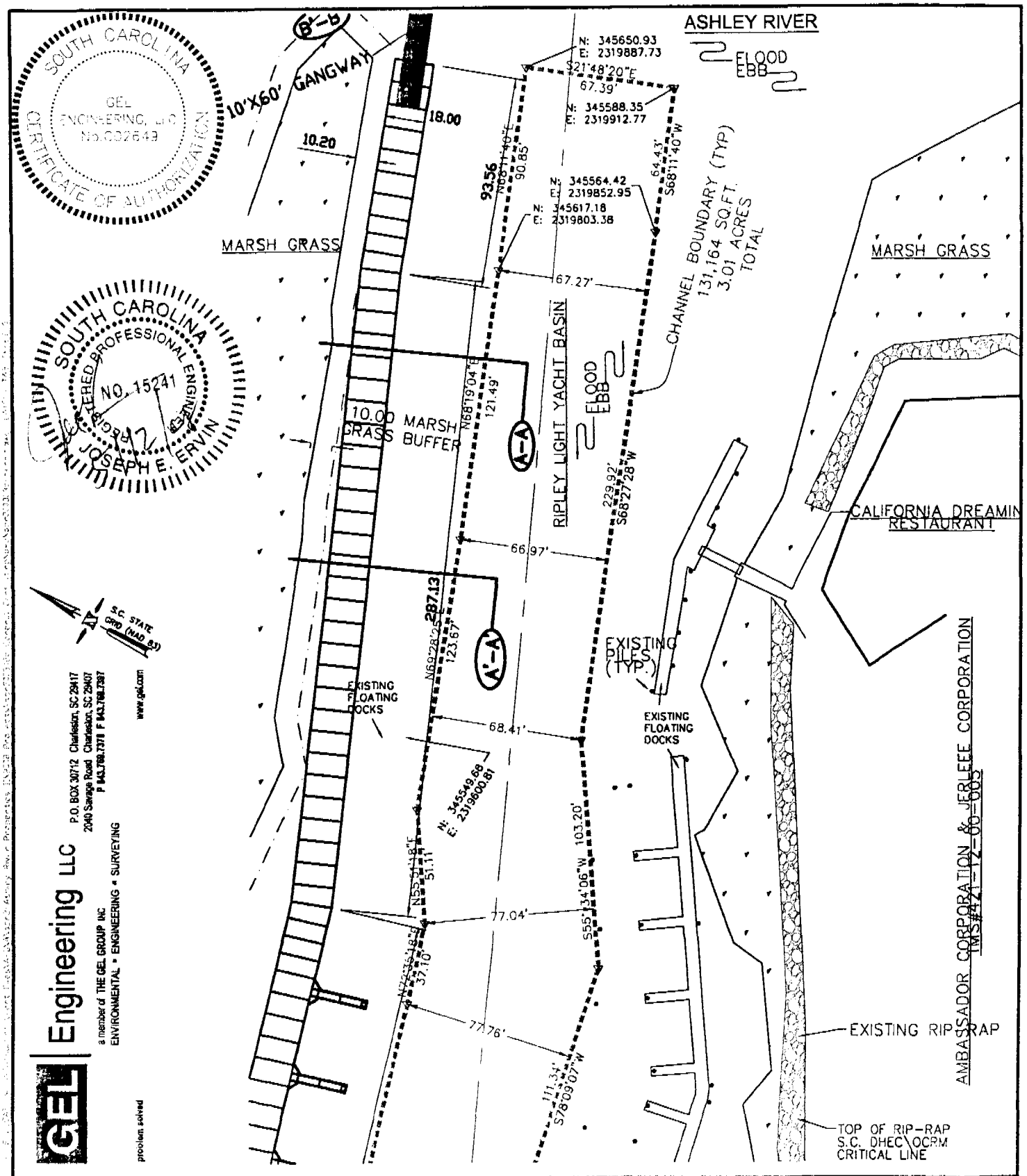
PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 5 OF 13 DATE: 5/12/08



PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAC# 2008-01005-2IR

FIGURE 6
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

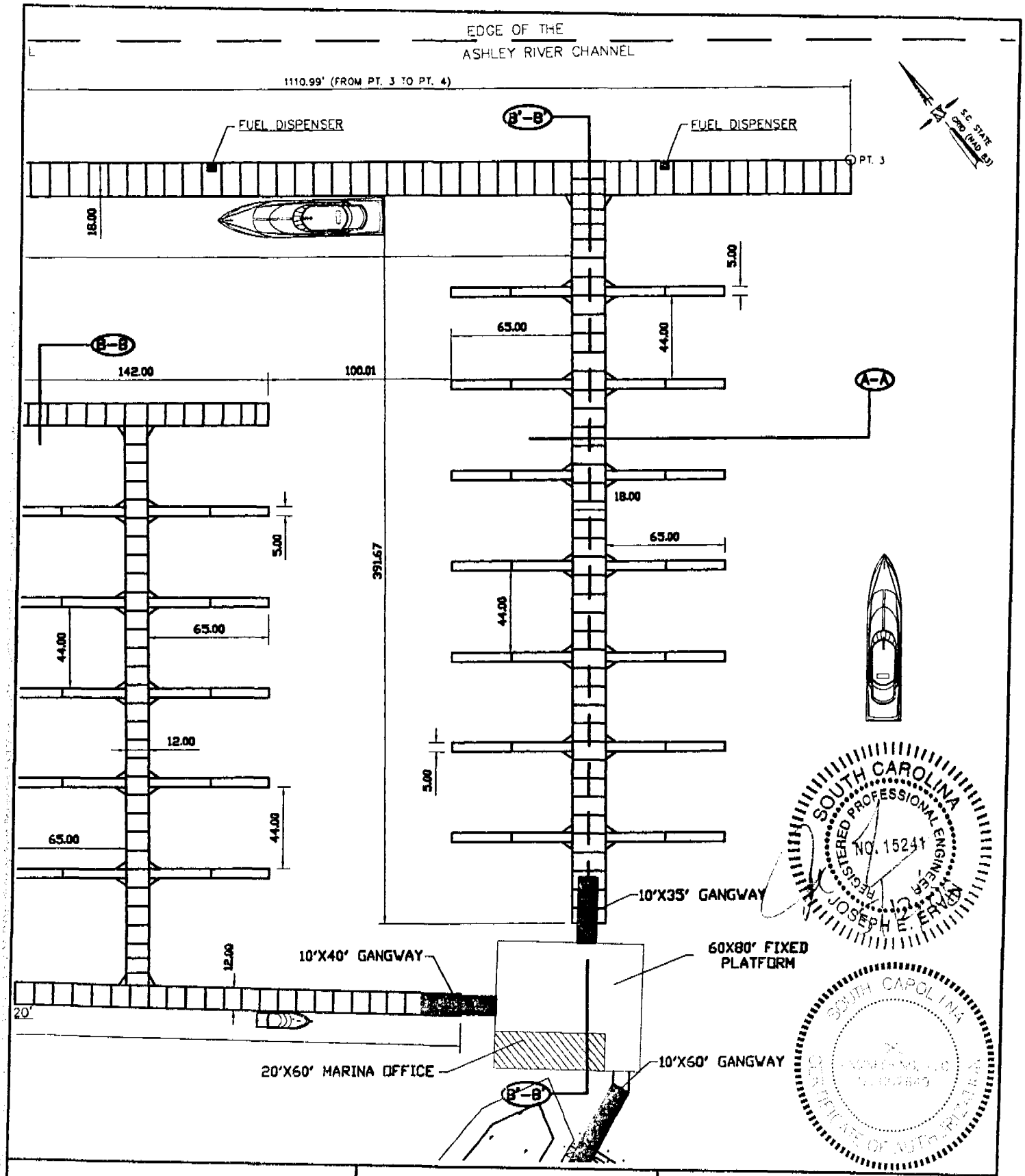
PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 6 OF 13 DATE: 5/12/08



PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAC # 2008-01005-2ER

FIGURE 7
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

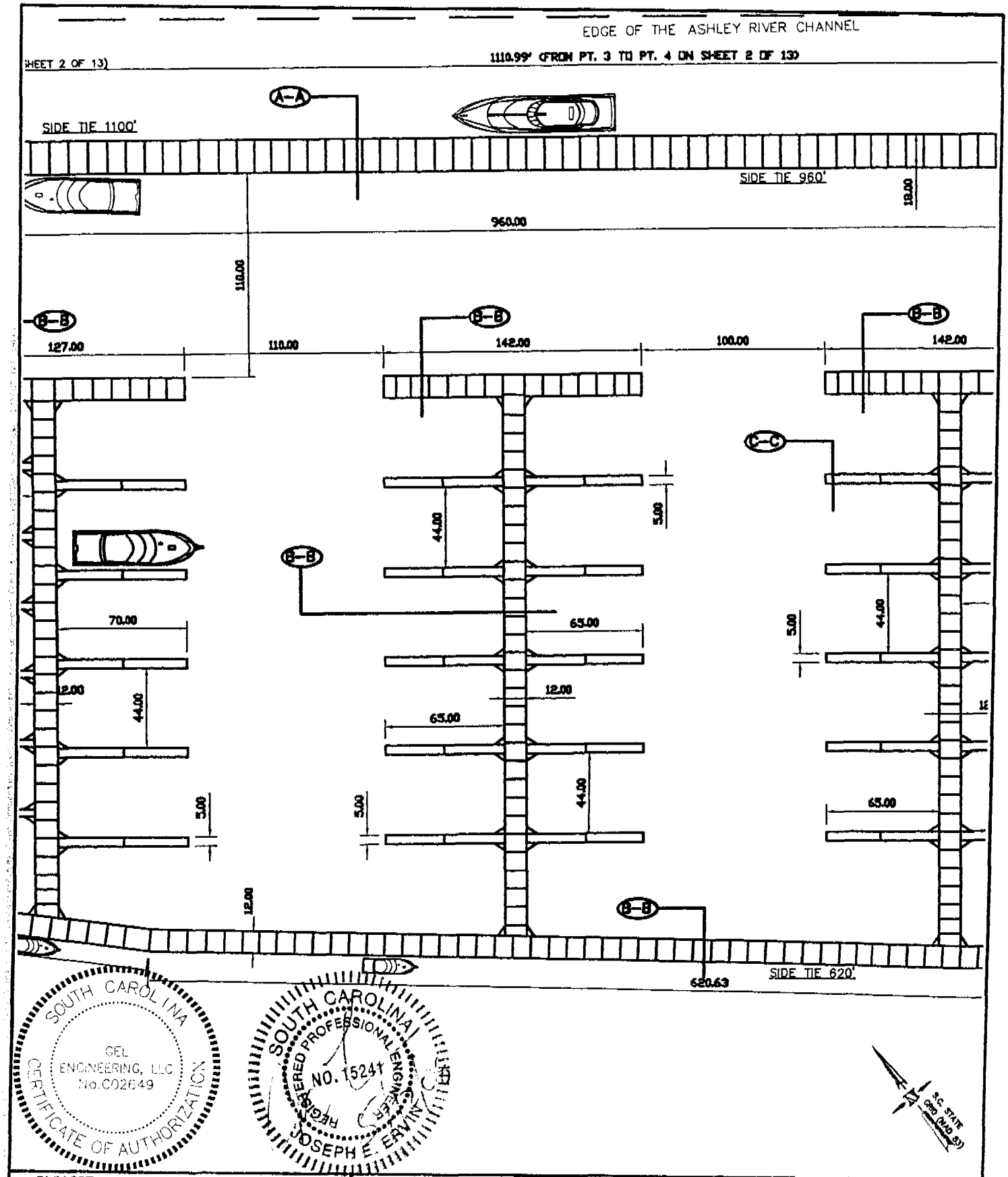
PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 7 OF 13 DATE: 5/12/08



PURPOSE:
MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

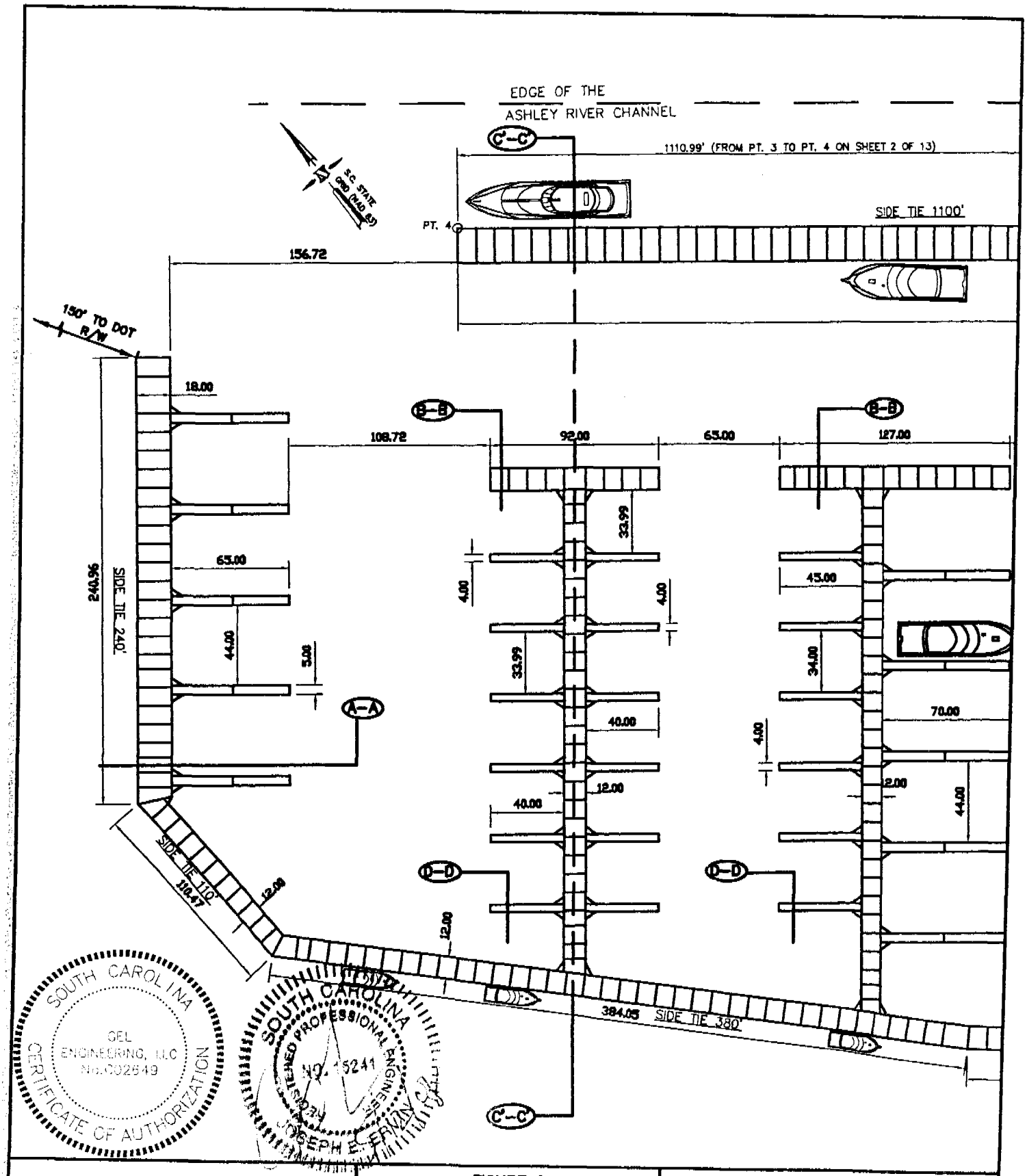
SAC #2008-01005-2IR

FIGURE 8
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION
AT: RIPLEY LIGHT MARINA BASIN
IN: ASHLEY RIVER
COUNTY OF: CHARLESTON, SOUTH CAROLINA
SHEET: 8 OF 13 DATE: 5/12/08



PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAC # 2008-01005-2ER

FIGURE 9
PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT YACHT CLUB
95 RIPLEY POINT DRIVE
CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 9 OF 13 DATE: 5/12/08

apr200308a

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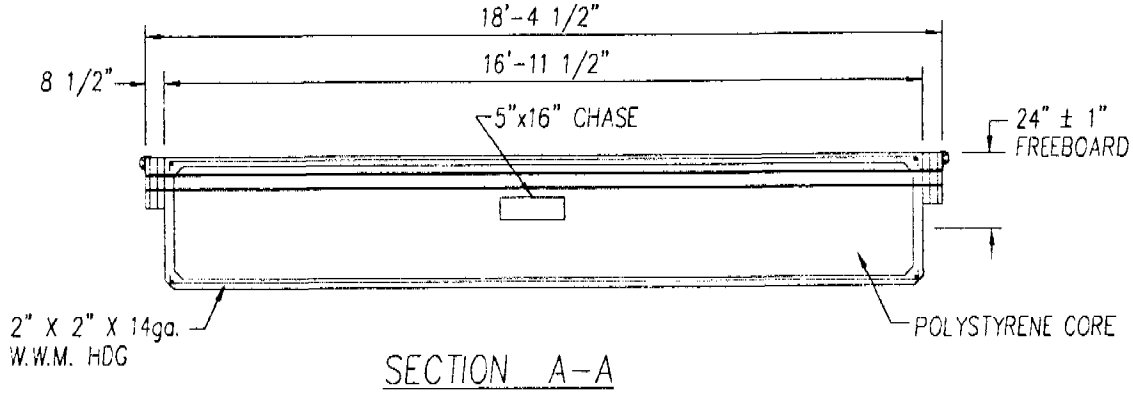
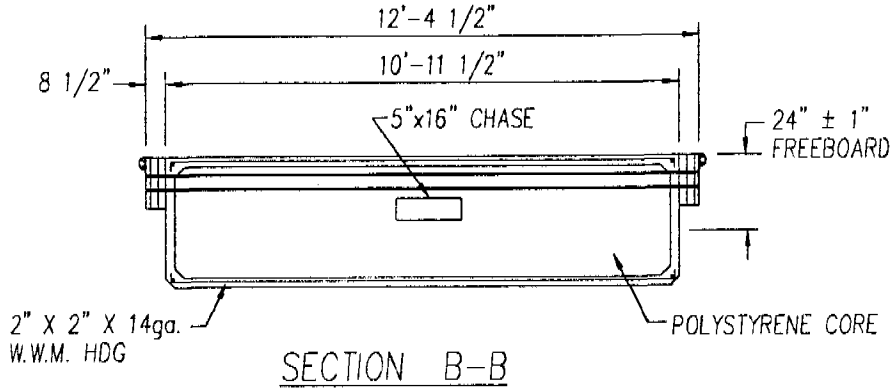
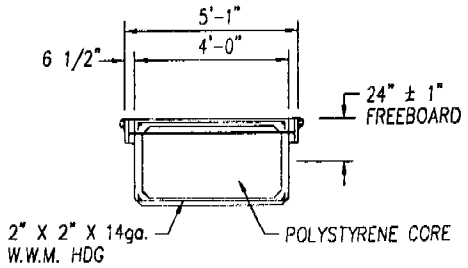


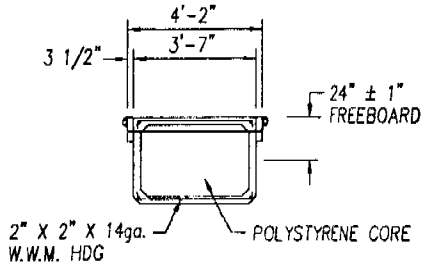
SECTION A-A



SECTION B-B



SECTION C-C



SECTION D-D

GEL Engineering LLC
a member of THE GEL GROUP INC
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2040 Savage Road Charleston, SC 29407
P 843.769.7378 F 843.769.7397
www.gel.com

problem solved

SOUTH CAROLINA REGISTERED PROFESSIONAL ENGINEER NO. 15241 JOSEPH S. RIVER

SOUTH CAROLINA GEL ENGINEERING, LLC No. C32649 CERTIFICATE OF AUTHORIZATION

PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAC# 2008-01005-2ER

FIGURE 10
FLOATING DOCK X-SECTIONS

NOT TO SCALE

RIPLEY LIGHT MARINA, POA
56 ASHLEY POINTE DRIVE
CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION
AT: RIPLEY LIGHT MARINA BASIN
IN: ASHLEY RIVER
COUNTY OF: CHARLESTON, SOUTH CAROLINA
SHEET: 10 OF 13 DATE: 5/12/08

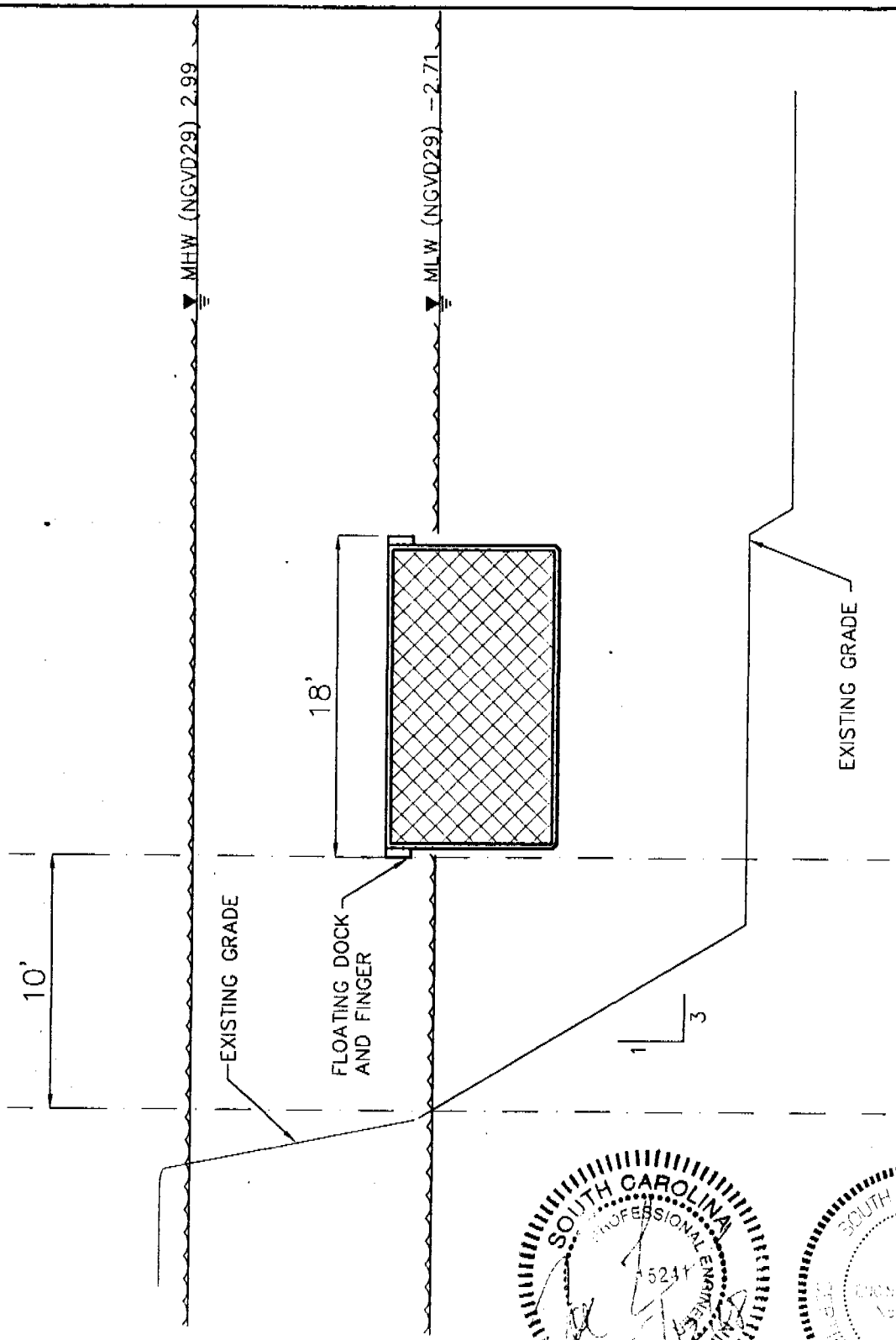

FIGURE 11

GEL Engineering LLC
P.O. BOX 30712 Charleston, SC 29417
2040 Savage Road Charleston, SC 29407
P 843.766.7378 F 843.766.7397
a member of THE GEL GROUP INC
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PURPOSE: MARINA EXPANSION

ADJACENT PROPERTY OWNERS:
SEE ATTACHED LIST

SURVEY DATUM: MLW

SAC # 2008-01005-2ER

FIGURE 11
CROSS SECTION A'–A'

