D H E C

PROMOTE PROTECT PROSPER

C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE
AMENDMENT REQUEST

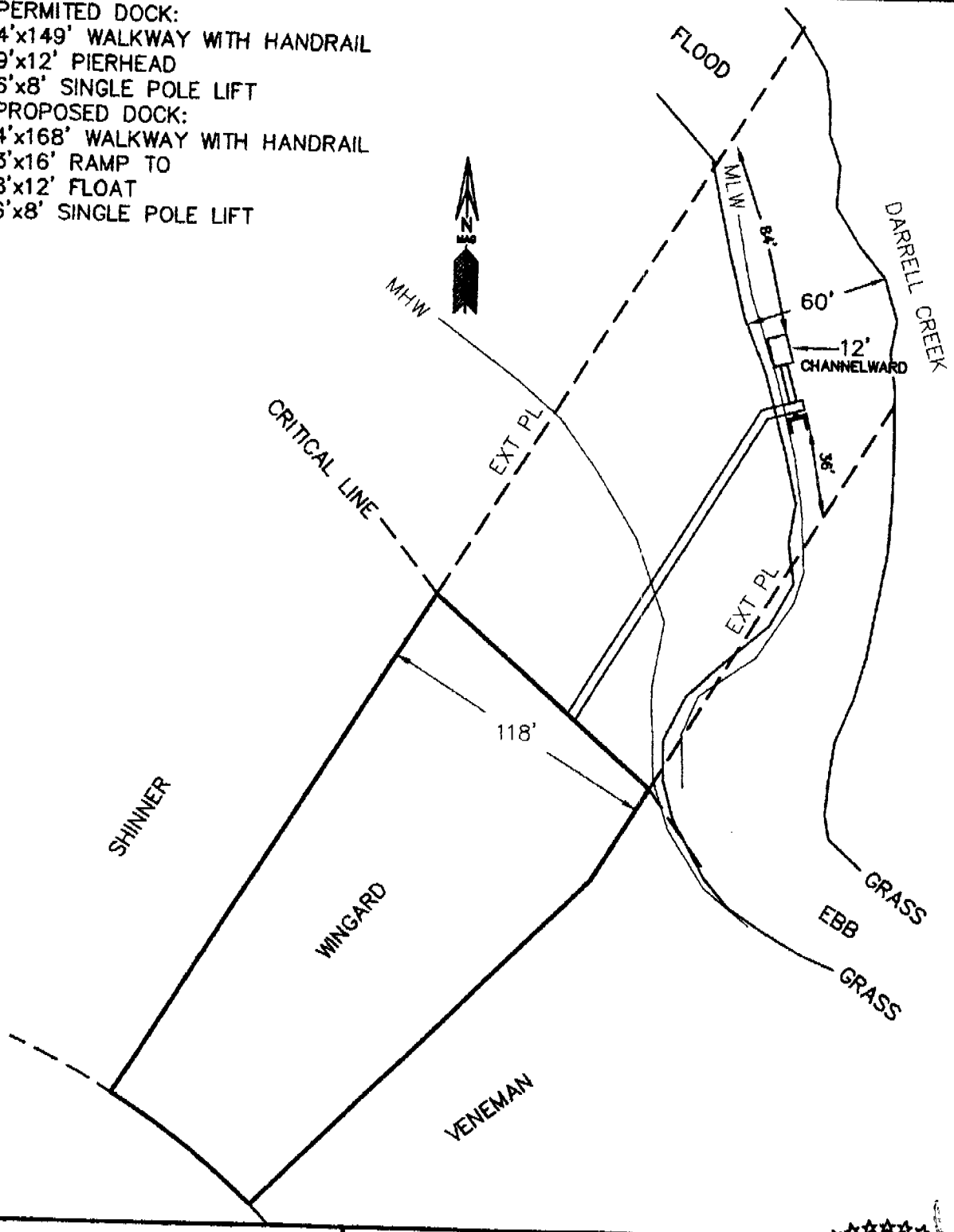
The permittee for **P/N# 2004-1E-376-P, Donnie Wingard,** has requested an amendment to the issued permit. The applicant proposes to change the previously permitted 9' x 12' fixed pierhead to an 8' x 12' floating dock. The proposed amendment is for changes to a private,recreational dock on and adjacent to the Darrell Creek at 3630 Coastal Crab Court, Darrell Creek Subdivision, Mount Pleasant, Charleston County, South Carolina.

Written comments will be received on this amendment request until June 16, 2008. For further information please contact the project manager for this activity, Steven Brooks, 843-953-0235.