NOT TO SCALE

RIPLEY LIGHT MARINA, POA
56 ASHLEY POINTE DRIVE
CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION

AT: RIPLEY LIGHT MARINA BASIN

IN: ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 11 OF 13 DATE: 5/12/08

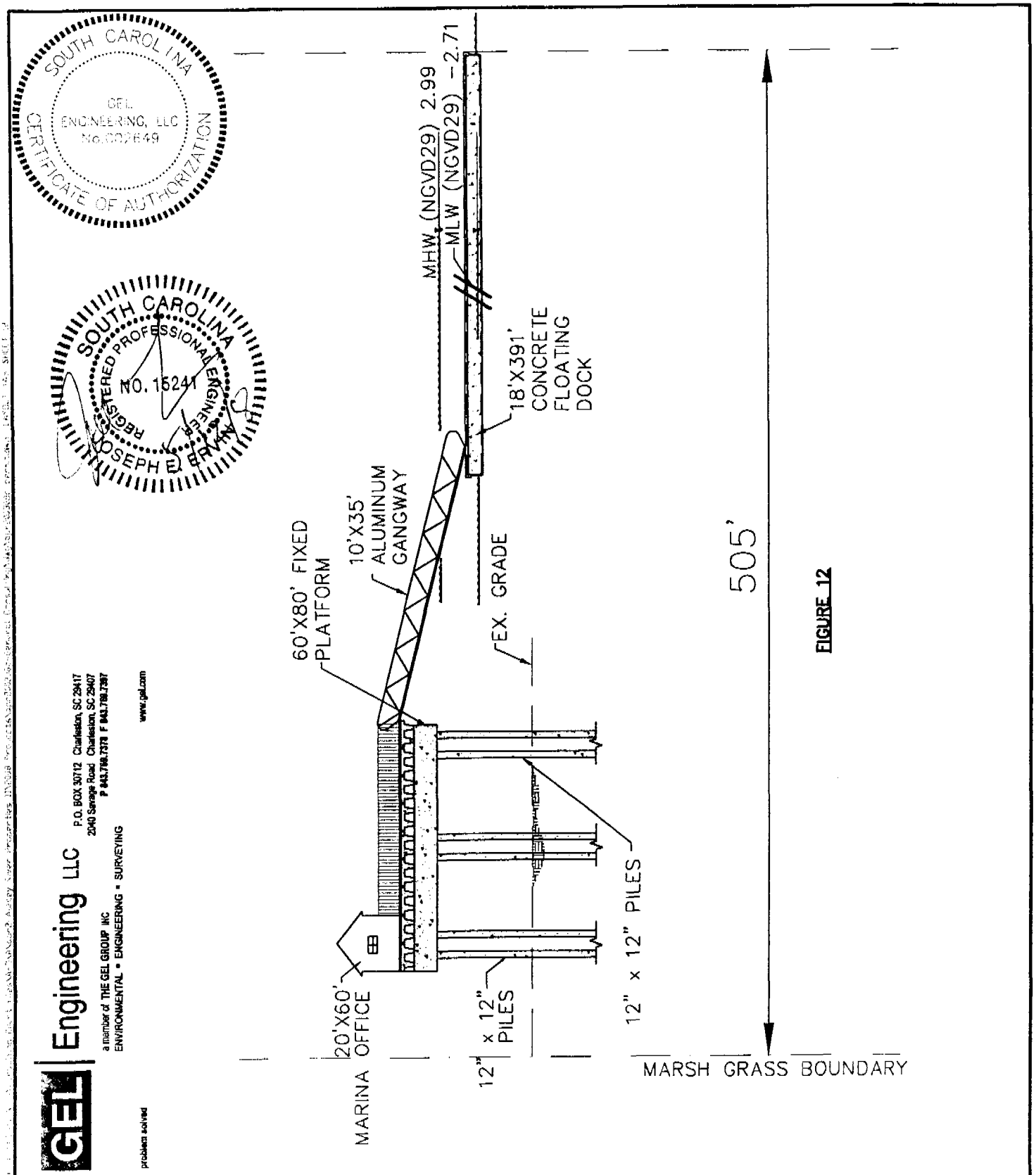

FIGURE 12

PURPOSE: MARINA EXPANSION ADJACENT PROPERTY OWNERS: SEE ATTACHED LIST SURVEY DATUM: MLW SAC # 2008-01005-2IR	FIGURE 12 CROSS SECTION B'-B' NOT TO SCALE RIPLEY LIGHT MARINA, POA 56 ASHLEY POINTE DRIVE CHARLESTON, SOUTH CAROLINA 29407	PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION AT: RIPLEY LIGHT MARINA BASIN IN: ASHLEY RIVER COUNTY OF: CHARLESTON, SOUTH CAROLINA SHEET: 12 OF 13 DATE: 5/12/08

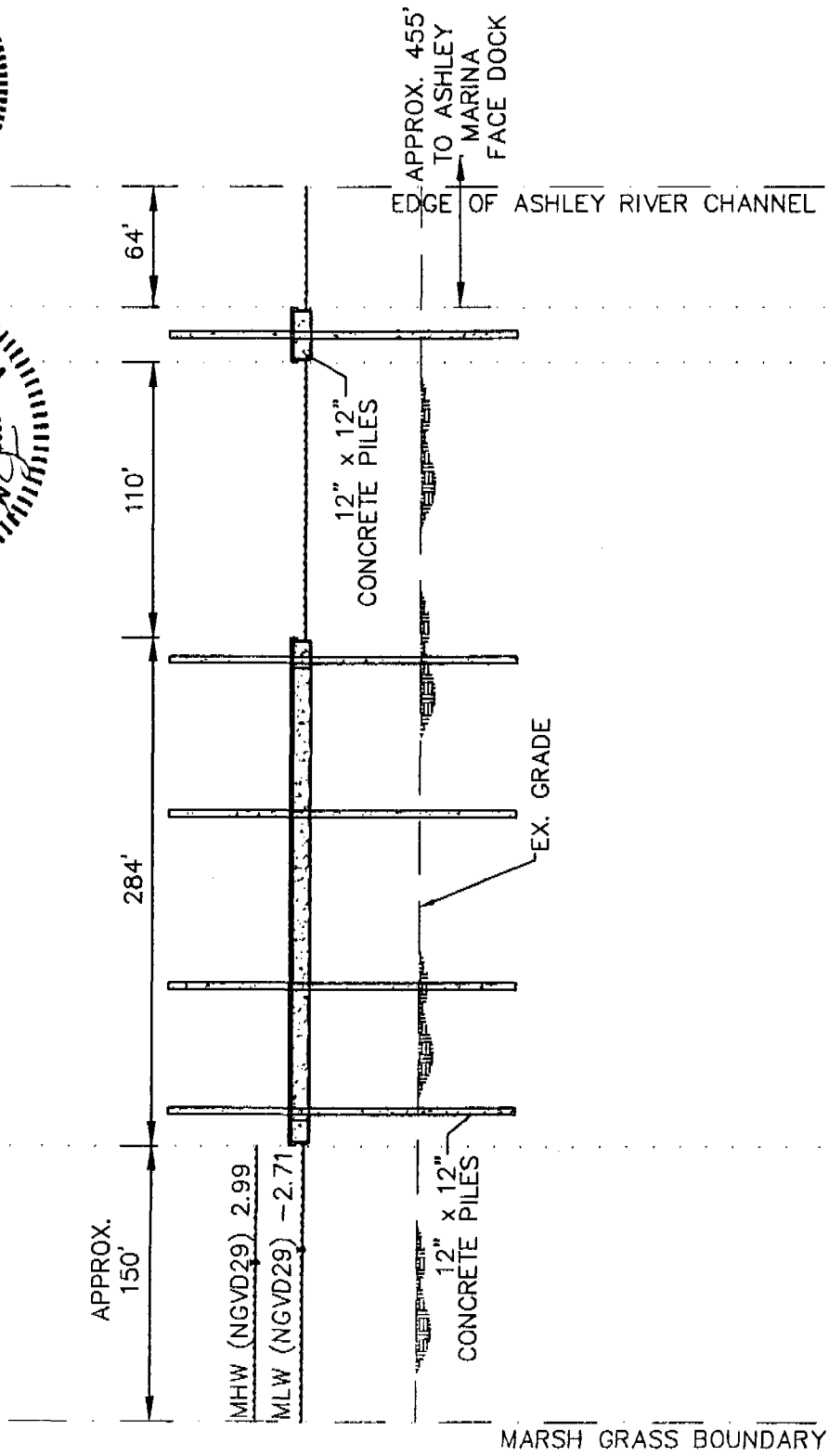

FIGURE 13

SOUTH CAROLINA
GEL ENGINEERING, LLC
No.C02649
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL ENGINEER
NO. 15241
JOSEPH E. ERVIN

GEL Engineering LLC
a member of THE GEL GROUP INC
ENVIRONMENTAL • ENGINEERING • SURVEYING
P.O. BOX 30712 Charleston, SC 29417
2040 Savage Road Charleston, SC 29407
P 843.769.7378 F 843.769.7397
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problem solved

PURPOSE: MARINA EXPANSION ADJACENT PROPERTY OWNERS: SEE ATTACHED LIST SURVEY DATUM: MLW SAC # 2008-01005-2IR	FIGURE 13 CROSS SECTION C'-C' NOT TO SCALE RIPLEY LIGHT MARINA, POA 58 ASHLEY POINTE DRIVE CHARLESTON, SOUTH CAROLINA 29407	PROPOSED: RIPLEY LIGHT YACHT CLUB MARINA EXPANSION AT: RIPLEY LIGHT MARINA BASIN IN: ASHLEY RIVER COUNTY OF: CHARLESTON, SOUTH CAROLINA SHEET: 13 OF 13 DATE: 5/12/08

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69-A HAGOOD AVENUE
CHARLESTON, SOUTH CAROLINA 29403
and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #[redacted]2008-1042-2ID-P

23 May 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

CHARLESTON COUNTY PARKS AND RECREATION COMMISSION
c/o Cynthia Montague
861 RIVERLAND DRIVE
CHARLESTON, SOUTH CAROLINA 29412

for a permit to construct a launch dock in

BOONE HALL CREEK

located at the existing Palmetto Islands County Park in the Town of Mount Pleasant, Charleston County, South Carolina.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 23 JUNE 2008

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of construction of a canoe and kayak launch dock. In detail, the work consists of the installation of a 21' x 29' floating dock that will consist of 2 access slips for launching canoes and kayaks. The dock will be accessed by a 6' wide x 25' long walkway that will be attached to an existing bulkhead. Four mooring piles will also be installed next to the dock. The purpose of this work will be to provide the public with safe and convenient access to public waters for recreational use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69-A Hagood Avenue
Charleston, South Carolina 29403

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.02 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

23 May 2008

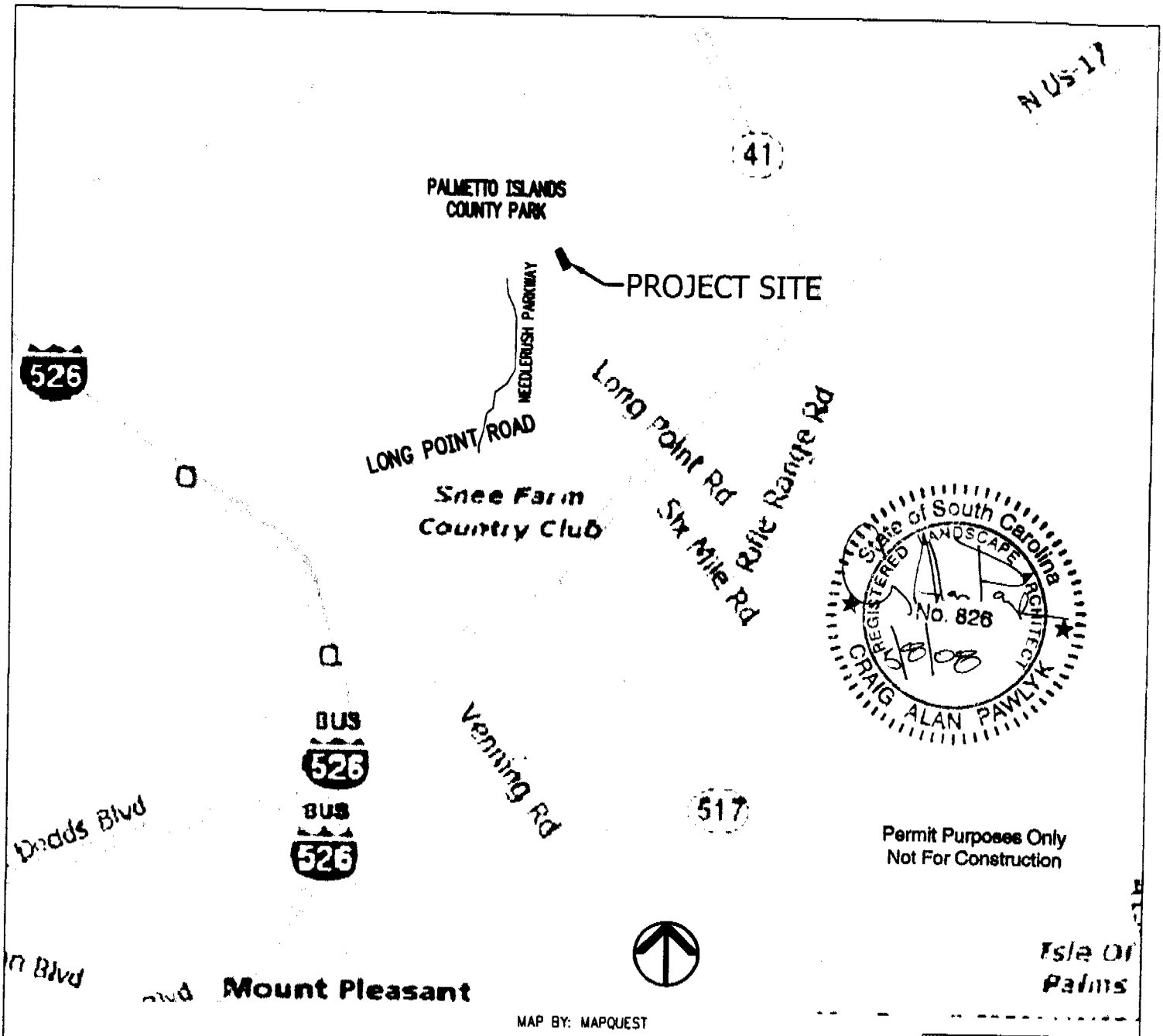
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mr. Dean Herndon at 843-329-8044.

Steve Brooks
Project Manager
SCDHEC-OCRM



LATITUDE: 32° 51' 46.4" N
LONGITUDE: -79° 49' 32.68" W

LOCATION MAP

0 400
GRAPHIC SCALE 1" = 400'

AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:
SEE SHEET 3

SCALE: 1" = 4,000'

2008-1042-2ID-P

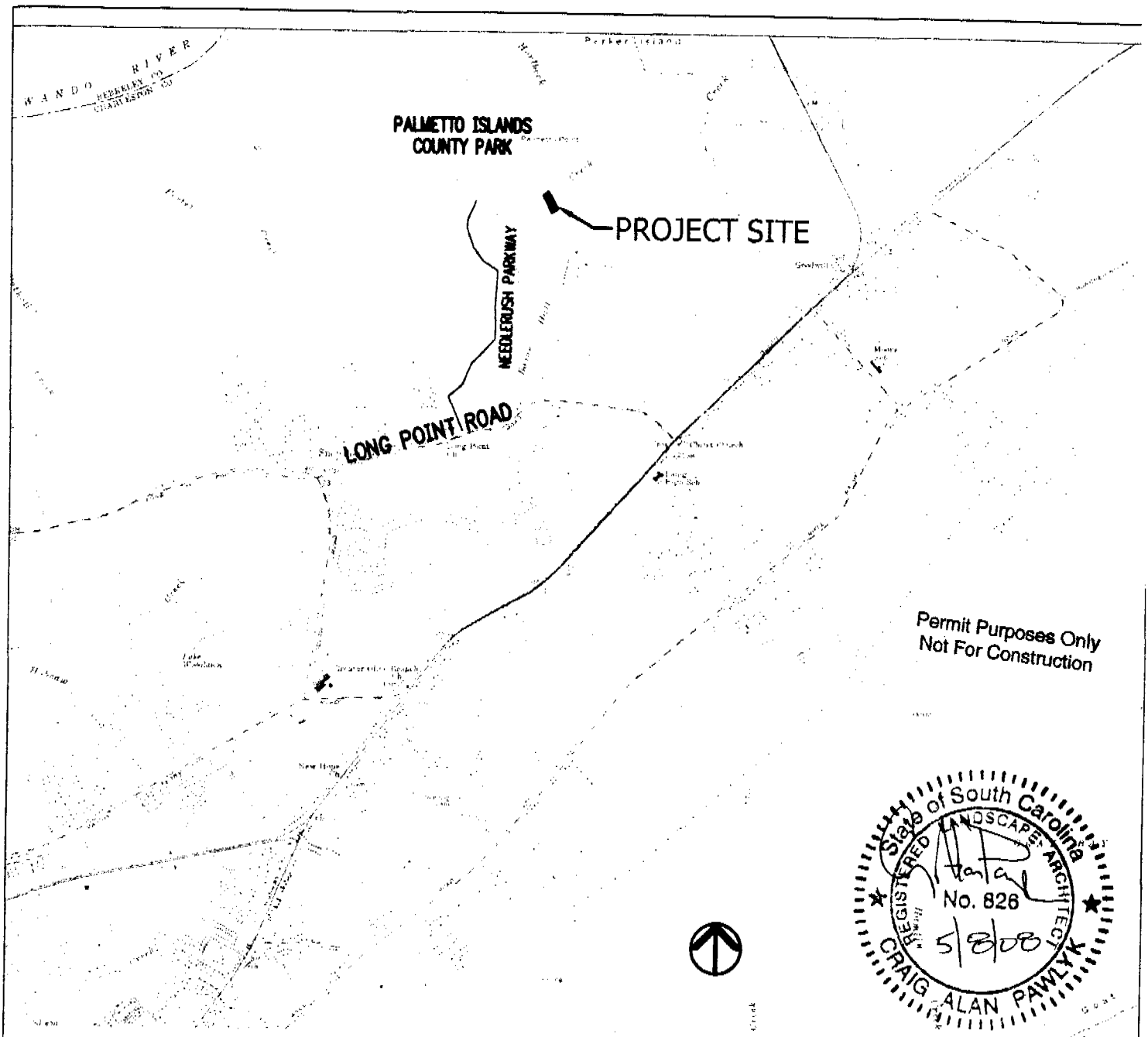
PALMETTO ISLANDS COUNTY PARK CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.