June 6, 2008

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Ocean and Coastal Resource Management
Charleston Office · 1362 McMillan Avenue, Suite 400 · Charleston, SC 29405
Phone: 843-953-0200 · Fax: 843-953-0201 · www.scdhec.gov

PERMITED DOCK:
4'x149' WALKWAY WITH HANDRAIL
9'x12' PIERHEAD
6'x8' SINGLE POLE LIFT
PROPOSED DOCK:
4'x168' WALKWAY WITH HANDRAIL
3'x16' RAMP TO
8'x12' FLOAT
6'x8' SINGLE POLE LIFT



APPLICANT: DONNIE WINGARD
3630 COASTAL CRAB COURT
DARRELL CREEK
TOWN OF MOUNT PLEASANT
CHARLESTON COUNTY
TMS# 596-08-00-197
DARRELL CREEK

FILE #254-06D

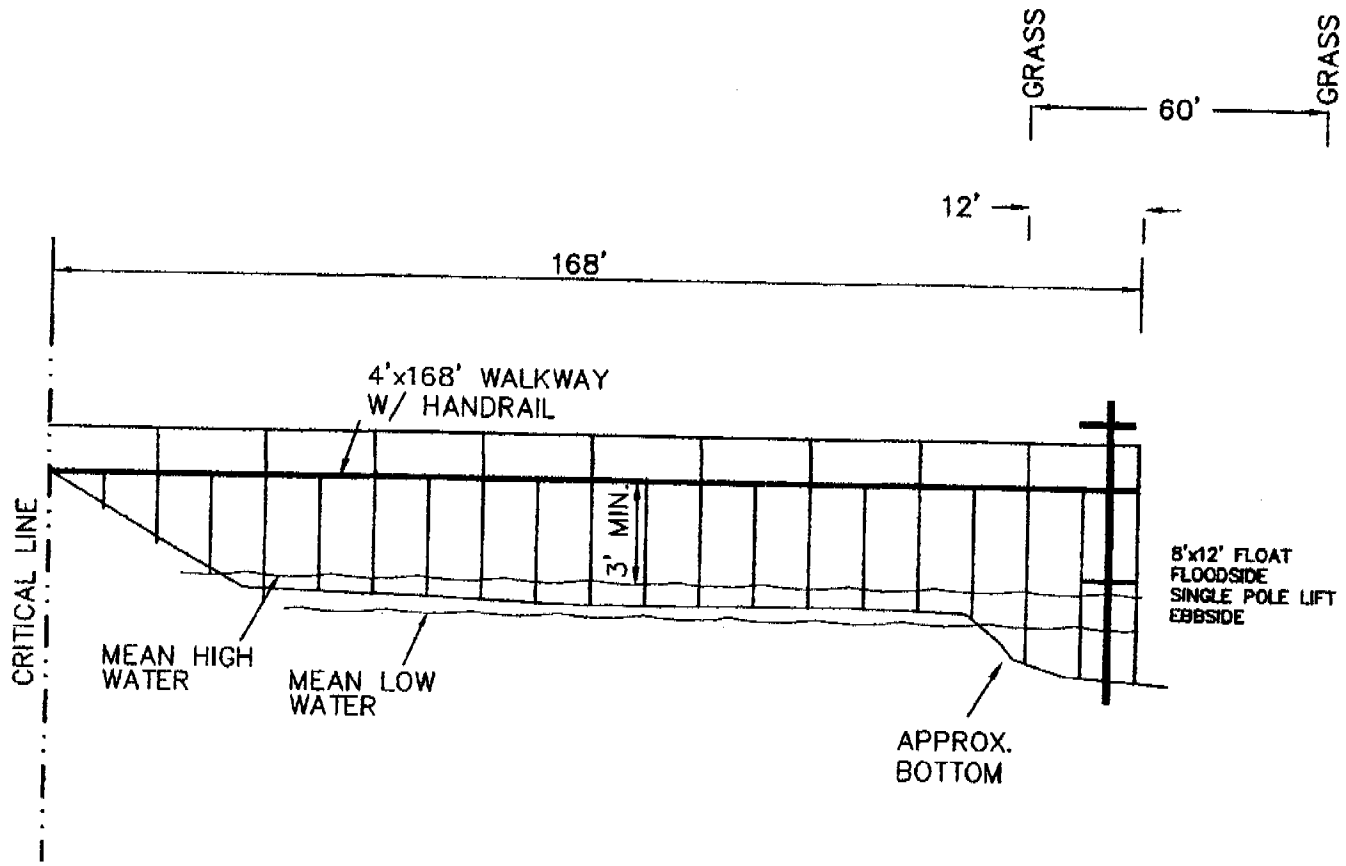
AMENDMENT
2004-1E-376-P

DATE: MAY 13, 2008
SCALE: 1" = 60'

60 0 60

SOUTH CAROLINA PROFESSIONAL REG. NO. 13171 LAND SURVEYOR JOHN E. WADE JR.