IN: MOUNT PLEASANT
ON: HORLBECK CREEK
COUNTY OF: CHARLESTON
STATE OF: SOUTH CAROLINA
DATE: 05/08/2008
REVISED DATE:
SHEET: 1 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.



State of South Carolina
REGISTERED LANDSCAPE ARCHITECT
No. 826
5/8/08
CRAIG ALAN PAWLYK

LATITUDE: 32° 51' 46.4" N
LONGITUDE: -79° 49' 32.68" W

(FORT MOULTRIE QUAD MAP)

QUAD SHEET

NOT TO SCALE

2008-1042-2ED-P

AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:
SEE SHEET 3

PALMETTO ISLANDS COUNTY PARK
CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.

IN: MOUNT PLEASANT

ON: HORLBECK CREEK

COUNTY OF: CHARLESTON

STATE OF: SOUTH CAROLINA

DATE: 05/08/2008

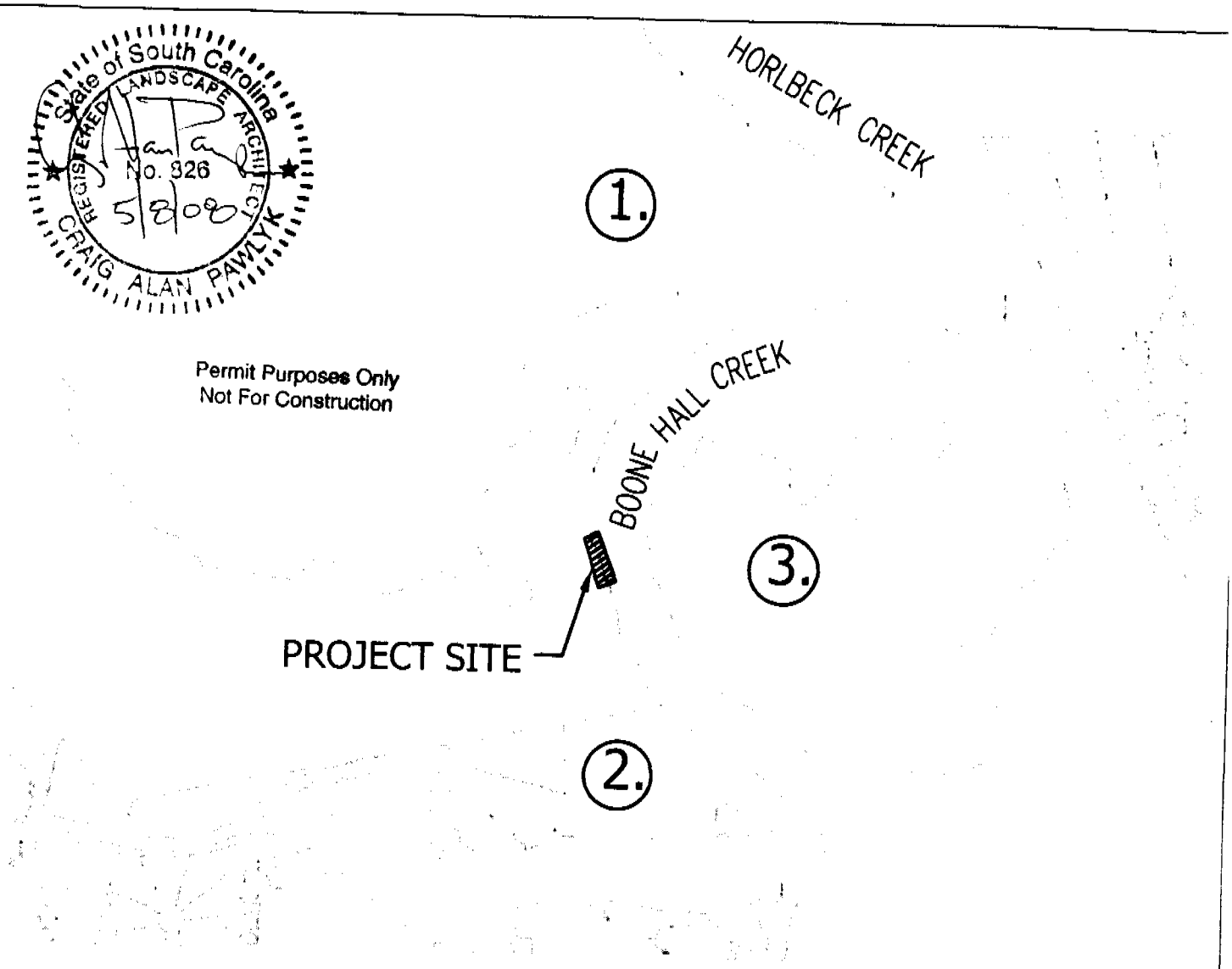
REVISED DATE:

SHEET: 2 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.

State of South Carolina
REGISTERED LANDSCAPE ARCHITECT
No. 326
5/8/08
CRAIG ALAN PAWLYK

Permit Purposes Only
Not For Construction



NOT TO SCALE

1. Charleston County Park Recreation and Tourist District
P.O. Box 834
Charleston, SC 29402-0834

2. Betsy Lee Frasier
623 Long Point Rd.
Mt. Pleasant, SC 29464-8210

3. Boone Hall Limited Partnership
c/o: Patricia A. Glenn
1235 Long Point Rd.
Mt. Pleasant, SC 29464-9020

ADJACENT PROPERTY OWNERS

2008-1042-1 FD-P

AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:
SEE ABOVE

LATITUDE: 32° 51' 46.4" N
LONGITUDE: -79° 49' 32.68" W

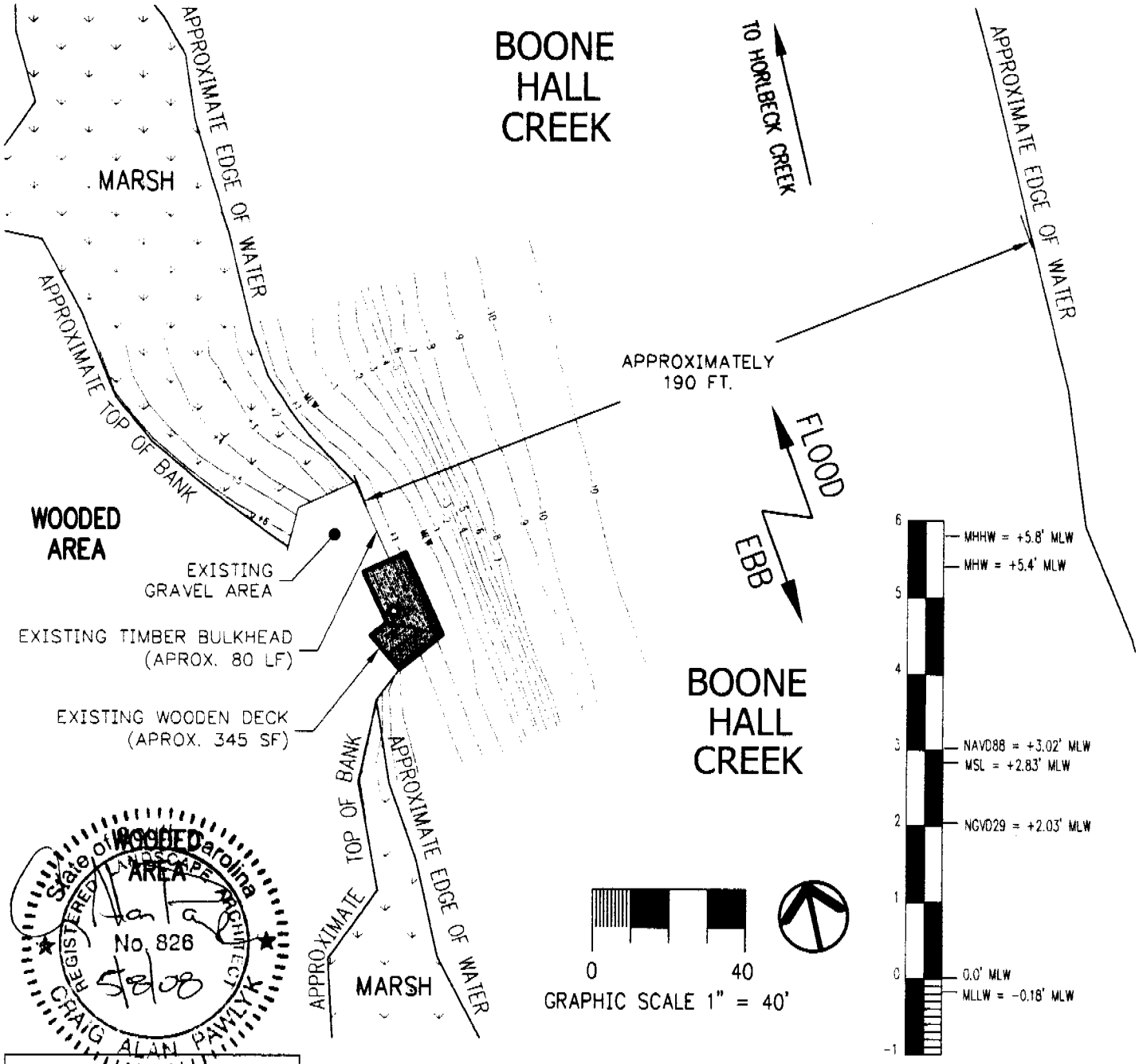
PALMETTO ISLANDS COUNTY PARK CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.

IN: MOUNT PLEASANT
ON: HORLBECK CREEK
COUNTY OF: CHARLESTON
STATE OF: SOUTH CAROLINA
DATE: 05/08/2008
REVISED DATE:
SHEET: 3 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.



AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:
SEE SHEET 3

Permit Purposes Only
Not For Construction
2008-1042-2IB-P

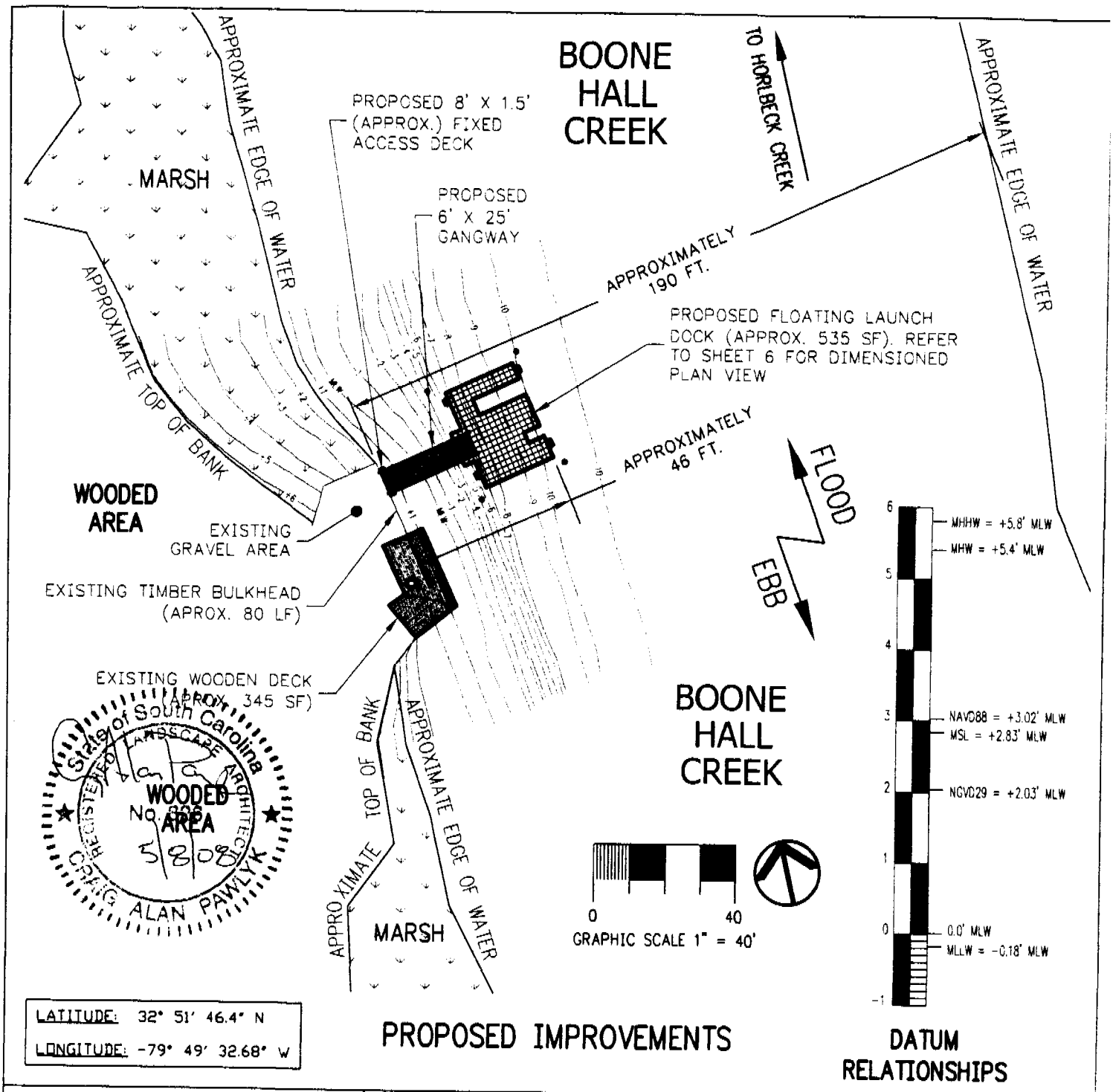
PALMETTO ISLANDS COUNTY PARK CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.

IN: MOUNT PLEASANT
ON: HORLBECK CREEK
COUNTY OF: CHARLESTON
STATE OF: SOUTH CAROLINA
DATE: 05/08/2008
REVISED DATE:
SHEET: 4 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.



LATITUDE: 32° 51' 46.4" N
LONGITUDE: -79° 49' 32.68" W

PROPOSED IMPROVEMENTS

DATUM RELATIONSHIPS

AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:
SEE SHEET 3

Permit Purposes Only
Not For Construction

2008-1042-2ID-P

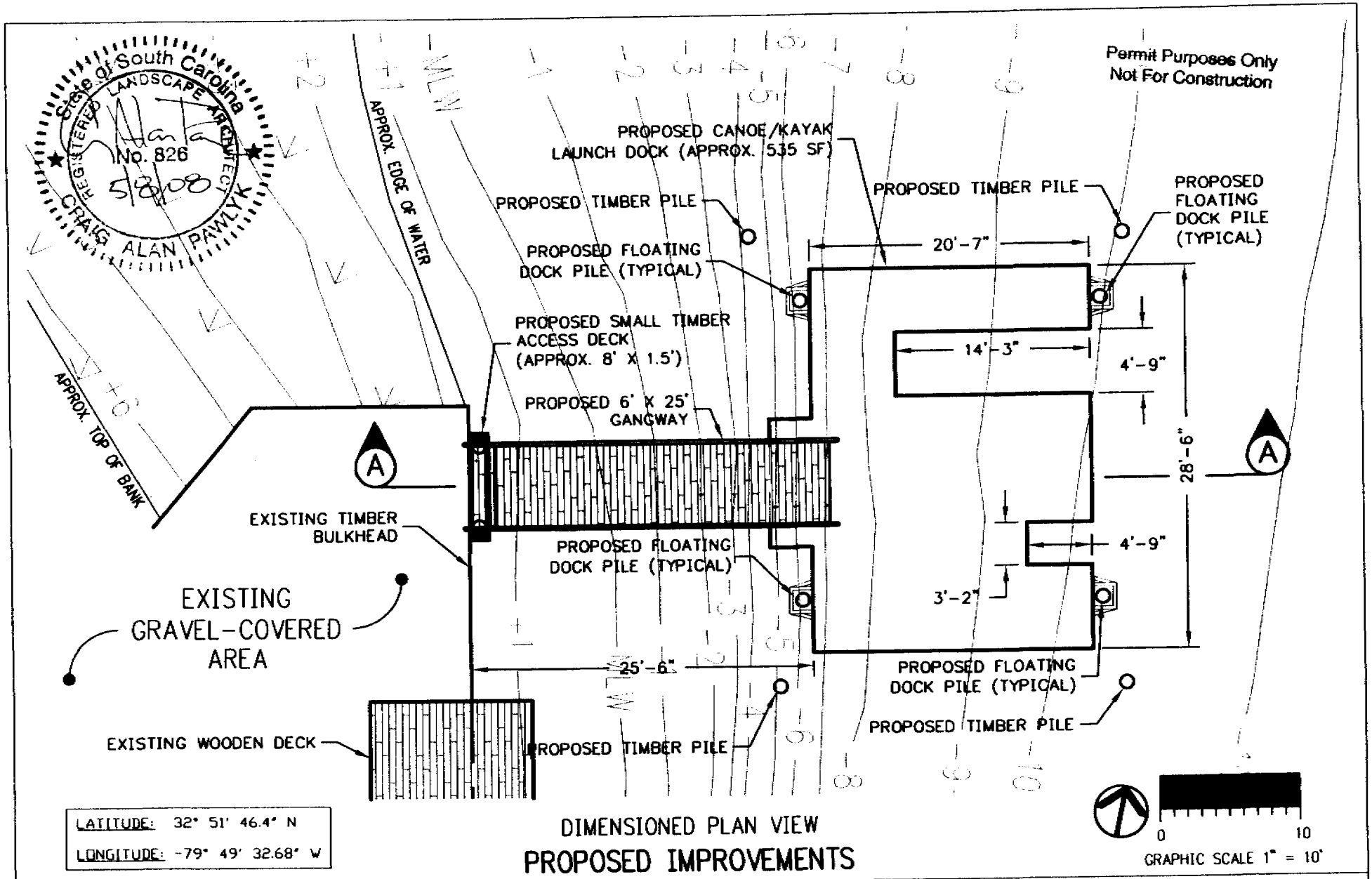
PALMETTO ISLANDS COUNTY PARK
CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.