Amend (6b) request

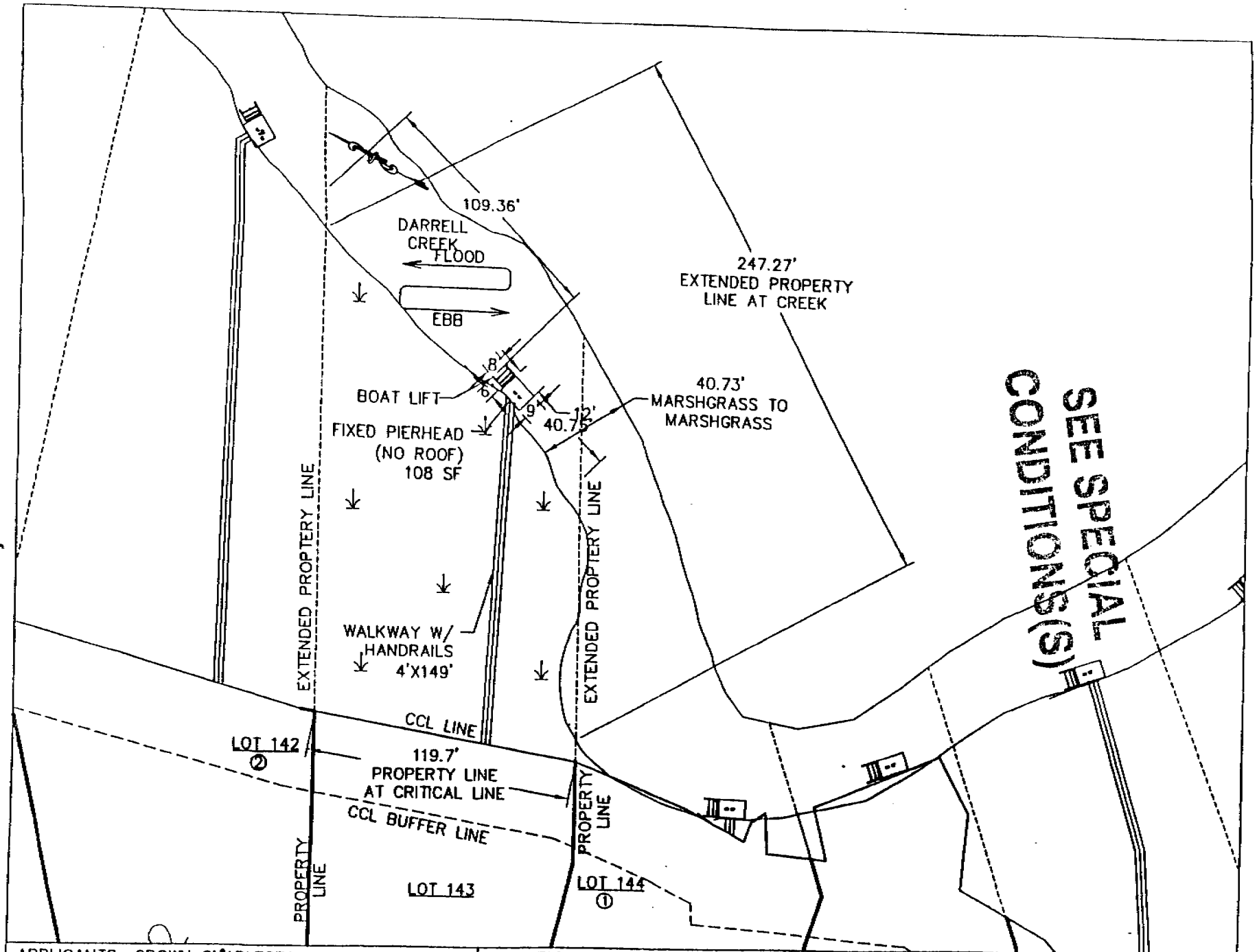


APPLICANT: DONNIE WINGARD
3630 COASTAL CRAB COURT
DARRELL CREEK
TOWN OF MOUNT PLEASANT
CHARLESTON COUNTY
TMS# 596-08-00-197
DARRELL CREEK

FILE #254-06D

AMENDMENT
2004-1E-376-P
Request Holdes
DATE: MAY 13, 2008
NO SCALE

SOUTH CAROLINA
PROFESSIONAL
REG. NO. 13171
LAND SURVEYOR
JOHN E. WADE JR.



APPLICANTS: CROWN CHARLESTON ASSOCIATES, LP
As Permitted
ACTIVITY: PRIVATE DOCKS
P/N# 2004-1E-376

LOCATION: DARRELL CREEK LOT 143
PLAN VIEW
COUNTY: CHARLESTON
DATE: 10/04/04 REVISED 7/26/05

ADJACENT PROPERTY:
1. APPLICANTS
2. APPLICANTS

SHEET 4 OF 5

6/9

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