IN: MOUNT PLEASANT
ON: HORLBECK CREEK
COUNTY OF: CHARLESTON
STATE OF: SOUTH CAROLINA
DATE: 05/08/2008
REVISED DATE:
SHEET: 5 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.



LATITUDE: 32° 51' 46.4" N
LONGITUDE: -79° 49' 32.68" W

DIMENSIONED PLAN VIEW
PROPOSED IMPROVEMENTS

AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY: SEE SHEET 3

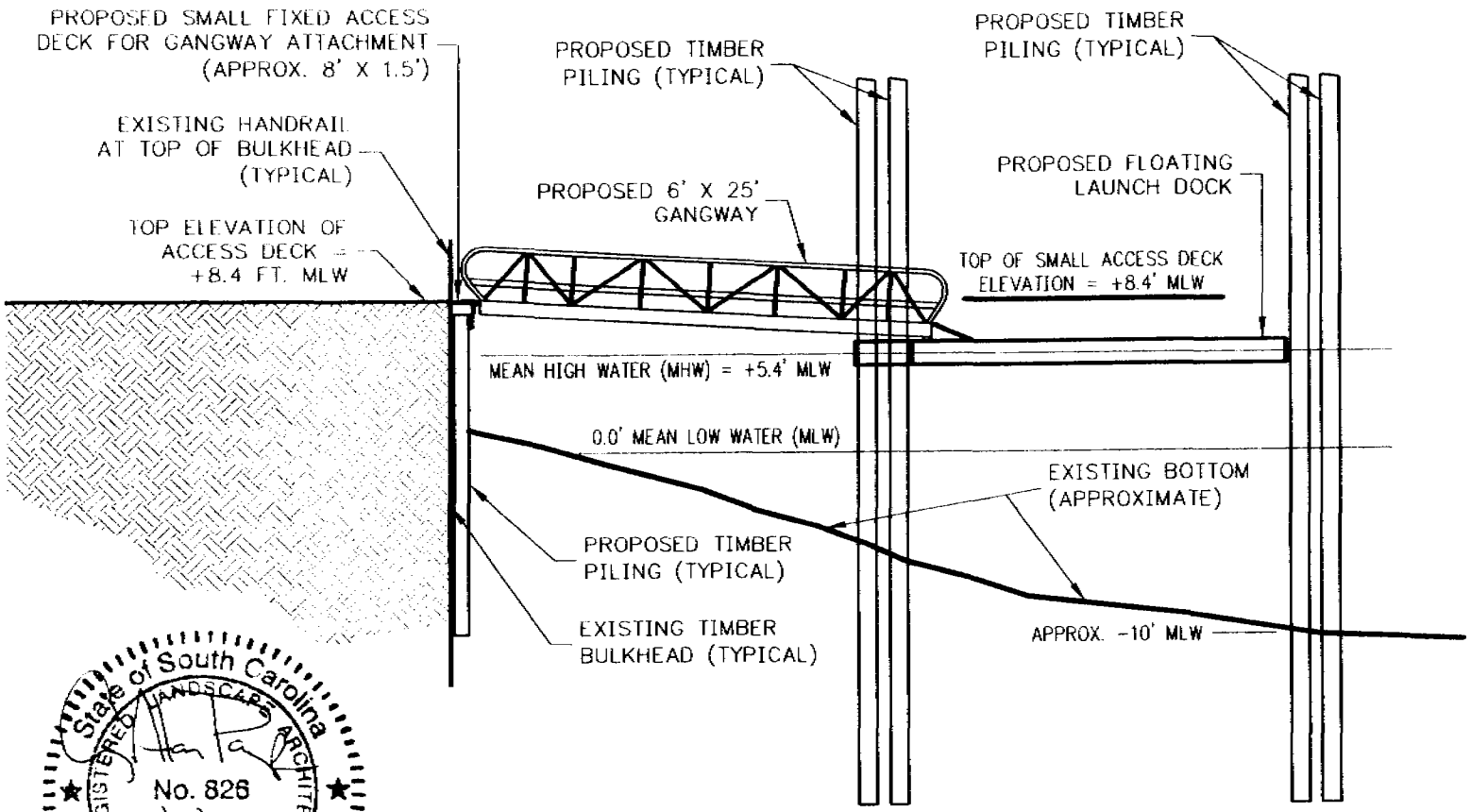
2008-1042-2I0-P

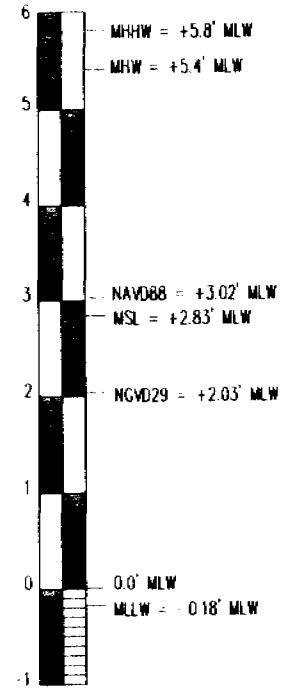
PALMETTO ISLANDS COUNTY PARK
CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.
IN: MOUNT PLEASANT
ON: HORLBECK CREEK
COUNTY OF: CHARLESTON
STATE OF: SOUTH CAROLINA
DATE: 05/08/2008
REVISED DATE:
SHEET: 6 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.





DATUM RELATIONSHIPS

State of South Carolina
REGISTERED LANDSCAPE ARCHITECT
No. 826
5/8/08
CRAIG ALAN PAWLYK

Permit Purposes Only
Not For Construction

SECTION A-A

(DIMENSIONED PROFILE VIEW)

PROPOSED IMPROVEMENTS

LATITUDE: 32° 51' 46.4" N
LONGITUDE: -79° 49' 32.68" W

0 10
GRAPHIC SCALE 1" = 10'

AUTHORIZED AGENT:
JON GUERRY TAYLOR AND ASSOCIATES, INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:
SEE SHEET 3

2008-1042-2L0-P

PALMETTO ISLANDS COUNTY PARK
CANOE AND KAYAK LAUNCH DOCK

CHARLESTON COUNTY, SC

PROPOSED: INSTALL A FLOATING CANOE & KAYAK LAUNCH DOCK TO PROVIDE IMPROVED PUBLIC ACCESS TO THE WATERS OF HORLBECK CREEK.

IN: MOUNT PLEASANT
ON: HORLBECK CREEK
COUNTY OF: CHARLESTON
STATE OF: SOUTH CAROLINA

DATE: 05/08/2008
REVISED DATE:
SHEET: 7 OF 7

FILE: PICP CANOE & KAYAK LAUNCH DOCK P-BASE-LARGE
JON GUERRY TAYLOR AND ASSOCIATES, INC.